

# Warwick Community Newsletter

## A D M I N I S T R A T I V E D E T A I L S

Please note: Articles, ads and correspondence should be emailed to [warwicknewsletter01378@gmail.com](mailto:warwicknewsletter01378@gmail.com) . If you cannot email, drop off clearly-printed articles in the METCALF CHAPEL MAILBOX AT 32 ATHOL ROAD **by the 20th of the month before the article will run.** Please note that we do not accept FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event flyer is desired, the organization may print the flyer themselves for insertion (call Mary Humphries 544-0126 for the number of copies required) if the information cannot be fit to 1/2 page and a waiver is desired. Business card size ads are \$7/month or \$70/year. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at [www.warwickma.org](http://www.warwickma.org) due to space limitations.

### Phone Directory

<b>Emergency</b>	<b>911</b>
Selectboard /Town Coordinator	978-729-3224
Warwick Broadband	(413) 676-9544
	<b>978-544-</b>
Selectboard voice mail	6315
Treasurer/Collector	3845
Highway	6349
Library	7866
Fire Station	(978) 633-9087
Animal Control	(413) 774-7340
Clerk/Assessors	8304
Bd of Health	6315
Community School	6310
Police Dept Business	2244
Building Inspector	(978) 544-6296
FAX all depts.	6499
Burn Permits:	
<a href="http://www.fcburnpermits.com">www.fcburnpermits.com</a>	

### THANK YOU TO THE FOLLOWING DONORS AND ADVERTISERS

All Donations and Ad Payments should be sent to WCN/Metcalf Chapel,  
32 Athol Road, Warwick, MA 01378

**Wendy Wirth, Wayne Kirley**

**Total: \$120.00**



### Foot Clinics

All clinics are at 8:00 a.m. at the Metcalf Chapel.

- May 8
- June 12
- July 10
- Aug 14
- Sept 4 (\*\* not the usual Friday)
- Oct 9
- Nov 13
- Dec 11

TAX COLLECTOR OFFICE HOURS

Tax Collector: Jessica Foote

Office Hours: Monday 11-6/Thursday 11-2 other times by appointment

Phone: 978 544-3845 - press 1 for Tax Collector

email: [collector@town.warwick.ma.us](mailto:collector@town.warwick.ma.us)

Please Note: Real Estate and Personal Property Taxes are due annually on October 1st and April 1st.

ASSESSOR CLERK OFFICE HOURS

*Please note **new hours** for the Assessor:*

Office hours: Tues. 1:00 p.m.– 5:00 p.m. and Thurs. 2:00-6:00 p.m. or by appointment. (978) 544-8304

Thank you, Tracy Styles, Assessor Clerk

TOWN CLERK OFFICE HOURS AND NEWS

- ◆ Town Hall will be closed Monday, May 25th, in oservance of Memorial Day
- ◆ Otherwise, the Town Clerk's office will be open 1:00-4:00 p.m. on Mondays and 10:00 a.m.- 1:00 p.m. on Wednesdays.
- ◆ The Annual Town Election will be held on Monday, May 18th, from 12:00 - 8:00 p.m. in Town Hall

Thanks, John

TECHNOLOGY HELP DAYS

After Senior Meal at the Town Hall on Tuesdays, walk across the street to join the Tech Help gathering which includes more than problem solving for your technical and device issues; coffee, tea, cocoa, and lively conversation are all included. All are welcome! Hours of operation at the Downtown Inn are:

**Tuesdays 1:00 - 4:00 and Thursdays 9:00 a.m. until noon**



## Warwick Women's Guild

### May 5, 2026

The Women's Guild will meet at the Town Hall at 1:00 pm. Amber Holloway and her daughter Elaina will share with us their expertise with running a business and selling merchandise. Amber will also share other interests and responsibilities she has in Warwick. Refreshments will then be served.

### June 3, 2026 (Note the date is Wednesday)

The Women's Guild will meet at the Town Hall at 10:30am to carpool to Deerfield to the Memorial Hall Museum. The Pocumtuck Valley Memorial Association was founded in 1870. It is the oldest museum in Western Massachusetts and is solely supported by the trust and gifts of the community. You can explore nineteen exhibition rooms on art, history and culture. One exhibit is back by popular demand: "Pioneer Valley Picture Show and Barbie-All Dolled up."

Following a visit to the museum we will go to the Deerfield Inn for lunch.

## Repair Event!

The Franklin County Repair Event will be held on Saturday, May 30<sup>th</sup>, from 10-1 at the Franklin County Tech School. It is free. Bring broken household items for repair. Additional information will be posted on [franklincountywastedistrict.org](http://franklincountywastedistrict.org). Or call 413-772-2438.

# Live Solo Piano Performance

by Dan Becker

# Sat, May 30<sup>th</sup> 2 pm

## at the Warwick Town Hall

An afternoon of original neo-classical piano  
- intimate, cinematic, and deeply moving -

Featuring music from the EP  
**"Echoes of Silence"**

Free to the Public, Donations Accepted  
***half of proceeds to benefit the Town***

More info: [danbeckerthepianist.com](http://danbeckerthepianist.com)

Follow: @danbeckerthepianist



## Ned Green Scholarship Fund Hike

Come join the 25th Ned Green Scholarship Fund hike up Mt. Grace on Saturday, May 9, 10:00 a.m. to noon. We'll discover nature's gifts along the way. (Stormy weather cancels the hike.)

Meet at Oscar Ohlson Field, across from Highway Garage on Rt. 78.  
Free *Cutting A Bond with the Long Trail* books to those attending.  
Bring water and snack, bug repellent and wear sturdy shoes.

Questions? Call Clare Green 978-544-7421

Folks are welcomed to contribute to The Ned Green Scholarship Fund. Checks may be mailed to PVRSD, Attn. Treasurer, F. Sumner Turner Rd. Northfield, MA 01360, or hand delivered to Clare Green.  
*Thank you!*

Over \$30,000 in scholarships have been awarded over the years to deserving students, thanks to everyone's support. It takes a village! Come enjoy a hike!

"There's no such thing as bad weather, only your attitude," Ned Green

## May 9, 10AM-1PM PLANT SWAP Warwick Library

Join us on the Library front lawn to swap your thinned or divided perennials like lilacs, irises, lilies, and more – plus propagated houseplants like spider plants, pothos, and ivy!

The event is free, with an optional donation jar to support the Library. It's also a great chance to find a living gift for Mother's Day the next day. Bring plants in labeled containers, and care tips are appreciated by beginners. Early drop-offs are welcome the evening before or morning of – just leave them under the crabapple tree.

Questions? Email or call Library Trustee Andrea at [jarket99@yahoo.com](mailto:jarket99@yahoo.com) or 978-544-6844.

-The Warwick Free Public Library Trustees



### Transfer Station News

- ◇ ***Please note:*** All green Town of Warwick trash bags must be tied before being placed in the bin. Gerry has a good supply of the twist ties if needed.
- ◇ A reminder that Wednesday hours are back: the Transfer Station will be open on **Wednesdays from 3:00-6:00 p.m. through October 1st.**
- ◇ Thank you

## LIBRARY NEWS - MAY

**Library hours:** Monday 10-4, Tuesday 1-8, Thursday 5-8, Saturdays 10-12:30 (during school year).  
Contact: [warwick@cwmares.org](mailto:warwick@cwmares.org); 978-544-7866; Ivan Ussach, director

**Local Author Program - *Silencing the Women: The Witch Trials of Mary Bliss Parsons*, Tuesday, May 5th @ 7 pm:** The Library is pleased to host Kathy Becker of Wendell, a Parsons descendant. Step into the true story of a 17th century Puritan woman who was too beautiful, too rich, and too outspoken for her times, in a saga that spans our own valley and hills. How did fear, gendered politics and theology mix with governance, justice and gossip to create a climate and culture of blame-targeting, social tension, and the silencing of voices? There are lessons from such despairing times that impact our abilities to create spaces for courage, redemption and love.

**Plant Swap - Saturday, May 9th, 10am - 12:30 pm:** Nothing says Spring like a plant swap - rain or shine! There will be a big tarp out by 9:30 am for drop off (or you can drop it by earlier under the crab apple tree), and **don't forget to label, please**. Donation jar will be available until 12:30 closing time.

**“Humanism” discussion group - 2nd & 4th Tuesdays, May 12th/26th @ 7 pm:** Discussion facilitated by Jesse Lopes of Warwick, who teaches Philosophy at Boston College. Readings may be suggested but are not required.

**Non-Fiction discussion group - Thursday, May 21st @ 7 pm:** This discussion group is wide open: Could be something you're reading or listening to: science, history, memoirs, biographies; articles, books, newsletters, journals. It's all up for discussion at the new non-fiction discussion group. Come to share/discuss or just to listen and build your reading list.

**Monthly Short Story Hour - Harper Lee, May 28th @ 7:30 pm:** We'll read a selection from *The Land of Sweet Forever: Stories and Essays*, a 2025 collection of eight previously unpublished early short stories by Harper Lee, author of “To Kill a Mockingbird” (1960). Found in her New York apartment, these “apprentice” stories were written in the 1950s and explore themes of southern life, childhood, and young adulthood in Alabama and New York. Come to read or just to listen.

### In Memory of Lawrence Carey (12/27/1929-4/20/2026)

Lawrence Carey, a lifelong resident of his beloved hometown Warwick, went to be with the Lord on April 20, 2026. He will be remembered for his deep devotion to his family and his enduring connection to the community where he was born and raised.

Known to many as Larry, he was a gifted and prolific writer. He authored three books, contributed frequently to the editorial page, and expressed his thoughts and reflections through numerous poems.

While he will be deeply missed by his family and friends, his voice and legacy will continue to live on through his writing.

## The Green Corner: Probable Change to Solar Net-Meter Credits

On December 15, 2025, the Massachusetts Department of Public Utilities (DPU) filed an order that should concern every Massachusetts homeowner considering solar. The order states that it will investigate "reductions to the value of the net metering credit" and compare Massachusetts net metering rates to jurisdictions in other states that offer lower compensation.

This is a big deal for homeowners who are thinking about installing solar panels and who will count on the value of the electricity that will be credited to their bill during the sunny months of the year. This is the meaning of "net meter credits."

Right now, a net meter credit is worth about 97% of what you pay when you buy electricity.

The DPU is explicitly looking at what other states like California and Illinois have done, and what they did was slash net metering compensation by 50-75%.

Existing solar customers will be grandfathered in at the full rate, and anyone who got their solar interconnection application in before the deadline will keep the old net metering rates for 20-30 years.

So when is this deadline?

Here's the Massachusetts Department of Public Utilities schedule from the order:

- **January 30, 2026:** Utilities must submit reports
- **March 31, 2026:** Initial public comments due on net metering changes
- **April 30, 2026:** Reply comments due

**Late 2026/2027:** DPU issues decision on Massachusetts net metering reform

The DPU could then give as little as 120 days' notice before new net metering rates take effect, so figure this time next year. If you want to read the full DPU order on net metering changes, it's public record: D.P.U. 25-200, filed December 15, 2025. You can find it on the Massachusetts Department of Public Utilities website at [mass.gov/dpu](http://mass.gov/dpu).

## Town Coordinator – Town of Warwick

The Town of Warwick seeks a versatile and experienced individual to manage day-to-day operations and long-term projects of town government. Primary responsibilities include:

- Acts as agent for the Selectboard by providing executive leadership in areas of policy formulation, fiscal affairs, labor relations and organizational development
- Coordinates town-wide communication
- Has oversight of municipal infrastructure on behalf of the Selectboard
- Works with Selectboard and Finance Committee to develop annual budget, warrant articles and explanations
- Supports Emergency Planning and Public Safety

Salary range is \$60,000 to \$80,000 plus benefits, depending on experience and working hours. For additional job information, log onto [www.warwickma.org](http://www.warwickma.org).

To apply, submit resume and cover letter of interest to [tcapp@warwickma.org](mailto:tcapp@warwickma.org). Application packages will be accepted until position is filled.

*The Town of Warwick is a drug-free workplace and an equal opportunity employer.*

## Coordinator for May 2026 Community Newsletter

The Annual Town Meeting will be held the evening of May 4. All registered voters are Town Meeting members. Your attendance matters. The meeting will take up the FY2027 municipal budget, and there is important context worth understanding before you arrive.

The budget is up, and so is the tax levy. You are living the same reality the town is. Costs are rising across the board. The single largest driver is health insurance. A family health plan in Massachusetts now carries an annual cost of roughly \$40,000. Employees scheduled 20 or more hours per week are eligible for health insurance and full benefits. Beyond health insurance, property and casualty insurance costs have also risen as insurers respond to mounting losses from natural disasters, fires, and floods.

The Transfer Station adds to levy pressure, as well. It has been running operating losses, and revenues are not expected to cover expenses going forward. The Town is appropriating to cover both past deficits and anticipated shortfalls. We cannot realistically charge fees beyond what neighboring towns charge, so the ceiling is set by the market. This is worth stating plainly. Unlike Broadband, the Transfer Station enterprise fund was not built on an expectation that it would reliably break even. While it performed closer to that standard in earlier years, rising compliance costs, limited scale, and shifting resident usage have made that outcome less achievable. The Town will need to decide whether to continue operating the Transfer Station or move toward privatization. Roughly a third of residents already use private haulers, though those who rely on the Transfer Station often do so to dispose of items that do not belong in ordinary trash or recycling.

What has not driven this increase is reliance on one-time money. The Town was disciplined in how it used federal COVID and ARPA funds, directing them to capital investments rather than ongoing operations. One example is the Fire Station solar installation, which is already contributing to lower electric costs at other town buildings.

To address proximity to the Proposition 2½ levy limit, a limit established by Massachusetts voters in 1980, the Finance Committee is recommending two articles requiring a two-thirds vote. The first would appropriate the amount needed to avoid a levy override. The second would appropriate an additional sum to reduce the levy itself. This uses savings to manage a structural problem. The hope is that healthcare costs can be contained, possibly through a change in insurance groups, and that the underlying pressure eases before reliance on the stabilization fund becomes unsustainable. Warwick's position is somewhat more stable than many towns because of its discipline in using one-time funds.

Broadband warrants a brief note. We went through a period where subscriber levels and bandwidth costs were not aligned, but that has largely stabilized. The outlook is reasonably steady, though it requires continued attention.

Coordinator Transition

## Finance Committee News

Your Finance Committee will be hosting an Information Session on next year's budget on Thursday April 30, 7 p.m. at WCS. Look for copies of the budget at the Library, at the town website, on the Warwick L, and on the Facebook L-Ternative starting Saturday April 25.

Annual Town Meeting will be held Monday May 4 at 7 p.m.

## WARWICK RECREATION COMMITTEE CLASSES

### YOGA

WEDNESDAYS 9:00 a.m.

These classes are taught by Holly who is a yoga teacher just returning from her second training in Costa Rica. She has over 10 years experience teaching Yin, Restorative, Hatha and Vinyasa. She is delighted and honored to practice with you.

SATURDAYS 9:00 a.m.

Kalliope has been teaching classes Warwick for many years. An all-levels Hatha yoga class to meet students' needs, with emphasis on proper alignment, pranayama breathing, and relaxation. This is a dynamic yet harmonious approach to cultivate strength, awareness, and inner balance.

### ZUMBA

SATURDAYS 8:00 a.m.

Zumba has many benefits: its a great way to stretch, strengthen, increase balance, and lift your mood ! class taught by Susan Krieger. first two classes are always free

We hope you can join us!

These classes are sponsored by the Warwick Recreation Committee.

### "Voices From the Past"

From Andrea Woods' Gram's Scrapbook, 40 years ago



"Frederick Lincoln, left, and Charles Morse, right, both of Warwick, lay a wreath at the World War I Peace Memorial Statue at Orange Veterans Park. The two are the surviving members of the Orange WWI Last Man's Club." Athol Daily News Nov 12, 1985

Thank you for submitting this, Andrea.  
Clare Green/WHS member

## **TCC UP-COMING EVENTS**

**TCC Movie Night:** Wednesday, May 27th at 7:00 p.m. Popcorn served, all are welcome!

*Life Is Beautiful* (1997) is an Italian film directed by and starring Roberto Benigni, about a Jewish-Italian waiter who uses humor and imagination to shield his young son from the horrors of a Nazi concentration camp by pretending it's an elaborate game. The film, which won multiple Academy Awards, including Best Actor for Benigni and Best Foreign Language Film, is known for its blend of comedy and tragedy, telling a story of love, family, and sacrifice during the Holocaust.

This film was chosen in recognition of May as being Jewish American Heritage Month.

### Community Garden News

Community Garden is gearing up for another year of planting and harvesting! Stop by anytime to see or to help with the garden.

The garlic is sprouting.  
Pick some chives for your use.  
Harvest the nettles for a healthy tea.  
Pick some rhubarb.  
More to come!



Thank you to many Community members who contributed funds to the Community Garden in order to have a successful gardening season.

Happy Gardening wishes from,  
Linda Styles, Amelia Stone, Clare Green, David Koester, Jaylin and Dan Dibble, David and Char Beach, Lexi Wright and others!

**WCS Save the Date: June 4th at 5:00 p.m.** - Join us for the **Spring Semester Community Exhibition of Learning** where all of our students will share their learning from this semester. All community members are welcome!

### Transfer Station Styrofoam Collection

Thanks to all of you who brought your Styrofoam to our annual April collection and to the volunteers who helped prepare this material for recycling. Also, a special thanks to MI-BOX who helped this important effort by giving a discount on the rental of their storage containers. We'll see you again next spring!



Happy May!

We hope you are enjoying the bright and beautiful show of color that is spring in Warwick! We have been making amazing discoveries across the campus in our vernal pools and woodlands - as well as across the street at Hettie Belle Farm. While meeting Farmer Olivier Flagollet's newest baby lambs, the students made connections between their farm observations and their project-based learning units. For example, our K-2 students were making connections with animal adaptation during seasonal changes and 5-6 students are learning that symbiosis is achieved not only in wildlife, but also with domesticated farm animals. Enormous thanks to Olivier for hosting and teaching us!



We have many learning celebrations going on in the next month. We welcome the community to join us!

**May 1st at 6:00 p.m.** – Join us for our **Fundraiser for Our New Early Childhood Nature Discovery Yard & Playground** Details can be found here: <https://givebutter.com/may-day-warwick-fundraiser>. All community members are welcome! We are also looking for volunteers to help us build playground components. If you would like to help, please email Carole at [superintendent@warwick-k12.us](mailto:superintendent@warwick-k12.us) Thank you!

**May 27th at 1:30 p.m.** - Join us for our annual **Earth Day Celebration** for all students, families and community members. We will all learn from regional scientists and celebrate the school's recognition as one of two Green Ribbon schools in the Commonwealth! All community members are welcome!

**June 4th at 5:00 p.m.** - Join us for the **Spring Semester Community Exhibition of Learning** where all of our students will share their learning from this semester. All community members are welcome!

Warmly,

*Carole, Stephen & Jess*

Sun	Mon	Tues	Wed	Thur	Fri	Sat
					1 Free Food Friday 9:00 am @ Metcalf Chapel; WCS Fund- raiser	2 Zumba 8:00 am; Yoga 9:00-10:30 am; Lib. 10:00 am-12:30 pm Library; C. bells 11:00 am; Climate Vigil 11:30 -12:30 pm; T. St 8:00- 3:00 pm
3 Worship Svc 10:00 am  Sacred Rhythm Circle 1:00-4:00 pm Town Hall	4 Library 10:00 am -4:00 pm  Annual Town Meeting 7:00 pm	5 Bone & Bal- ance; Tai-Chi; Sr. Meal Noon Town Hall; Women's Guild 1:00 Town Hall; Tech Help 1:00-4:00 pm; Library 1:00-8:00 pm; Local Author Program 7:00 pm	6 Yoga 9:00 am TH  Book Club 10:00 am  Transfer S. 3:00-6:00 pm	7 Warwick Inn Tech Help 9:00 am-Noon; Li- brary 5:00-8:00 pm	8 Foot Clinic 8:00 am Metcalf Chapel  Free Food Friday 9:00 am @ Metcalf Chapel	9 Zumba 8:00 am; Yo- ga 9:00-10:30 am; T. Station 8:00-3:00; ; Li- brary & Plant Swap 10:00 am-12:30 pm; Ned Green Hike 10 am- Noon; Climate Vigil 11:30 -12:30 pm
10 Worship Svc 10:00 am  <b>Mother's Day</b>	11 Library 10:00 am -4:00 pm	12 Bone & Bal- ance; Tai-Chi; Sr. Meal Noon Town Hall; Warwick Inn Tech Help 1:00- 4:00 pm; Library 1:00-8:00 pm; "Humanism" Dis- cussion Grp Li- brary 7:00 pm	13 Yoga 9:00 am TH;  Transfer S. 3:00-6:00 pm	14 Warwick Inn Tech Help 9:00 am-Noon; Li- brary 5:00-8:00 pm	15 Free Food Friday 9:00 am @ Metcalf Chapel	16 Zumba 8:00 am; Yoga 9-10:30 am; Trans- fer Station 8-3:00 pm; Library 10:00 am-12:30 pm; Climate Vigil 11:30 -12:30 pm;
17 Worship Svc. 10:00 am	18 Library 10:00 am -4:00 pm; Annu- al Town Election 12:00-8:00 pm	19 Bone & Bal- ance; Tai-Chi; Sr. Meal Noon TH; Warwick Inn Tech Help 1:00- 4:00 pm; Library 1:00-8:00 pm	20 Yoga 9:00 am TH  Transfer S. 3:00-6:00 pm	21 Warwick Inn Tech Help 9:00 am-Noon; Li- brary 5:00-8:00 pm; Non-fiction Discussion Grp 7:00 pm	22 Free Food Friday 9:00 am @ Metcalf Chapel	23 Zumba 8:00 am; Yoga 9:00-10:30 am; Transfer Station 8:00- 3:00 pm; Climate Vigil 11:30-12:30 pm
24 Worship Svc. 10:00 am  31 Worship Svc. 10:00 am	25 Library & Town Hall closed for <b>Memorial Day</b>	26 B & Balance; Tai-Chi; Sr. Meal Noon TH; Inn Tech Help 1:00- 4:00 pm; Library 1:00-8:00 pm "Humanism" Dis- cussion Grp. Li- brary 7:00 pm	27 Yoga 9:00 am TH; WCS Earth Day Celebration 1:30 pm; Transfer S. 3:00-6:00 pmTCC Mov- ie Night 7:00	28 Warwick Inn Tech Help 9:00 am-Noon; Li- brary 5:00-8:00 pm; Monthly Short Story Hour 7:30 pm	29 Free Food Friday 9:00 am @ Metcalf Chapel	30 Zumba 8:00 am; Yoga 9:00-10:30 am; Transfer Station 8:00- 3:00 pm; Repair Event 10:00 am-1:00 pm; Climate Vigil 11:30- 12:30 pm; Dan Becker Piano Solo 2:00 pm



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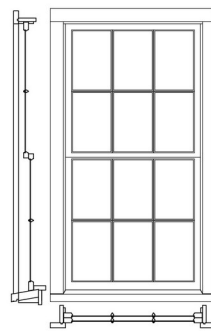
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WARWICK COMMUNITY NEWSLETTER

32 ATHOL ROAD

WARWICK, MA 01378

**CHANGE SERVICE REQUESTED**

  
**WARWICK COMMUNITY**  
**NEWSLETTER**

**DATES TO REMEMBER:**

- Rhythm Circle - May 3
- Annual Town Meeting May 4
- Local Author Program - May 5
- Women’s Guild - May 5
- Ned Green Hike - May 9
- Library Plant Swap - May 9
- Tech Help - May 5,7,12,15,19,21,26,28
- Annual Town Election - May 18
- Humanism Discussion Gp - May 12 & 26
- Warwick Trails Group Hike - May 17
- Non-Fiction Discussion Gp - May 21
- TCC Movie Night - May 27
- Monthly Short Story Hour - May 28
- Repair Event - May 30
- Piano Solo Performance - May 30



Welcome Spring!