

# Warwick Community Newsletter

## A D M I N I S T R A T I V E   D E T A I L S

Please note: Articles, ads and correspondence should be emailed to [warwicknewsletter01378@gmail.com](mailto:warwicknewsletter01378@gmail.com). If you cannot email, drop off clearly-printed articles in the METCALF CHAPEL MAILBOX AT 32 ATHOL ROAD **by the 20th of the month before the article will run.** Please note that we do not accept FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event flyer is desired, the organization may print the flyer themselves for insertion (call Mary Humphries 544-0126 for the number of copies required) if the information cannot be fit to 1/2 page and a waiver is desired. Business card size ads are \$7/month or \$70/year. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at [www.warwickma.org](http://www.warwickma.org) due to space limitations.

### Phone Directory

#### Emergency 911

Selectboard /Town Coordinator

978-729-3224

Warwick Broadband

(413) 676-9544

**978-544-**

Selectboard voice mail 6315

Treasurer/Collector 3845

Highway 6349

Library 7866

Fire Station (978) 633-9087

Animal Control (413) 774-7340

Clerk/Assessors 8304

Bd of Health 6315

Community School 6310

Police Dept Business 2244

Building Inspector (413) 239-7946

FAX all depts. 6499

Burn Permits:

[www.fcburnpermits.com](http://www.fcburnpermits.com)

### THANK YOU TO THE FOLLOWING DONORS AND ADVERTISERS

All Donations and Ad Payments should be sent to WCN/Metcalf Chapel,  
32 Athol Road, Warwick, MA 01378

(Anonymous)

**Total: \$70.00**

### ASSESSOR CLERK OFFICE HOURS

Office hours: Tues. 10:00 a.m.- 2:00 p.m. and Thurs. 2:00-6:00 p.m. or by appointment. (978) 544-8304

Thank you, Tracy Styles, Assessor Clerk

### TOWN CLERK OFFICE HOURS

The Town Clerk's office will be open 1:00-4:00 p.m. on Mondays and 10:00 a.m.-1:00 p.m. on Wednesdays. *Please note* that the office will be closed on Monday, September 1st for Labor Day. Thank you,

John Paganetti, Town Clerk

### Foot Clinics

All clinics are at 8:00 a.m. at the Metcalf Chapel.

- ◇ Sept 5th
- ◇ Oct 3rd
- ◇ Nov 7th
- ◇ Dec 5th



### RECREATION COMMITTEE

Warwick has a few great classes that have been enjoyed for over seven years! *Newcomers are always welcome.*

**Zumba** Tuesdays and Saturdays: 8:00 a.m.

The first two classes are free! The suggested donation is \$5. Zumba has many benefits: it's a great way to stretch, strengthen, increase balance, and lift your mood! These classes are taught by Susan Krieger.

**Yoga** Summer yoga classes will be taught by Amelia Stone at the Town Hall, Wednesdays and Saturdays at 9:00 a.m. She teaches a restorative, gentle class suitable for practitioners of all levels. The focus is on stretching and relaxation by holding poses for extended periods of time with the support of props like bolsters, blocks and blankets, all of which are available at the Town Hall.

Leanne, Warwick Recreation Committee leannelimoges@gmail.com or (978) 544-5553

### **Technology Help Days**

Thursdays 9 am to noon

Downtown Warwick

In the Historic Inn

Bring in your old photographs, sentimental greeting cards, kids' artwork, special newspaper clippings, etc. We will put them on your phone, laptop, or thumb drive so you can see them anytime/anywhere.

(This program is supported in part by a grant from the Warwick Cultural Council, a local agency which is supported by the Mass Cultural Council, a state agency)



# ***Warwick Cultural Council***

**Dedicated to promoting arts and culture in our small but vibrant town!**

- **Last year, \$5,700 in grants awarded**
- **Grants in the *ARTS, HUMANITIES & SCIENCES***
- **Next grant cycle opens Sept. 2, 2025**
- Most grants are for \$500-\$750; no grant less than \$250
- Local residents and artists given preference
- Once a grant is awarded, you have 18 months to complete your project
- Grant examples: public murals, field trips, residencies, concert or speaker series

[Grant Process Intro Video Here](#): *"Local Cultural Council Applicant Application Walk-through"*

We welcome new members! Interested? Please contact a current member:  
Sue O'Reilly-McRae, Linda Paquet, Nancy Harnden,

## David Young - Town Coordinator Report for September 2025

We are just stepping into the third year of Warwick running our own municipal school district, and I am sharing perspectives from the municipal side. Our elementary school has been holding steady with about 30 Warwick kids, while our older kids, another 30 or so head off to Pioneer, the tech school, or charters. This year something new is happening. For the first time, we can take school choice students from outside Warwick into our elementary school. We would not do this if it meant adding space or staff, but we have a building built for a couple of hundred children, classrooms that are ready, and a faculty and school committee that thought it through carefully. We expect to admit about 15 Massachusetts school choice students, by lottery.

Our preschool program is another bright spot. The unofficial word is that fourteen pre-kindergarten children are enrolled. That may not sound like a lot to folks in bigger towns, but here it feels like a small miracle and is clearly meeting a need.

Some of you may remember that school choice was born out of state education reforms in the 1990s. The idea was to give families the right to move their children to schools they felt were doing better, with the money following the students. Back then, \$5,000 matched the cost of educating a child. Today, that figure is more like a quarter of what it costs. The state told us that if Warwick took elementary school students, we would have to pay the full \$20,000 per pupil tuition to a high school if a kid stayed with its class since we do not offer junior or senior high. The Warwick School Committee worked out a tuition agreement with Mahar so that choice-in students to our school can stay with their classmates without bankrupting our town. It also means that children from other towns can now come here under school choice without Warwick footing that full bill. I note the SC already worked out that we are allowed to take out-of-state tuition students, but we were hogtied on taking in state kids. Now we can admit choice-in students and our kids now have the option of Pioneer or Mahar for junior and senior high school.

To make all this possible, we have gotten grants and built up local support. The New Schools Venture Fund gave us major help as we planned our launch and kept us going in the first years. Closer to home, we now have our Warwick Education Foundation. This not-for-profit can legally raise money for the school in ways the town itself cannot and offers tax deductibility. It is not easy for government to ask for contributions without raising eyebrows, so the foundation provides the right channel. I will just say that it is worth keeping in mind when you think about your will, present or future giving, and beneficiaries.

Finally, there is a bigger regional question on the horizon. After years of study, the six-town planning board (I have served on it for the past six years) has recommended that Warwick's municipal School District, Pioneer Valley Regional, and Gill Montague, merge into a six-town regional district called Great River. That proposal is heading toward town meetings' consideration in the fall, in late November. Between now and then, we will have plenty of discussions here in Warwick to weigh what that might mean for us and what is best for Warwick.

So, there is a lot happening in Warwick education. From preschoolers getting their start, to new families choosing our school, another option for junior and senior high, and to long-term decisions about regional partnerships, we are right in the thick of it. Stay tuned.



FUR THE LOVE OF ANIMALS

Pet of the Month

Houdini & Auggie

Want to adopt this bonded pair?  
Complete our online application:  
[WWW.FURTHELOVEOFANIMALSVT.COM](http://WWW.FURTHELOVEOFANIMALSVT.COM)  
Or contact either Andrea Woods or Mary  
Humphries, board members.

Houdini | Male | 2 years  
Auggie | Male | 10 months





## More students. More opportunities.

### The Motivation

- The school-aged population in Franklin County has been declining since the end of the 1990s
- Both Gill-Montague and Pioneer Valley districts have struggled during population decline because state funding is heavily dependent on population increase
- Population and budget constraints make it harder to offer electives, sports, and AP classes

### The Plan for a Combined District:

#### Great River Regional School District

- The Pioneer building would become a middle school for all students in the district
- The Turners Falls building would become a high school for all students in the district
- With larger numbers, the district could provide more robust academic and enrichment opportunities at the middle and high school



### Combining Districts to Benefit Students

Faced with the challenges of a declining school-aged population, the towns of Bernardston, Gill, Leyden, Montague, Northfield, and Warwick sought to create a sustainable educational future for their students with robust offerings. The six towns created a regional planning board in 2019 to study a potential merging of the Gill-Montague and Pioneer Valley regional districts to explore a new, six-town regional school district.

Over the past six years, the Planning Board has worked to examine the challenges and benefits of combining these two districts. The Planning Board engaged expert consultants in studying various dimensions of such a merger. The Planning Board sought the perceptions and perspectives of the students, parents, school district staff, community members, elected officials, and business partners in these communities.

In January 2024, the Planning Board overwhelmingly recommended moving forward with the drafting of a regionalization agreement.

**The proposed six town regional agreement, written in collaboration by members of each town, will be voted on at each Town Meeting to be held sometime in November. Visit the website to stay up to date.**

Learn more at  **6TOWNS.org**

## LIBRARY NEWS - SEPTEMBER 2025

**Library hours:** Monday 10-4, Tuesday 1-8, Thursday 5-8, Saturdays 10-12:30 (during school year).

Contact: [warwick@cwmar.org](mailto:warwick@cwmar.org); 978-544-7866; Ivan Ussach, director.

### **Tuesday, September 9th @ 7 pm - Poetry/Book reading with BG Thurston:**

Join poet BG Thurston of Warwick as she reads from her new collection, titled *The Many Lives of Cathouse Farm - Tales of a Rural Brothel*. "A finely-crafted collection of poems giving voice to a 255-year-old farmhouse and its surprising history—and to the people and animals who have lived there since before the American Revolution..." (David Thoreen, Assumption University)

### **Tuesday, September 16th @ 7 pm - King Philip's War - Great Falls/Turners Falls:**

David Brule will present his program entitled 'King Philip's War In Your Backyard—From Sokwakik to Peskeompskut.' This program will detail events that occurred in the middle Connecticut River Valley in 1675-76. Metacombet, called King Philip by the English, led a coalition of Nipmuc/k, Wampanoag, Abenaki and Narragansett during this little-known but significant revolt against English colonizing forces. Brule, project coordinator of the National Park Service grant for the American Battlefield Protection Program at the Great Falls/Turners Falls site, will also share the latest archaeological findings on the massacre of Indigenous non-combatants on May 19, 1676 at Peskeompskut, as well as the counter-attack by Native forces on that day.

### **Non-Fiction Discussion Group - Thursday, September 18th @ 7 pm:**

This discussion group is wide open: Could be something you're reading now or from long ago; science, history, memoirs, biographies; articles, books, newsletters, journals. It's all up for discussion at the new non-fiction discussion group. Designed for independent, asynchronous reading, we'll get together to share our favorite non-fiction reads and make recommendations. Come to share/discuss or just to listen and build your reading list.

**Mobile MakerSpace workshop (#9) - Glass Fusing: Saturday, Sept. 20th @ 1 pm - for ages 16+:** Students will learn the basics of glass fusing including glass cutting, sanding, and designing of 2-dimensional pieces. We'll have fun experimenting with different shapes, textures, and mediums of glass to inspire our creation! Completed pieces will be fused in the kiln at LaunchSpace and can be picked up one week after the workshop. **Space is limited—please register in advance.** Program will run approx. 90 minutes.

**Monthly Short Story Hour - Ghost Stories!: Thursday, August 25th @ 7:30 pm.** We'll read selections from *The Oxford Book of Ghost Stories*, which includes stories by many well-known authors written between 1829-1968. Come satisfy what Virginia Woolf called "the strange human craving for the pleasure of feeling afraid." Come to read or just to listen.

### **Tuesday, September 30th @ 7 pm - Author/Book talk: The Inflammation Game, by Susan Paquet:**

Warwick resident and author Susan Paquet will do a reading and book signing for her recently released book, *The Inflammation Game: Anti-Inflammatory Lifestyle Choices for a Pain-Free, Healthy Life*. The book explores evidence-based strategies and practical tips for more thoroughly supporting basic foundational health, including simple daily practices, mindful nutrition, natural medicine, modern therapies and the power of mindset. Susan will also discuss some of the process involved in the creation of the book and her new publishing business.

**Dodged a bullet:** A couple from North Brookfield (wearing matching library t-shirts) visited the Warwick Library recently, part of their quest to get a stamped bookmark from every town library in MA! They had just come from Erving and were on their way to Montague. I was relieved to actually find a stamp with the Library's name on it—and an ink pad with some juice left, phew!

**Book returned 82 years late:** "A library book has been returned nearly 82 years after it was borrowed from the San Antonio Public Library. It came with a letter noting that 'Grandma won't be able to pay for it anymore.' The book is 'Your Child, His Family, and Friends,' by marriage and family counselor Frances Bruce Strain." (AP - 8-16-25)

## The Green Corner

### Utility discount on Electricity coming soon!

It's not often we get to say that electricity rates will be going down. Starting November 1st, all three major electric utilities in Massachusetts - Unitil, National Grid, and Eversource - will offer new lower winter electricity delivery rates for heat pump users (delivery rates cover maintenance of the electricity system and can comprise a significant portion of your bill). National Grid's discount will be - \$0.0415 / kWh.

This means that customers using heat pumps (mini-splits are the most common example) can expect to save around \$540 on their heating bills this winter compared to what they paid in past winters — a roughly 17% discount. This is a game changer for clean heating in Massachusetts!

The lower rates will be in effect from November through April and will apply to all of the electricity usage in a household with a heat pump. This is good news for those who also have EVs, heat pump hot water heaters, electric dryers, and electric stoves, although having purchased one of these does not qualify the user for the discount. The discount is for heat pump users only.

Note: The heat pump rates will not be affected by your choice of electricity supplier, and participating in a Community Choice Electricity aggregation will not disqualify anyone from getting the heat pump discount.

Important Note: If you received a heat pump rebate through Mass Save, you should be automatically enrolled in the new rate, but you should call your utility provider to confirm. If you did not receive a Mass Save rebate for your heat pump, you'll need to call your utility and ask to be enrolled. Please note that it might take a while for the utilities to train customer service staff. You might have to call back in a month.

Unfortunately, this discount will not apply to our town buildings or other commercial accounts (for now).

## Warwick Women's Guild

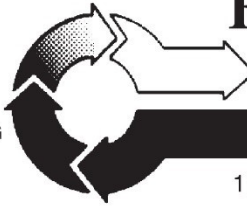
### **September 2, 2025**

The Women's Guild will meet outside the Town Hall at 12:45 p.m. to carpool to the Warwick Community School to be entertained by Ed the Wizard at 1:00 p.m. The Guild will be joined by classroom students from the school. This program is sponsored by the Arts Council.

### **October 7, 2025**

The Women's Guild will meet upstairs at the Town Hall at 1:00 p.m. There will be a business meeting, and members may bring sample items they will sell at the Christmas Fair. We will then play the game LCR. Remember to bring quarters (you'll need at least three) for the game. Refreshments will follow.  
Any questions call Nancy. Thanks

REDUCTION  
RECYCLING  
COMPOSTING  
DISPOSAL



# Franklin County Solid Waste Management District

117 Main Street., 2<sup>nd</sup> Floor, Greenfield, MA 01301 • (413) 772-2438 • Fax: (413) 772-3786  
[www.franklincountywastedistrict.org](http://www.franklincountywastedistrict.org) • [info@franklincountywastedistrict.org](mailto:info@franklincountywastedistrict.org)

## ANNUAL HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY

Franklin County Solid Waste District will hold the 2025 household hazardous waste collection on Saturday, September 20, at Greenfield Community College (GCC) and the Orange Transfer Station.

**Residents and businesses must register by September 10th.** Online registration for the 2025 collection will open on August 13 at [franklincountywastedistrict.org](http://franklincountywastedistrict.org). Mail-in registration forms will be available in mid-August at town transfer stations, town offices, and in local newspapers.

Participants will be assigned an appointment time to bring waste to the collection; an appointment time and instructions will be provided by mail after registration is processed.

The collection is free for residents of most of the District's 21 member towns. Businesses may participate but must pay for disposal costs. For business registration information, call (413) 772-2438.

This event provides an opportunity to dispose of hazardous items that should not be put in the trash, such as leftover oil-based paints, stains, paint thinners, pesticides, herbicides, pool chemicals, motor oil, antifreeze, household cleaners, and other household chemicals. A more complete list of acceptable items is at [franklincountywastedistrict.org](http://franklincountywastedistrict.org).

Batteries and mercury-containing items such as fluorescent light bulbs, thermometers, and thermostats are not accepted at this collection but should never be put in trash or recycling. Handle them carefully, bring them to a municipal transfer station or a [Regional Hazardous Waste "Super Site"](#) and hand to the attendant. In addition, batteries are accepted at Staples stores, and fluorescent light bulbs are accepted at Lowe's Stores (all types of fluorescents), and Home Depot (CFLs only).

For more information, visit [franklincountywastedistrict.org](http://franklincountywastedistrict.org) or contact the District at [info@franklincountywastedistrict.org](mailto:info@franklincountywastedistrict.org), (413) 772-2438. MA Relay for the hearing impaired: 711 or 1-800-439-2370 (TTY/TDD). The District is an equal opportunity provider.

## SAVE THE DATE: FALL "CLEAN SWEEP" BULKY WASTE RECYCLING DAY

The three collection locations on Saturday, October 18 (9 a.m. to noon) will be Erving Highway Garage on Public Works Boulevard (off Rt. 2); Mohawk Trail Regional School at 26 Ashfield Rd. (Route 112 South), Buckland; and Whately Transfer Station at 73 Christian Lane in Whately.

Residents and businesses from any of the District's 21 member towns may bring bulky items to this collection. There are charges for most items (cash only). A price list for the most common items is at: [franklincountywastedistrict.org](http://franklincountywastedistrict.org). Pre-registration is not required for Bulky Waste Day.

Acceptable items include tires, appliances, refrigerators, scrap metal, furniture, carpeting, construction debris, computers, televisions, propane gas tanks, textiles, books, bulky rigid plastics for recycling, and other large items. Materials will be recycled whenever possible.

For more information, visit [franklincountywastedistrict.org](http://franklincountywastedistrict.org) or contact the District at [info@franklincountywastedistrict.org](mailto:info@franklincountywastedistrict.org), (413) 772-2438. MA Relay for the hearing impaired: 711 or 1-800-439-2370 (TTY/TDD). The District is an equal opportunity provider.



## Want to be a Good Neighbor?

The FRCOG's Franklin County/North Quabbin Community Health Improvement Plan (CHIP) Network and Greenfield Community College invite you to **celebrate Massachusetts Good Neighbor Day on or around the weekend of Sept 26-28.**

September 28 was declared National Good Neighbor Day during Jimmy Carter's presidency and has had a resurgence recently with increased awareness of the powerful positive impact social networks can have on individual and community health. In Massachusetts, the statewide Coalition to Build Community and End Loneliness is rallying communities across the state to host Good Neighbor Day events this year.

There are lots of ways to organize an activity that strengthens connections between people who live, work, or play in a particular place such as a park, neighborhood, library, apartment building, or senior center. You don't have to start from scratch! The FRCOG can provide a Good Neighbor Day Toolkit and lots of other helpful materials for getting to know your neighbors.

Interested in hosting something to bring neighbors closer together? Fill out [this form](#) or visit [bit.ly/GND-CHIP](http://bit.ly/GND-CHIP) to sign up.

## MOORE'S POND BEACH COMMITTEE

It's hard to believe that Summer is almost officially over. We survived two "HEAT WAVES" in August and received less than half the rain that we usually get. The water level of the pond dropped well below the top of the dam, yet the required water testing results proved that your Town Beach remains clean and safe.

Over the summer all kinds of activities took place at the beach other than just swimming and fishing. It's a place where families and friends met for mini-reunions, birthdays, post-wedding photos, or simply to find the perfect spot to sit, enjoy the view, relax and read.

A variety of birds and wildlife have been spotted around the pond this summer. Black bear, fox, a pair of bald eagles, loon, osprey, three geese and a lone sighting of a family of five ducks are just some of nature's visitors. It's just a splash of nature that resides in Warwick. Keep your eyes open and you might be surprised by what you see.

We had two new members join the Beach Committee this summer: Lexi Shilhan and Terri Edwards. We look forward to working with them in a full membership panel.

Old Home Days capped off the end of August with a Beach Party at the pond which will be highlighted in the next newsletter.

Submitted by Kathy Tuttle-Connelly



## From the Warwick Community School and District

Dear Warwick Community,

We are excited to be launching the 2025–2026 school year and want to share updates on our growing enrollment and staff professional learning.

### Enrollment Growth

This fall, 50 students are enrolled at Warwick Community School in junior kindergarten–sixth grade—an 85% increase over last year! This growth reflects families’ confidence in our focus on high academic expectations and nature-centered, place- and project-based learning. While we continue our primary tuition agreement with Pioneer Valley, our new agreement with the Mahar Regional School District makes it possible for students from surrounding towns to “choice in” to WCS and then continue to Mahar for middle and high school. This agreement allows us to send non-resident choice students to Mahar for the choice rate of \$5,000 rather than the full tuition rate we pay for Warwick resident students. Warwick resident students may also attend Mahar, whose robust academics, sports, clubs, and enrichment programs provide strong opportunities beyond sixth grade. We observed classrooms at Mahar last spring and were inspired by rigorous, engaging instruction across subject areas. We thank the Warwick School Committee for their tireless work in securing this agreement and will also continue to monitor two pieces of legislation we have put forward to adjust school choice law for Warwick and other small rural districts, keeping you updated on progress.

### Professional Learning

As lifelong learners, our faculty dedicated the 10 days before school to collaboration and growth. With expanding classes, we are focusing on strategies that foster meaningful student-to-student collaboration so all children learn at high levels. This year’s learning centers on the research of [Dr. Peter Liljedahl](#), whose “thinking classroom” practices help students engage deeply with problems and shift from dependent to independent learners. His approach builds on last year’s work with [Zaretta Hammond’s](#) *Culturally Responsive Teaching & The Brain*, continuing our efforts to move the deepest cognitive work to students. These practices will be embedded in our math classrooms using the Illustrative Mathematics curriculum. We look forward to sharing more with you throughout the year.

With gratitude,

Dr. Carole Learned-Miller, Founding Superintendent

Stephen Stroud, Principal

Jess Marshall, Director of Operations

## **TCC UP-COMING EVENTS**

September 2025

**Welcome Back!** We are looking forward to the return of the Warwick Homeschool Coop. This 2025-2026 will be the Coop's *third year* of sharing our chapel space, and we wish them an exciting and productive year of learning. We will also enjoy having the Coop participate in some of our church activities such as Roadside Cleanup. See you soon!

**Movies in the Chapel:** TCC Movie Night is always free, and all theater-goers are welcome! We serve hot popcorn and invite you to join us. On September 24th we will be honoring Hispanic Heritage Month. Our September feature is TBD, so stay tuned.

\*\*\*\*\*

### **ON-GOING ACTIVITIES AT THE METCALF CHAPEL**

**FOOD PANTRY DONATIONS** Nonperishable food, personal hygiene items, and household cleaning supplies are collected in the front hall of the Chapel. The personal and household cleaning items are especially needed, as they cannot be purchased with "food stamps."

**MEDICAL SUPPLY LIBRARY** We have crutches, wheelchairs, walkers, and many other medical supplies for free loan at the Chapel. Check us out before buying new. ***Please bring only "durable equipment" (wheelchairs, walkers, "potty chairs" & similar items).*** We've added a clipboard on the door of the medical supply room. Please just fill out your name and item borrowed and cross off the line when the equipment is returned.

**FREE FOOD FRIDAYS 9 AM @ the Chapel** Thanks to Clyde Perkins Sr., Zac Marti and many others, we have free food to give to those in the surrounding community who could use help stretching their food budget. Come check us out.

### ***Warwick Trails Group September Hike***

*We invite you to join us for a **Round the Mountain Trail Hike**.*

***When:*** Third Sunday of the month: September 21 at 1 p.m.

***Where to meet:*** Park where the New England Trail crosses Route 78 (Winchester Road), which is about 1.3 miles north of the Ohlson Field parking lot and about 0.8 miles south of Robbins Road.

***The Hike:*** Although we will not summit Mount Grace, be aware that this is a long hike (about 7.2 miles) with a change in elevation of about 1000 feet. We will hike around the mountain clockwise with most of the uphill sections in the first 2.2 miles. Wear your bug repellent, bring plenty of water, and a snack. We will have maps and a trail description available.

*The all-volunteer Warwick Trails Group maintains some of Warwick's town owned trails, hikes and maps existing trails, and plans and creates new ones. Questions ? Contact [warwicktrails@googlegroups.com](mailto:warwicktrails@googlegroups.com)*

Sun	Mon	Tues	Wed	Thur	Fri	Sat
	1 *Library Closed  Labor Day	2 Zumba; Bone & Balance; Tai-Chi; Sr. Meal Noon Town Hall; WWGuild 12:45 pm; Library 1:00-8:00 pm	3 Yoga 9:00 am TH  Transfer Station 3:00-6:00 pm	4 Warwick Inn Tech Help 9:00 am-Noon  Library 5:00-8:00 pm	5 Foot Clinic 8:00 am Metcalf Chapel  Free Food Friday 9:00 am @ Metcalf Chapel	6 Zumba 8:00 am; Yoga 9:00-10:30 am; Lib. 10:00 am-12:30 pm; C. bells 11:00 am; Climate Vigil 11:30 -12:30 pm; T. St 8:00-3:00 pm
7 Worship Svc 10:00 am	8 Library 10:00 am -4:00 pm;	9 Zumba; Bone & Balance; Tai-Chi; Sr. Meal Noon Town Hall; Library 1:00-8:00 pm; Poetry/Book Reading 7:00 pm Library	10 Yoga 9:00 am TH; Book Club 10:00 am Library; Transfer Station 3:00-6:00 pm	11 Warwick Inn Tech Help 9:00 am-Noon  Library 5:00-8:00 pm	12 Free Food Friday 9:00 am @ Metcalf Chapel	13 Zumba 8:00 am; Yoga 9:00-10:30 am; T. Station 8:00-3:00; Library 10:00 am -12:30 pm; Climate Vigil 11:30 -12:30 pm
14 Worship Svc 10:00 am	15 Library 10:00 am -4:00 pm	16 Zumba 8:00 am; Bone & Balance; Tai-Chi; Sr. Meal Noon Town Hall; Library 1:00-8:00 pm; King Philip's War 7:00 pm Library	17 Yoga 9:00 am TH; Transfer Station 3:00-6:00 pm;	18 Warwick Inn Tech Help 9:00 am-Noon; Library 5:00-8:00 pm; Non-Fiction Discussion Group 7:00 pm Library	19 Free Food Friday 9:00 am @ Metcalf Chapel	20 Zumba 8:00 am; Yoga 9:00-10:30 am; Transfer Station 8:00--3:00 pm; Library 10:00 am-12:30 pm; Climate Vigil 11:30 -12:30 pm; Mobile MakerSpace Library 1:00 pm
21 Worship Svc. 10:00 am  Warwick Trails Group Hike 1:00 pm	22 Library 10:00 am -4:00 pm  Autumn Begins 	23 Zumba 8:00 am; Bone & Balance; Tai-Chi; Sr. Meal Noon; Library 1:00-8:00 pm;	24 Yoga 9:00 am TH  Transfer Station 3:00-6:00 pm  TCC Movie Nite 7:00 pm	25 Warwick Inn Tech Help 9:00 am-Noon  Library 5:00-8:00; Short Story Hour 7:30 pm	26 Free Food Friday 9:00 am @ Metcalf Chapel;	27 Zumba 8:00 am; Yoga 9:00-10:30 am; Transfer Station 8:00-3:00 pm; Climate Vigil 11:30-12:30 pm;
28 Worship Svc. 10:00 am	29 Library 10:00 am -4:00 pm	30 Zumba 8:00 am; Bone & Balance; Tai-Chi; Sr. Meal Noon; Library 1:00-8:00 pm; Author/Book talk 7:00 pm Library				

**Support the Newsletter and  
Have your Ad featured here!**  
**Please write to [jpaganetti@warwickma.org](mailto:jpaganetti@warwickma.org)**

kellyjones313@gmail.com  
413-768-8098 - cell



jlerviti@gmail.com  
978-790-4408 - cell

**Jones & Erviti**  
Kelly M. Jones James L. Erviti  
978-544-6858  
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## Corkscrew!

Moore's Pond Rental Cottage  
Summers: 1 week minimum  
Other seasons: longer term

See Airbnb or contact [clairefmichaels@gmail.com](mailto:clairefmichaels@gmail.com)  
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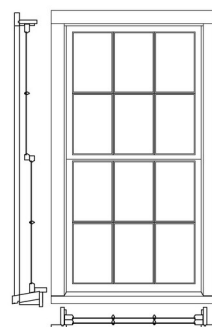
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## DATES TO REMEMBER:



Labor Day - Sept 1

Warwick Women's Guild - Sept 2

Foot Clinic - Sept 5

Poetry/Book Reading - Sept 9

Book Club - Sept 10

King Philip's War - Sept 16

Tech Help Days - Sept 4, 11, 18, 25

Non-fiction Discussion Gp - Sept 18

Mobile Maker Space - Sept 20

Warwick Trails Group Hike - Sept 21

TCC Movie Night - Sept 24

Monthly Short Story Hour - Sept 25

Author/Book Talk - Sept 30