

Present: Helen W.
Nancy L.

304 12/18/19



call to order 7 PM.

— note to inspect school kitchen. (Jan.) ^{by myself}
prev. minutes read and accepted.
must be serv safe if someone new

- ① mail - pumping records. - all approved.
- ② inspection report for landfill - file
- ③ " " " transfer sta. - file
- BOA concerned about disorderly
fashion of Tran. Sta. (send note
to David)
- ④ GMB septic hauler permit
- ⑤ Yearly Oper. Plan for national guide
- file
- ⑥ Cert. of Comp. Mark Popham
324 Wendell Rd. file
- ⑦ Nacho Mag.
- ⑧ Bailey's test strips.

③B - Jean Haskell - remind her that
state must get a copy year end
report (Claire Michaels)

— Budget ok - tel David to keep water
testing funds

adjourn @ 7:28 pm.