

Warwick Community Newsletter

ADMINISTRATIVE DETAILS

All articles, ads and correspondence may be emailed to andrea@woods4.com (or call 544-6844 eves.) or left at the Library book/drop-box or the envelope just outside the kitchen on the first floor of the Metcalf Chapel **by the 20th of the month before the article will run.** Please note the following changes to WCN publication rules: In order to save paper and postage (which has risen in cost dramatically over the past couple of years), we are no longer accepting FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event for news flyer is desired, the organization may print the flyer themselves for insertion (call Nancy Hickler at the Library for the number of copies required—544-7866) or email Andrea Woods, editor, if the information cannot be fit to 1/2 page and a waiver is desired. The price of advertising has not changed. Business card size ads are \$7/month or \$70/year or a double size business card size ad may be requested for \$15/mo. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at www.warwickma.org due to space limitations.

PHONE DIRECTORY

Emergency	911
	978-544-
Selectboard	6315
Treasurer/Collector	3845
Highway	6349
Library	7866
Fire Station	3314
Animal Control	3402
Animal Contr.Pager	217-2681
Clerk/Assessors	8304
Bd of Health	6315
Community School	6310
Fire Dept Business	2277
Police Dept Business	2244
Building Inspector	2236
FAX all depts.	6499
Burn Permits	413-625-8200
<i>(Shelburne Control)</i>	

THANK YOU TO THIS MONTH'S DONORS AND ADVERTISERS

Brent Walker Jim Gelinis Total: \$33.00

LETTER OF THANKS

Dear Warwick friends,

I wish I could thank everyone individually for all the help, cards, flowers, and other goodies we've received since I've been out of commission. The bulletin board at Charlene Manor was papered 2 or 3 layers thick with cards, most of them with Warwick return addresses. People took turns driving me to radiology to give Tom a break. We've had dinners made for us, as well as sweets dropped off and beautiful flowers and plants. I even ended up with the loan of some clothing and a chair, as well as different kinds of healing treatments to supplement the more traditional treatment I've been getting. An angel with bookkeeping skills helped us file an income tax extension! And the communications to coordinate much of this was also done for us, taking a huge burden off of Tom.

I've known for a long time that Warwick is a special kind of place, but I don't think I really understood just how special until our world was turned upside down a few months ago. The caring which I know was behind all the cards and all the help has nourished me as I've recovered. I'm just REALLY happy to be home now.

Thank you all, Reva Reck

LETTER TO THE EDITOR

Friends -

Last month I announced my intention to run for the office of Warwick Town Clerk and was honored to have received a great deal of positive feedback regarding this pursuit. It is now with much regret that I find myself having to withdraw my name from the list of nominees for this office.

Not long after having my nomination paperwork submitted, I was given the opportunity of working full-time at the Warwick Community School which I have gratefully accepted. Due to my scheduling issues and time constraints, I believe that it is in the best interest of the needs of the Warwick community that I withdraw from this election process.

My most sincere thanks to all of you who expressed support throughout my short-lived campaign, and I hope there is understanding for my having come to this decision. -Mary Humphries

C A N D I D A T E S F O R T O W N O F F I C E S

This is Rosa Fratangelo Calcari and I am running for Town Clerk as a write-in candidate.

I moved to Warwick in 1995, and have served as your Animal Control Officer and Inspector of Animals since 2002, and as Town Secretary since 2008. In addition, I have served on the Memorial Day Committee and as a Registrar of Voters.

If I am fortunate enough to be elected, I will definitely change the Town Clerk office hours to make it easier for residents to handle their business in a timely fashion. This would include evening and weekend hours, and I will seek input from residents as to your preferred hours. Appointments can be scheduled outside of normal office hours, and I will be reachable by telephone at home as well.

My current positions with the Town would not be negatively impacted by my being Town Clerk. Aspects of both the Animal Control and Town Secretary jobs dovetail with elements of the Town Clerk's responsibilities. I do not hold any jobs out of town, and when I did (2006-2012) there was no decrease in the quality of services rendered to our Town.

I have demonstrated dedication throughout my terms of service to Warwick, and it would be my privilege to serve you as Town Clerk. I am asking for your vote, which I realize is a very important thing and not something to be considered lightly. Your write-in vote for me on May 19th would be greatly and deeply appreciated, and I pledge to serve you as Town Clerk in the manner you expect and deserve.

** Rosa Fratangelo Calcari **
203 Orange Road

To the citizens of Warwick,

I have decided, belatedly, to run for the Select board, hence, this letter. I have always struggled with whether I have provided this town, which I very much enjoy, enough of my time in terms of civic duty. I have served with the Warwick Fire Department for a brief time as a firefighter/EMT and I am currently the firearms training officer for the Warwick Police Department as well as having served as your Emergency Management Director for some time now (not sure how many years it's been).

As an active Select board member I hope to provide the town with a studied, caring and thoughtful approach. As far as administrative experience with regard to town affairs, admittedly, I have none. Perhaps, it is a good thing for a fresh approach to this position, something I certainly can guarantee.

Since my decision is late, it requires a write in vote. I ask you all, as citizens of this town to, first of all, vote on election day and secondly, vote for me. To do so you must write in my name specifically as described here in this letter as follows: Two things must be included, my name: James Erviti and my address: 844 Orange Rd.

I thank you in advance for your support and I look forward to serving Warwick to the best of my ability.

Sincerely,
Jim Erviti

My name is Nancy Lyman and I am running for the office of Town Clerk as a write-in candidate. I have lived in Warwick for 16 years, have 17 years of banking experience and have 3 years of municipal service in addition to being an elected member of your Board of Health.

If I am elected, I will likely change the Town Clerk's office hours to Monday evenings instead of Monday mornings, and be available by phone at my home and schedule special appointments whenever possible, just as our previous Town Clerk did. Any feedback on this issue would be greatly appreciated.

I will continue to serve on the Board of Health in any case, and hope to further my service to our community as your

WRITE IN CANDIDATES MUST HAVE THEIR FULL NAME AND ADDRESS WRITTEN IN:

James Erviti - 844 Orange Road
Nancy Lyman - 88 Hastings Pond Road
Rosa Calcari - 203 Orange Road

C A N D I D A T E S F O R T O W N O F F I C E S

TOWN OF WARWICK --- Annual Town Election at the Warwick
Town Hall Polls open from 12-7 pm.

Monday, May 19, 2014 Candidates for Town Election

SELECTMAN for Three Years Nick Arguimbau Candidate for Re-Election	Vote for ONE
ASSESSOR for Three Years Ann Kendall	Vote for ONE
BOARD OF HEALTH for Three Years Helen Whipple Candidate for Re-election	Vote for ONE
CEMETERY COMMISSIONER for Three Years David Shoemaker Candidate for Re-election	Vote for ONE
CONSTABLE for Three Years Brian Peters Candidate for Re-election	Vote for ONE
TOWN CLERK for Three Years	Vote for ONE
LIBRARY TRUSTEES for Three Years Freddie Fellows Candidate for Re-election Elaine Reardon	Vote for TWO
LIBRARY TRUSTEE for One Year Andrea Woods	Vote for ONE
TRANSFER STATION COMMISSIONER for One Year James McRae	Vote for ONE
TRANSFER STATION COMMISSIONER for Three Years David Koester Candidate for Re-election	Vote for ONE

ANIMAL CONTROL—Rosa Fratangelo Calcari

2014 RABIES CLINIC: Thank you to all who brought their pets to the Rabies Clinic. Dr. Hurley was very happy with how well everything went and has committed to coming back next year for Rabies Clinic 2015.

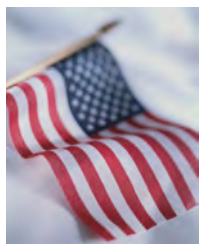
ALLERGIC REACTIONS IN DOGS: Insect bites and vaccinations are the most common causes of allergic reactions in dogs. Vaccines are intended to stimulate the immune system so as to protect the animal from the infectious agent, but it may cause some minor symptoms. Your pet may react to immunizations in ways that range from soreness at the site of injection to mild fever to allergic reactions, which can range from mild to severe. **Mild** reactions include fever, sluggishness, and loss of appetite. Mild reactions usually resolve without treatment. **Moderate** Urticaria, the most common reaction in dogs, is a moderate vascular reaction of the skin marked by hives or wheals and rapid swelling and redness of the lips, around the eyes, and in the neck region and is usually extremely itchy. Urticaria may progress to anaphylaxis, which is considered life-threatening. **Severe** The most severe reaction is anaphylaxis, a sudden, severe allergic response that produces breathing difficulties, collapse and possible death. Symptoms usually include sudden onset of vomiting, diarrhea, staggering, rapid drop in blood pressure, swelling of the larynx leading to airway obstruction (and inability to breathe), seizures, cardiovascular collapse or death. This reaction is life-threatening for your dog. Both anaphylaxis and urticaria are reactions that are triggered by antibodies that the immune system has made to an allergen and usually requires at least one previous exposure to that allergen. The antibodies cause inflammatory cells like basophils and mast cells to release substances that cause the allergic reaction. The impact on the dog may be life threatening but if treated successfully the prognosis for long-term health is good. Mild reactions usually resolve without treatment, but if any mild allergic symptom persists for more than 24 hours, call your veterinarian.

Treatment: Anaphylaxis is an *extreme emergency*. Your veterinarian will begin immediate emergency life support including establishing an open airway, oxygen administration, intravenous fluids to increase blood pressure and drugs such as epinephrine, diphenhydramine and corticosteroids. Dogs that survive the first few minutes usually return to normal health. Anaphylaxis usually occurs soon after exposure to the cause of the reaction. Urticaria occurs fairly soon after exposure as well. Your veterinarian will recommend immediate return to the hospital for treatment. An oral antihistamine such as diphenhydramine (Benadryl®) may be recommended to initiate treatment. Urticaria is usually treated successfully with injectable corticosteroids like dexamethasone or prednisone. Antihistamines do little to help with acute allergic reactions but may be given by injection to help prevent recurrence of symptoms after steroids wear off.

W O M E N ' S G U I L D

The Warwick Women's Guild will meet on Tuesday, May 6 at 1:00 p.m. in the auditorium of the Town Hall. Richard Kilhart, water system specialist for Mass Rural Water, will tell us about his job and what it involves. His presentation will include power point and other visual aids. Everyone is welcome to attend, including men. Refreshments and the Guild's regular business meeting will follow in the basement of the town hall.

- Martha Morse



**WARWICK
MEMORIAL DAY
EVENT**

Saturday, May 24, 2014 at
1PM

Location: Unitarian Meeting House

Speaker: Jeff Taylor, a Gulf War Navy Veteran, to talk about his experiences and tell us what it is like to serve in the Navy.

Come honor Warwick's veterans, sing, march in the parade, recoil at musket firing, eat "fudgicles" and other treats from the Women's Guild, and have a great time.

See you there!

-Frederick Abbott

N E D G R E E N S C H O L A R S H I P

13th Annual Ned Green Scholarship Hike May 10, (always held the Saturday of Mother's day weekend) All ages are welcome!

Meet at 10 AM at the Oscar Ohlson Memorial Field parking lot across from Highway Garage Rd. in Warwick. We will hike to the summit of Mt. Grace, while naturalizing along the way.

Bring water, snacks, bug repellent, proper footwear and poles, as needed.

Bad weather cancels the event. (Even though Ned once said, "There is no such thing as bad weather, only your attitude,")

Come join the hike for fun. It is not required to make a donation, but contributions may be made the day of the hike or mailed directly to the Treasurer, Deb Mero, at Pioneer Valley Regional School, 97 F. Sumner Tnpk, Northfield, MA 01360. Checks may be payable to Ned Green Fund.

Scholarships are presented during PVRS Senior Awards evening. In advance, a warm thank you for all who participate. Sixteen scholarships have been awarded thus far, totaling over \$18,000. For more information, see www.nedgreen.com or call Clare Green at 978-544-7421.

To quote Ned, "The M-M Trail was attractive to me because it floated silently over Mt. Grace which is located in my old home of Warwick. It has been several years, enigmatic, mysterious and a source of wonder.....To understand my human ecology which is bonded to spirituality, I felt it necessary to be in close contact with nature. Walking afforded me this connection...."

B E A C H C O M M I T T E E

Thanks to all who worked at and attended our recent Lasagna Dinner. We were able to earn about \$600 to pay for Moore's Pond weekly water testing from Memorial Day to Labor Day. Note that the ice is out of the pond for fishing and swimming. Be safe and enjoy. We appreciate your support.

—David Shepardson for the Beach Committee

**SOME ON-GOING ACTIVITIES OF THE
TCCW MISSION COMMITTEE**

FOOD PANTRY DONATIONS

Nonperishable food, personal hygiene items and household cleaning supplies are collected in the front hall of the Chapel.

COMMUNITY GARDEN *We are looking for people with lots of and no experience with gardening. We will again be planting food crops for the Orange Food Pantry in the field behind the Metcalf Chapel. If you would like to help in any way, please contact Dan at the Chapel, by email metcalfucc@gmail.com or phone (978) 544-2630.*

MAY

COMING EVENTS

ROADSIDE CLEANUP SAT, MAY 10

10AM – 12:30 PM

We will meet at the Town Hall to get colored bags and divide into groups and plan on where bag pick sites should be (so we need a couple of pickup trucks) etc. Then we will re-gather for lunch at the Town Hall.

After a long, cold winter, a little roadside cleanup will make our town look much better. Many hands make light work. Come join in the work and the fun of a community

P V SOLAR & ENERGY CONSERVATION INFORMATION

On Saturday, May 17, beginning at 9 AM, at the Metcalf Chapel, Steve and Janice Kurkoski will present up to date information on photovoltaic systems, siting options, funding options, and current state and federal programs available to individuals and communities. In conjunction, there will be a discussion of "Low Carbon Diet" by David Gershon with the possibility of starting a group to work with this and possibly other books.

Warwick Community School PTO News

We are planning our annual pancake breakfast. The date is Saturday June 7th, so save the date!!! We have some fun activities planned including a "small animal farm". Do you have a small animal you might like to bring? We will give out more information nearer the time. We are looking for volunteers for the pancake breakfast. We are also looking for someone who is serv-safe certified. If you think you could help us, whether in the kitchen, or supervising the outdoor activities, please let someone in the PTO know. You can also contact the school.

Thanks for your support!

Erika Nygard (EANygard@gmail.com)

CONSERVATION COMMISSION NEWS

Conservation Commission Vernal Pool hike
The Conservation Commission will be offering a hike to learn about these natural areas on May 24. Please meet at the town hall at 1:30 pm. Bring boots, and willingness to learn. We will explore some known pools first and then learn about certifying new ones. Children welcome with responsible adult.

In other news, the Conservation Commission will be meeting this month on Tuesday, May 6 at 7 pm rather than our usual first Monday.

-Karro Frost

DID YOU KNOW? If you ever lose a newsletter, or want to look at an old issue, they are on the Warwick Webpage at www.warwickma.org along with things like *Permit Applications, Police Logs, Meeting Agendas, Town Hall Office Hours*, and lots of other very useful information! If you would like post something to the webpage, contact Ed Lemon, Webmaster at elemon@tiac.net.

OLD HOME DAYS

Have you got your thinking caps on?
Now is the time to start planning.

Old Home Days is coming soon. This year we are dedicating the Days to Kenny Hubbard. Any ideas of what you would like to see, please let me know.

Also this year we are adding a new event: Homemade Boat Race. The boat must be homemade out of whatever you have that floats, and must be man powered (nothing motorized). It will be held at the public beach at Moore's Pond on Sunday rain or shine. So start thinking of whatever floats your boat. More info coming soon on rules and prizes.

Any Questions call Colleen at 978-544-0014 -The Old Home Day Committee

ZUMBA!

Sponsored by the Recreation Committee

Come to the Town Hall Tuesdays and Thursdays at 6pm and Sundays at 8am. Drop in fee just \$5. Call Leanne if ques-

Hi Friends! We walk with spirits high, as bulbs rise and birds fly. The song that is sung by all, sounds an era of Rebirth. Possibility is what we live for.



This month, as you're fill out your calendars, expanding on your joys, we begin planting our gardens. In Chinese astrology, this is the year of the Horse, which suggests building and storing on previous efforts. All indications, for us, have been to continue what we started last year with our pursuit of Healthful Food and Helpful Land Stewardship.

I want to start by asking a question, and offering an answer. What is Nutrient Density, and how is it different than Organic? Most people understand that an Organic Farming strategy utilizes different fertilizers, and minimizes or eliminates pesticide use to grow a plant. The most important thing to know is (drum roll please) that Organic literally means "carbon-based." The way we use the term these days has no ability to describe quality, nor discernibly distinguish itself from it's competitor. All food is carbon based. Within the parameters of a supermarket, Organic is a marketing buzzword owned by the Federal/corporate interests, everyone pays for it. The Farmer pays for certification, along with the added cost of keeping tighter records. The consumer pays the highest cost, as some families won't buy because they can't afford to. But nothing is said about integrity, locality, or nutrition content.

Nutrient density is easy to understand. It puts a focus on vitamin and mineral content, over calorie content. Nutrient Dense farming understands that minerals must be present in the soil, and that a plant requires the help of bacteria and fungi to break down and store these (microbe converted) bio-available building blocks. Without the microbes, the minerals are just rocks. Without the life, soil is just dirt. You see, it takes life to give life, and potting soil should really be called "potting dirt."

RichFieldsOrganics is now taking seasonal vegetable shares for 2014. We are available by email, phone, and appointment. Thanks,

Rich Field

rich@richfieldsorganics

WWW.RICHFIELDSORGANICS.COM

6th Annual Warwick Spring Bird Walk

Saturday, May 10th, 2-4pm. Meet at the library.

David Brown, who maintains the library bird board, will lead this annual walk in search of returning migrants. Meet in front of the library from where we will travel to a nearby Warwick location. No more than 1/4 mile of slow walking will be involved, partly over trails. Wear sturdy shoes and clothes of subdued colors. Bring binoculars, if you have them. Bird activity is often stimulated by light spring showers, but heavy rain cancels. The event is free and open to the public. If additional information is needed call David at 978 544 8175 or e-mail david@dbwildlife.com.



R E S T A U R A N T R E V I E W

Kristina's Kafe & Bakery
9 North Main Street (Rt. 202)
Belchertown, MA 01007
413-323-5733 Tuesday – Sunday 6AM – 2 PM

I recently met my nephew and his best friends in Belchertown for a breakfast outing. Since Jim and Shelley live in Belchertown, and my nephew Jeff, lives in East Longmeadow, I thought meeting in Belchertown made sense. Jim and Shelley's favorite place is Kristina's and since there is usually a line on the weekends, we decided to meet early, 8:30 AM on a Saturday. The place is small and all tables were taken when we got there so had to wait approximately 15 minutes. While we waited I checked out the bakery case and knew that I had to get something "to go" before we left.

It was well worth the wait. One of the specials of the day was their Eggs Benedict only today it was served over crab cakes. Three of us opted for that. You could have a choice of one of their homemade breads or English muffin so I chose Cranberry walnut bread. One bite and I was hooked. The bread was topped with fresh crabmeat cakes which were not all breadcrumbs, it was mostly crabmeat. That was topped with extra-large poached eggs and that was topped with Hollandaise sauce which was excellent.

And it came with home fries which were cooked to perfection. I literally could not finish the Eggs Benedict. The service was excellent and our waitress kept our coffee mugs full and didn't rush us. Prices are very reasonable. The Eggs Benedict with Crab cakes was \$9.95.

Of course on the way out, I had to get some homemade bread. I selected the marble rye and they sliced it. I then had to try a maple glazed donut and a Boston Cream donut to go with my Sunday morning coffee. The maple glazed donut was excellent; the Boston Cream was just OK. They do much better on breads than donuts!

The owner of Kristina's also owns the Antique Shop next door so we ventured over there afterwards. Quite a neat little shop with lots of reasonably priced antiques. Jim and Shelley found a couple of bargains and just what they were looking for.

A nice leisurely ride down Route 202 on a summer or fall morning to enjoy a wonderful breakfast and a stroll through the antique shop might be just what you need after the winter we just had. Just expect to wait in line. Bon Appetite.

Gloria Varno

CONGRATULATIONS, WARWICK GRADUATES!

Kristina Weld is graduating from Mount Holyoke College with a Bachelor's degree in Biology. She played volleyball, and throws hammer, shot put and disk on the MHC track and field team. In June, Kristina will begin as a research assistant at the University of Wisconsin while pursuing a degree in dairy science. She is daughter of Roland Weld and Julie Severance.



Eben Curtis-Maynard is graduating Summa cum laude from Salem State University with a Marketing major and Economics minor. He is the son of Mark Maynard and Regina Curtis.

Warwickians On-Line

If you can send and receive email, you can sign up for the Warwick-L, our town's on-line discussion group. Anything that pertains to Warwick and the people who live here is appropriate. To join us, send an email to message to miryam@mwilliamson.com including your full name, address, phone number, and if you are not a resident, a sentence or two saying why you want to join.



TRINITARIAN CONGREGATIONAL CHURCH of WARWICK

MAY 2014

Dear Friends,

“So the chief priests and the Pharisees gathered the council and said, ‘What are we to do? For this man performs many signs. If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation’. But one of them, Caiaphas, who was high priest that year, said to them, ‘You know nothing at all; you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish’.” John 11: 47 – 50

Caiaphas was politically savvy. He knew how to position himself and others to get done what he thought needed to be done. “It is expedient that one man should die for the people, and that the whole nation should not perish.” He was talking about a rabble-rouser from the hinterlands, called Jesus, who was getting people all worked up about things like injustice and inequality and greed; things that are just part of the way the world works. Any thing or any one that threatens the status quo could bring the civilized world crashing down, and must be dealt with “expediently”. Order must be maintained, even if some have to suffer.

In Jesus’ day, the Temple hierarchy was very sensitive to the demands of the Roman forces occupying their country. They had to be, the Romans could easily and quickly destroy their whole way of life. In hindsight, it is all too easy to see Caiaphas and the Temple hierarchy as “the bad guys”. Their expediency only delayed an inevitable confrontation. Seventy years later the Romans did destroy the Holy Temple in Jerusalem and impose harsh, retributive laws on the populace. But, at the time, they thought they were preserving a faith tradition and way of life ordained by their God. They were trying to be faithful stewards; appeasing the Romans and weeding out the “blasphemers”. So blasphemy and evildoers had to be denounced as serious threats to the safety and security of the Temple and nation.

Safety and security; who doesn’t want to be safe and secure? The only ones who desire uncertainty and peril are “extremists”, “terrorists”, “insurgents”, “malcontents” and “obstructionists”. “Those people” would bring chaos to “our way of life”. For the sake of maintaining order, preserving progress, “they” need to be observed, silenced and possibly removed.

Fear is a powerful emotion. It can be evoked to incapacitate, or manipulated to incite a strong and immediate reaction. Fear can be life-saving; constant fear is mind-numbing and enslaving. But then if you want to tightly control mass behavior, mind-numbing and enslavement are useful to you. We now hear the terms “terrorists” and “extremists” repeatedly used by governments that feel threatened to dismiss anyone opposed to their agenda. It is sobering to also hear energy companies and their supporters in this country, talking about citizens opposed to drilling and pipelines, using terms like “eco-extremists”, “terrorists” and “insurgents”. Fear and intimidation does not engender thoughtful action, it encourages division, strife and violence.

This year, Passover, Easter and Earth Day fell within a couple of days of each. They really should be celebrated together. Passover/Easter/Earth Day, celebrations of life awakening from a death-like sleep, communities of acknowledged *interdependence* emerging from isolation and exploitation, hope and transformation arising out of enslaved people released from the grip of fear and intimidation. They each call us to levels of informed self-sacrifice for the health and well-being of others, both now and in the future. They call us to look beyond political expediency to something greater than immediate human ambition.

Expediency and stability (read “status quo”) are still the political catch phrases that prevail in our political centers. The vocabulary needs revising so there can be a transformation of the status quo to allow future generations to develop stable, sustainable and equitable relationships with the Earth and each other.

In faith, Dan

**WARWICK FREE
PUBLIC LIBRARY**

Saturday, May 17, from 10 to 1 the Library will be hosting it's annual Plant Swap and Bake Sale. There will be someone available to take your plants starting at 9 AM. Then you can return and swap or stay and enjoy gardening company and delicious baked goods. If you can, please bake something for the sale. Proceeds for this sale go to the Children's Book Fund. Millard and Joyce Chase and family will be there to help with your plant selections. See you there. -Nancy Hickler



**The 2014 Pioneer Valley Transition
Towns Film Festival**

The 2014 Pioneer Valley Transition Towns Film Festival is now requesting submissions of locally made Films: [How Communities are Working Toward Sustainable Living](#). Submissions and the festival are free. For information on equipment or training, contact your local media center. Submission forms are available at www.transitionnorthfieldMA.org/PVTTF. The Submission deadline is October 17th. Submitters are to send 2 DVDs to: PVTTF c/o GCTV, PO Box 807, Greenfield, MA 01302.

For additional information contact: PVTTF@gmail.com or call 413.774.4288.

-Judy Phillips

The Gathering Place

Town Hall Kitchen

Every Friday between 10:00am – 2:00pm

Plan to join us for the Town Hall Gatherings on Fridays.

******May 02******

Sausage & White Bean Chili
Homemade Multigrain Bread
Ham Sandwich

Apple Pie / Oatmeal Cookies/Lemon Blueberry Bars

******May 09******

Ginger Carrot Soup
Homemade Multigrain Bread
Turkey Gobbler Sandwich
Chocolate Cream Pie / Cookies

******May 16******

Pasta e Fagioli Soup
Homemade Multigrain Bread
Roast Beef Sandwich
Yellow Cupcakes / Cookies

******May 23******

Kielbasa Cabbage Soup
Homemade Multigrain Bread / Corn Bread
Reuben
Lemon Pie / Whoopi Pies

******May 30******

Assorted Salads
Hot Dogs
7 Layer Bars / Watermelon/Choco Chip Cookies
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Coffee for \$1.00 ready at 10:00 am.

Cup of Soup for \$3.00 ½ Sandwich for \$1.50  
Have both (Cup and a half) for \$4.00 ...starting at 11:30 am.

Desserts (by donation) anytime.

*Need lunch to go, bring a container for soup and we'll pack lunch for you.*

**SELECTBOARD MINUTES MARCH 31, 2014**

Members present: Dawn Magi, Nick Arguimbau, Patricia Lemon (arrived at 6:20 pm) Others present: Town Coordinator David Young, Town Secretary Rosa Fratangelo Calcari, Town Clerk Jeannette Fellows, Police Chief David Shoemaker, Building Inspector Phil Delorey, Jon Calcari, Paula Lundgren Robinson (*Athol Daily News*)

I. Call to Order -Chair Magi called the meeting to order at 6:00 pm in Town Hall.

Public Comment

Town Clerk Jeannette Fellows requested that the Board modify the polling hours for the 2014 annual Town election. She said that the current hours are 12 pm – 7pm, and she wished to have the polls close one hour earlier, at 6pm. She explained that State law requires the polls be open a minimum of four hours, that she must have six people working for every hour, and that the state pays only for the first four hours and the Town must pay for all hours worked after that. Fellows noted that there is one candidate running for every office, and that there are no contested races. Young said that there will likely be a debt exclusion article for the WCS roof, and possibly another for PVRSD computer technology.

Magi said that there are a lot of people who work and that it might be difficult for them to get to the polls by 6pm. Arguimbau said that he did not like the idea of decreasing the hours under any circumstances.

There was a consensus of the Board members present not to change the Town election hours.

Minutes

Magi said that because she was absent for the last meeting, they would have to wait for Patricia Lemon to arrive in order to have a quorum of Selectboard members who were present at the March 17, 2014 meeting and vote to approve the minutes.

IV. Presentations and Discussions

1. **One Day Beer and Wine License**—Young said that the Moore’s Pond Beach Committee was requesting to be granted a one-day beer and wine license for a wedding to be held on the Town common on July 4, 2014. He explained that this will benefit the Town, as it will raise funds for water testing and other expenses at the Town Beach. Young also said that the license must be granted to a person and not just a committee. Matthew Connelly is a member of the Beach Committee.

Magi MOVED to grant a one-day beer and wine license to Matthew Connelly on behalf of the Beach Committee for a July 4, 2014 wedding/private party on Town Common and in Town Hall. Arguimbau SECONDED. Motion CARRIED 2-0-0.

2. **Nomination of Inspector of Animals**—Young recommended the nomination of current Inspector of Animals Rosa Fratangelo Calcari. This position is nominated annually by the Selectboard and approved by the Massachusetts Department of Agriculture. The term of this appointment runs from May 1, 2014 – April 30, 2015.

Magi MOVED to nominate Rosa Fratangelo Calcari to the Commonwealth of Massachusetts as the Town’s Animal Inspector. Arguimbau SECONDED. Motion CARRIED 2-0-0.

The Board consulted the Commonwealth of Massachusetts Nomination of Inspector of Animals form before taking this vote.

3. **Set Date for Gale Road Use Agenda Item**—Young explained that originally the issue of Gale Road usage was to be brought before the Board by the end of March, but Brad and Michelle Hurlbert were out of town at this time. Young suggested that this be placed on the agenda for the next meeting, which is April 14, 2014. Chief Shoemaker noted that permission was given by a previous Board vote that has not yet been rescinded, but that no permit had been issued.

Arguimbau MOVED to rescind permission. Motion FAILED for lack of Second.

There was a consensus of the Board that the issue of private usage of gale Road be placed on the agenda for the April 14<sup>th</sup> meeting.

4. **Vote to Open Annual Town Meeting Warrant**—Young said that the Board needed to vote to open the Annual Town Meeting warrant and choose a day and time to close the warrant. He explained that this window allows for articles by petition to be submitted. Young noted that the Board may add or remove articles up until the meeting is posted.

Arguimbau MOVED to open the Annual Town Meeting warrant now and to close it on Monday, April 14, 2014 at 7pm. Magi SECONDED. Motion CARRIED 2-0-0.

5. **Proposal to Record and Publish Selectboard Meetings**—Resident and firefighter Bill Lyman had written a proposed 2014 ATM warrant article for the Unedited Recording of Meetings. He proposed that all Selectboard and Town meetings be recorded both in video and audio formats. Magi said that she did not know why we would need to do this, since we have good minutes and we do not need to spend extra money or have extra complications. Arguimbau said that we may have. Young noted that any solution would not be without financial cost and would require minimal staffing. He said that he had located a company and that the estimated cost would be a minimum of \$70 - \$80 per month to subscribe to a package of recording services. Lemon, who arrived as the discussion began, said that until fiber optics comes to town we do not have sufficient bandwidth. Young noted that there would also be costs associated with the organizing and archiving of the recordings. Lemon said that it is too soon for this. Young said that a webcam on a laptop would not do justice to the meetings. Magi said that more research needed to be done and that a discussion at a future meeting should take place when Mr. Lyman can attend. Young said that Lyman and Fire Chief Gates were attending training every Monday night for awhile.

6. **WPD proposed FY 15 Budget**—Police Chief David Shoemaker came before the Board with his proposed FY 15 Police Department budget. During this discussion the Board consulted copies of the WPD budget draft, the Chief’s revised FY 15 budget worksheet, and the FRCOG wage and salary figures. The proposed FY 15 budget total is \$63,255.00, up from the FY 14 budget of \$40,295.00, which represent an overall increase of \$22,960.00 (57%).

The Chief began by stating that the requested wage increases accounted for a 55% increase in the budget over FY 14, with the total figure reflecting a 57% increase overall. He explained that the prior to FY 13, the budget had been level funded for many years. He said

**SELECTBOARD MINUTES MARCH 31, 2014 CONT.**

that this never truly expressed the actual cost of running the department. He cited officer training, retaining good officers and recruitment of new officers as some of the reasons to increase the wages. He also explained that the Warwick Police officers are at the bottom of the FRCOG wage and salary assessment and that an increase in wages would not only bring them closer to the County average but also allow him to retain excellent officers as well as recruit new ones. He said that minimum training requirements are sometimes hard to make, and that training and certifications cannot be allowed to fall by the wayside.

The Chief said that the proposed wage increases would be 10% for officers, 16% for sergeants, and 12% for the Chief. This translates to hourly wages of \$14.37 for officers, \$15.81 for sergeants and \$17.39 for the Chief.

The Chief explained that currently the budget allows for 20 on-duty hours per week. This includes time for patrols, investigation an administration. He proposed increasing the on-duty hours per week to 43. He gave the example of seven hours being used up on an OUI arrest, from the first report to the paperwork after the arrest and transfer to the Sheriff's Department. This one incident left just 13 hours of on-duty time for the week. He stated that as Chief, he would be remiss not to present a realistic budget to adequately protect the Town, and that as a department head he must present what he feels is necessary to meet the towns needs. Chief Shoemaker said that there is a need to increase patrols because there is a lot more than speeders on the roads and that we have become a microcosm of a big town. Young noted that increased patrols can lead to more citations and therefore more revenues.

Lemon said that instead of making a decision that the budget needed to be taken under advisement for further review. The Chief concurred, and said that he had already spoken with the Finance Committee about his proposed budget. Magi said that the WPD budget would be placed on the next agenda for further discussion.

- 7. April 10 Presentation with KinderMorgan/Tennessee Gas Pipeline Company**—The Board discussed who will host and chair a presentation and Q&A session with KinderMorgan/Tennessee Gas Pipeline Company tentatively slated for April 10, 2014. Lemon suggested that Moderator Miryam Williamson be asked to run the meeting. Magi said that this was a Selectboard matter and should be kept as such. Young said that he agreed with Lemon that the Town Moderator would be a good choice to preside, as she is experienced with using the gavel and keeping good order and control at large meetings. Magi said that she had already expressed her willingness to chair the meeting, and that she is perfectly capable of doing so. Arguimbau said that he expected Ted Cady to run the meeting as Planning Board Chair, as the Planning Board had taken an active role in the first meeting (a joint meeting of the Selectboard and Planning Board held on March 26, 2014).

Young asked if the questions we have should be shared with the gas pipeline company or be kept until the meeting. Arguimbau said that this should be decided jointly with the Planning Board. Lemon said that she is fine with Magi serving as the meeting chair; Magi said that she was fine with Cady hosting the meeting, as he is the Planning Board chair. Young noted that he has yet to receive final confirmation that representatives of the gas pipeline company will be present on April 10<sup>th</sup>, but that there will be no meeting without them.

Lemon MOVED to authorize Dawn Magi to negotiate with Ted Cady about the format and who will serve as chair a meeting with KinderMorgan for the company to make a presentation and provide information. Magi SECONDED. Motion CARRIED 3-0-0.

- 8. Selectboard Reports**—Magi noted with sadness the recent passing of Beverly Fisher.

- 9. Coordinator Report**—Young said that he had nothing to add to his printed report.

- 10. Minutes**—

Magi MOVED to approve the minutes of March 17, 2014 as printed. Lemon SECONDED. Motion CARRIED 2-0-1. Lemon and Arguimbau: AYE; Magi Abstained because she was not present for the meeting

- 11. New and Other Business Not Reasonably Anticipated Prior to Posting Notice**— None.

- 11. Executive Session**—Young said that the Board needed to go into executive session to discuss deployment of law enforcement personnel and to discuss pending litigation of a zoning and public health violation. He stated that the Board would not reconvene in regular session following the executive session.

**V. Adjournment**

At 7:16 pm, Lemon MOVED to adjourn the regular session of the meeting and go into Executive Session. Arguimbau SECONDED. Motion

*Minutes taken by Rosa Fratangelo Calcari*

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## WARWICK POLICE DEPARTMENT

Activity Log  
March 2014


| <u>DATE:</u>     | <u>TIME</u> | <u>LOCATION</u>          | <u>TYPE OF CALL:</u>                                                                                                                                                                   |
|------------------|-------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3/1/2014</b>  | 1559        | Wendell Road             | Caller requests information on firearms licensing.                                                                                                                                     |
|                  | 1621        | Orange Road              | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1634        | Orange Road              | Follow-up investigation.                                                                                                                                                               |
| <b>3/2/2014</b>  | 1030        | Orange Road              | Follow-up investigation.                                                                                                                                                               |
| <b>3/5/2014</b>  | 1317        | Northfield Road          | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1355        | Robbins Road             | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1410        | Winchester Road          | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1425        | Robbins Road             | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1437        | Flower Hill Road         | Paperwork service.                                                                                                                                                                     |
|                  | 1627        | Winchester Road          | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1650        | Orange Road              | MVS - Citation/warning issued.                                                                                                                                                         |
| <b>3/6/2014</b>  | 0836        | Winchester Road          | Report of MV crash - services rendered.                                                                                                                                                |
| <b>3/7/2014</b>  | 1652        | Northfield Road          | Report of MV crash - services rendered.                                                                                                                                                |
|                  | 1820        | Athol Road               | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1828        | Olsen Field              | Suspicious vehicle - investigated.                                                                                                                                                     |
| <b>3/8/2014</b>  | 0903        | Wheeler Road             | Officer wanted - services rendered.                                                                                                                                                    |
|                  | 1905        | Winchester Road          | Officer investigating unattended vehicle.                                                                                                                                              |
|                  | 2047        | Winchester Road          | MVS - Citation/warning issued.                                                                                                                                                         |
| <b>3/9/2014</b>  | 0551        | White Road               | Medical call.                                                                                                                                                                          |
|                  | 1824        | Pine Street              | Follow-up investigation.                                                                                                                                                               |
|                  | 1827        | Northfield Road          | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 2001        | Winchester Road          | MVS - Citation/warning issued.                                                                                                                                                         |
| <b>3/11/2014</b> | 1938        | Walters Lane, Winchester | Assist other agency.                                                                                                                                                                   |
|                  | 2005        | Northfield Road          | MVS - Citation/warning issued.                                                                                                                                                         |
| <b>3/12/2014</b> | 0441        | Old Winchester Road      | Officer wanted - services rendered.                                                                                                                                                    |
| <b>3/15/2014</b> | 0904        | Winchester Road          | Follow-up investigation.                                                                                                                                                               |
| <b>3/17/2014</b> | 1723        | Athol Road               | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 1756        | Orange Road              | MVS - Citation/warning issued.                                                                                                                                                         |
| <b>3/18/2014</b> | 0655        | Winchester Road          | MVS - Citation/warning issued.                                                                                                                                                         |
|                  | 0730        | Orange Road              | Officer reports lines down - utility company advised.                                                                                                                                  |
|                  | 0919        | Winchester Road          | MVS - Operator had earlier been listed as Missing/Endangered from New Hampshire. Vehicle secured and operator given transport to a location where a family member took custody of him. |

## WARWICK POLICE DEPARTMENT

**Mach 2014 cont.**

(February log available on the Warwick website [www.warwickma.org](http://www.warwickma.org))

| <u>DATE:</u>     | <u>TIME</u> | <u>LOCATION</u>     | <u>TYPE OF CALL:</u>                                                                                                                  |
|------------------|-------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 3/18 cont.       | 0920        | Warwick             | Welfare check requested and then cancelled - party was located by caregiver before an Officer was dispatched.                         |
|                  | 1208        | Orange Road         | MVS - Citation/warning issued.                                                                                                        |
|                  | 1556        | Winchester Road     | MVS - Citation/warning issued.                                                                                                        |
|                  | 1818        | Winchester Road     | MVS - Citation/warning issued.                                                                                                        |
|                  | 1927        | Northfield Road     | MVS - Citation/warning issued.                                                                                                        |
| <b>3/20/2014</b> | 0909        | Orange Road         | Motor vehicle crash - investigated.                                                                                                   |
|                  | 1113        | Northfield Road     | Motor vehicle crash - investigated.                                                                                                   |
|                  | 1812        | Winchester Road     | Follow-up investigation.                                                                                                              |
|                  | 2025        | Orange Road         | Follow-up investigation.                                                                                                              |
| <b>3/21/2014</b> | 1417        | Warwick             | Assist other agency.                                                                                                                  |
| <b>3/23/2014</b> | 1308        | Wendell Road        | Officer wanted - services rendered.                                                                                                   |
|                  | 1751        | Wendell Road        | MVS - Citation/warning issued.                                                                                                        |
|                  | 1807        | Wendell Road        | Welfare check.                                                                                                                        |
| <b>3/25/2014</b> | 1353        | Town of Orange      | Follow-up investigation.                                                                                                              |
|                  | 1449        | Orange Road         | Officer investigating unattended vehicle.                                                                                             |
|                  | 1838        | Orange Road         | Animal complaint - call handled by ACO.                                                                                               |
| <b>3/27/2014</b> | 2130        | Orange Road         | Report of loud explosion - Officer responded and met with National Grid crew who advised that the explosion was a large fuse popping. |
|                  | 2147        | Wendell Road        | MVS - Citation/warning issued.                                                                                                        |
|                  | 2325        | Pine Street         | Medical call.                                                                                                                         |
| <b>3/28/2014</b> | 1445        | Old Winchester Road | School bus into snowbank - no injuries. Children picked up by parents, wrecker responded to pull bus back onto roadway.               |
|                  | 1756        | Winchester Road     | MVS - Citation/warning issued.                                                                                                        |
|                  | 1812        | Northfield Road     | MVS - Citation/warning issued.                                                                                                        |
|                  | 1823        | Wendell Road        | MVS - Citation/warning issued.                                                                                                        |
| <b>3/29/2014</b> | 1409        | Orange Road         | Follow-up investigation.                                                                                                              |
|                  | 1746        | Athol Road          | MVS - Citation/warning issued.                                                                                                        |
|                  | 1936        | Quarry Road         | Officer investigating unattended vehicle.                                                                                             |
| <b>3/20/2014</b> | 1149        | Wendell Road        | Disturbance - investigated.                                                                                                           |
|                  | 1431        | Winchester Road     | MVS - Citation/warning issued.                                                                                                        |
| <b>3/31/2014</b> | 0914        | Leland Hill Road    | Wires down.                                                                                                                           |
|                  | 1047        | Warwick             | Follow-up investigation.                                                                                                              |
|                  | 1416        | Warwick             | Follow-up investigation.                                                                                                              |



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## Smoke~N~Hot News...From The Firehouse

Greetings all,

Welcome spring!

Fire permits are still available, please be careful when burning it does not take much for a fire to get away from you . Keep a hose close by. Please watch the weather if it is going to be windy it would be best not to burn even if they are giving out permits.

Just a reminder.. Change your batteries in smoke/CO2 detectors. And please make sure they are working.

We have had a great winter, as far as fire calls anyway. We did not have to respond to one chimney fire or have one structure fire in town. Great job being careful with your heating sources and thank you so much to those of you that asked for our help when you were not sure if your wood stoves were set up correctly.

We will be having another Spaghetti Dinner May10th at 6:00 \$8.00 a plate It is a great fund raiser for the new building and a fun outing for the community to get together and visit.

OK. HERE IT IS! The news on the safety building. I have been doing my very best to keep this moving forward. There has been a lot of meetings and planning to get this done. We still have some things to work on.

We are planning to erect the building this spring to start with. the apparatus bay's will be weather tight we will have to come up with more money for the floor. Then as we can afford it we will keep working on the training room /offices part of the building. The apparatus part of the building is the main part that we need up. We have two trucks that are in the highway addition that we built. It is not heated and every year things break when it freezes. We lost our engine 5 due to it being out side all winter.

*The Department:*

Just some information for some of you that do not really know about the department.

There is 15 members and 6 juniors. [We are always looking for new members]

We are a voluntary fire department not a paid department. We get paid about \$10.00 to \$12.00 a call to cover our gas, so for instance we go to a mutual aid call to another town and we are there all night we get \$12.00 for that call. A lot of us use the money we get to buy new gear for ourselves that the department does not issue so in turn, the money goes back into the department. We are not looking to be a paid department we do this because we want to help those that need it. We hear all the time, You don't get paid to be a firefighter? It takes a special person to do what we do. You have to really care about others to get out of bed in the middle of the night in a snow storm or leave your family on Christmas day to help someone else. We have a lot of training classes that the state requires us to have in order to be on a department. We do this without pay also. Our pay is knowing we cared enough to help.

*Our Apparatus:*

Engine one the 1957 Dodge. It is the oldest engine in service in the state. It is getting very tired, although Deputy Weld keeps it going the best he can.

Engine 2 1990 GMC A good truck although the pump is too small to deliver the amount of water we need with today's fires.

Fires burn hotter and faster then ever before due to the materials they are made with.

Together we have 2100 gallons of water to fight a fire, not enough, especially if there is a fully involved structure.

Brush Trucks:

1983 Ford refurbished ambulance that the department made into a brush truck

The 2 ½ ton tanker also built by the department.

I am writing this to let everyone know we need new trucks! Just some information to keep in mind.

As always, donations are appreciated.

If you would like to give a donation please make checks payable to: Warwick Fire Association

If you have any questions do not hesitate to call me.

Stay Safe!

Fire Chief Ron Gates

978-544-8052



# **Health Connector Training Course May 14th 1:30-2:30pm**

**Premium Assistance is now available through the Health Connector!**

**January 2014 saw many changes to eligibility. Assistance is now available based on income and current cost of your insurance plan. MassHealth is now available to most Massachusetts residents making below 133% of the Federal Poverty Level.**

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| Sun                                                                                                               | Mon                                                                                                                      | Tue                                                                                                                                                      | Wed       | Thu                                                                      | Fri                                                              | Sat                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                   |                                                                                                                          |                                                                                                                                                          |           | <i>1</i><br><i>Library Open</i><br><i>5-8pm</i>                          | <i>2</i><br><i>Town Hall</i><br><i>Gathering</i><br><i>10am</i>  | <i>3</i><br><i>Trans. Sta 8-3</i><br><i>Library Open</i><br><i>10-12:30</i>                                                                                                                    |
| <i>4</i><br><i>Worship</i><br><i>Service 10AM</i><br><br><i>Zumba 8am</i>                                         | <i>5</i><br><i>Library Open</i><br><i>10-4</i>                                                                           | <i>6</i><br><i>Sr. Mealsite</i><br><i>11:45</i><br><i>Library Open</i><br><i>1-8pm</i><br><i>Women's Guild</i><br><i>Meeting 1pm</i><br><i>Zumba 6pm</i> | <i>7</i>  | <i>8</i><br><i>Library Open</i><br><i>5-8pm</i><br><i>Zumba 6pm</i>      | <i>9</i><br><i>Town Hall</i><br><i>Gathering</i><br><i>10am</i>  | <i>10</i><br><i>Trans. Sta 8-3</i><br><i>Library Open</i><br><i>10-12:30</i><br><i>Roadside</i><br><i>Cleanup</i><br><i>Bird Walk</i><br><i>Ned Green</i><br><i>Hike</i>                       |
| <i>11</i><br><i>Worship</i><br><i>Service</i><br><i>10am</i><br><b>MOTHER'S</b><br><b>DAY</b><br><i>Zumba 8am</i> | <i>12</i><br><i>Library Open</i><br><i>10-4</i>                                                                          | <i>13</i><br><i>Sr. Mealsite</i><br><i>11:45</i><br><i>Library Open</i><br><i>1-8pm</i><br><i>Zumba 6pm</i>                                              | <i>14</i> | <i>15</i><br><i>Library Open</i><br><i>5-8pm</i><br><i>Zumba 6pm</i>     | <i>16</i><br><i>Town Hall</i><br><i>Gathering</i><br><i>10am</i> | <i>17</i><br><i>Trans. Sta 8-3</i><br><i>Library Open</i><br><i>10-12:30</i><br><i>Library Plant</i><br><i>Swap and Sale</i><br><i>Solar and</i><br><i>Conservation</i><br><i>Info Session</i> |
| <i>18</i><br><i>Worship</i><br><i>Service</i><br><i>10am</i><br><i>Zumba 8am</i>                                  | <i>19</i><br><i>Library Open</i><br><i>10-4</i><br><b>ELECTION</b><br><b>DAY POLLS</b><br><b>OPEN</b><br><b>NOON-7PM</b> | <i>20</i><br><i>Sr. Mealsite</i><br><i>11:45</i><br><br><i>Library Open</i><br><i>1-8pm</i><br><i>Zumba 6pm</i>                                          | <i>21</i> | <i>22</i><br><i>Library Open</i><br><i>5-8pm</i><br><br><i>Zumba 6pm</i> | <i>23</i><br><i>Town Hall</i><br><i>Gathering</i><br><i>10am</i> | <i>24</i><br><i>Trans. Sta 8-3</i><br><i>Library Open</i><br><i>10-12:30</i><br><b>Memorial Day</b><br><b>Observance</b><br><b>Vernal Pool</b><br><b>Hike</b>                                  |
| <i>25</i><br><i>Worship</i><br><i>Service 10am</i><br><i>Zumba 8am</i>                                            | <i>26</i><br><b>MEMORIAL</b><br><b>DAY</b><br><br><b>LIBRARY</b><br><b>CLOSED</b><br><b>No School</b>                    | <i>27</i><br><i>Sr. Mealsite</i><br><i>11:45</i><br><i>Library Open</i><br><i>1-8pm</i><br><i>Zumba 6pm</i>                                              | <i>28</i> | <i>29</i><br><i>Library Open</i><br><i>5-8pm</i><br><br><i>Zumba 6pm</i> | <i>30</i><br><i>Town Hall</i><br><i>Gathering</i><br><i>10am</i> | <i>31</i><br><i>Trans. Sta 8-3</i><br><i>Library Open</i><br><i>10-12:30</i>                                                                                                                   |

# MAY, 2014

WARWICK COMMUNITY NEWSLETTER

32 Athol Road

Warwick, MA 01378

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## **CHANGE SERVICE REQUESTED**

Don't Miss these May events

TOWN HALL GATHERINGS—Fridays at 10am

WOMENS GUILD—May 6

NED GREEN SCHOLARSHIP HIKE –May 10

ROADSIDE CLEANUP—May 10

BIRD WALK—May 10

PV SOLAR AND ENVIRONMENTAL CONSERVATION INFO—May 17

ANNUAL PLANT SALE AND SWAP AT LIBRARY—May 17

ELECTION DAY POLLS OPEN 12PM—7PM—May 19

MEMORIAL DAY OBSERVANCE—May 24

CONSERVATION COMMISSION VERNAL POOL HIKE—May 24