

# Warwick Community Newsletter

## A D M I N I S T R A T I V E   D E T A I L S

All articles, ads and correspondence may be emailed to warwicknewsletter01378@gmail.com (or call Beth Gilgun at 544-3464) or dropped off in the black box in front of Town Hall **by the 20th of the month before the article will run.** Please note that we are no longer accepting FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event flyer is desired, the organization may print the flyer themselves for insertion (call Beth for the number of copies required) if the information cannot be fit to 1/2 page and a waiver is desired. Business card size ads are \$7/month or \$70/year. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at www.warwickma.org due to space limitations. **ELECTRONIC SUBSCRIBERS WILL GET FULL SELECTBOARD MINUTES. ANOTHER REASON TO SUBSCRIBE ELECTRONICALLY AND HELP US SAVE MONEY!!**

### PHONE DIRECTORY

<b>Emergency</b>	<b>911</b>
	9 7 8 - 5 4 4 -
Selectboard	6315
Treasurer/Collector	3845
Highway	6349
Library	7866
Fire Station	3314
Animal Control	3402
Animal Contr.Pager	217-2681
Clerk/Assessors	8304
Bd of Health	6315
Community School	6310
Fire Dept Business	2277
Police Dept Business	2244
Building Inspector	2236
FAX all depts.	6499
Burn Permits	413-625-8200

**Warwick Broadband**  
**413-676-9544**

### THANK YOU TO THE FOLLOWING DONORS AND ADVERTISERS!

Janet Alden, Ben Shaw, Van Johnson, Jay & Jennifer Field

174.00

**Thank You!**

***Please consider donating to the Newsletter.***

It is an outreach from the  
 Trinitarian Congregational Church  
 serving the greater community.

**SEND THIS FORM TO;**

Warwick Community Newsletter  
 c/o Beth Gilgun  
 29 Athol Road  
 Warwick, MA 01378

Subscription Mailed To:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I prefer to save paper and postage by having an E-subscription  
 Email Address

You may request an email only subscription by sending a note to  
 warwicknewsletter01378@gmail.com

## Town Coordinator Report

**David Young**

The third Monday in May is the town election. We need two candidates to have somebody running for every open position. And these jobs are the Selectboard member and Town Moderator. If we do not elect it is possible to fill the moderator position by election at town meeting at least for the day. The moderator has several important roles including naming / filling certain appointed offices and running our legislative meeting, Town Meeting.

Selectboard are the Town's executive branch. It is a three-member board. They are the Town Coordinator's boss, they oversee the town's properties, they review and sign off on all payments made on the town's bills, appoint some town officers including police, and they are as a body "in charge". They meet every other week for a couple of hours. There is homework. But the pay is proposed to double to a little over two dollars a day provided town meeting agrees!

We are making progress on divorcing from the Pioneer District. This included members of the School Committee expressing views that Warwick's impending exit precludes representatives from Warwick from serving as Chair or vice-chair of the SC. Rather than being offended I took it as a good sign of acceptance of our exiting. The exit will not mean the end of the relationship. For the sake of the kids, we plan on making PV our public school offering post elementary, but on a tuition basis.

Broadband is on tract and starting to test the new CBRS gear on the bench. This will replace the diamond shaped units we use in the 3 GHz band. This gear is 10x faster than the installed WiMAX radios, and are FCC compliant. We will be installing first in North Warwick. This will face away from the rest of the network. It will upgrade the connection to three neighborhood poles. We will start in April and then be adding seven more sectors, one by one. This gear is not interoperable with the old so we will minimize disruption by doing the upgrade one sector at a time. We are also working on adding battery backup power to key towers, and eventually all the poles. We have made considerable progress on the latency problem of the past year. When it crops up now it is clearly an instance of poor radio link performance and less the sum (or product?) of many issues.

Can you hear me now? We have not seen any recent action on the ATT cell tower proposal. That says to me that construction this season is not likely. Your letters on the STRAP Grant and VZ phone lines hit the mark. I suggest writing letters to the DCR Commissioner. It is not in their experience that a community would want a cell tower. Everything they have done so far is to address something not a problem for most of us. The balloon test was to check to see if it would be more visible. Here is the address.

Mr. James Montgomery, Commissioner  
Department of Conservation and Recreation  
251 Causeway Street, Suite 600, Boston, MA 02114

My letter goes like this: Dear Commissioner: I write to express support for ATT/First Net's proposal to construct a new cell tower on Mt Grace. The town-owned broadband system would benefit from the construction. And I could have a cell phone that works in my town.

If anybody in your family would benefit from a laptop loaner, the Library is handling the loans of this town property. Call Ivan. We recently got more Chromebooks delivered that had been backordered. CARES ACT funding will be used this summer at the school campus to implement some recreational / cultural activities for children.

## Library

**Library hours:** Monday 10-4, Tuesday 1-8, Thursday 5-8, Saturday 10-12:30

Contact: [warwick@cwmar.org](mailto:warwick@cwmar.org); 544-7866.

**Covid operations update:** the quarantine period for returned items has been shortened to three days. Curbside delivery continues. **Home delivery is also available to those in need.** Limited browsing by appointment can be done Tuesdays from 3:30 - 7:30 and Saturdays from 10 am - noon; contact the Library to make an appt.

**Wowbrary e-newsletter:** Contact the Library if you'd like to receive weekly notices of new items available for borrowing, with graphics and full description.

**Wednesday, April 14th - Book Club discussion (@ WCS):** *Station Eleven*, by Emily St. John Mandel. An audacious, darkly glittering novel set in the eerie days of civilization's collapse, *Station Eleven* tells the spellbinding story of a Hollywood star, his would-be savior, and a nomadic group of actors roaming the scattered outposts of the Great Lakes region, risking everything for art and humanity. Copies are available for loan at the Library. (Part of this year's Community/Big Read—see below).

**Tuesday, April 27th @ 7 pm - Big Read Author's Visit (virtual):** Warwick Library is very pleased to be participating in this year's Community/Big Read, featuring *Station Eleven*, Emily St. John Mandel's 2014 novel. It won the Arthur C. Clarke Award, and was a finalist for the National Book Award. Mandel's latest novel is *Glass Hotel* (2020).

This event is one of many being offered during April and May by Libraries In the Woods; it is sponsored by NEA Big Read: Pocumtuck Valley, in partnership with Libraries In the Woods. NEA Big Read is a program of the National Endowment for the Arts in partnership with Arts Midwest. Contact the library to register.

**Short Story Hour - Thursday, April 15th @ 7:30 pm (Zoom):** Details to be determined. We had a nice turnout for the March program, about a dozen people tuned in to listen. Stay tuned for an update in April. Contact the Library for the Zoom link.

**On the writerly life:** At the point where you get your writerly vocation you diminish your receptivity to experience. Being able to write becomes a kind of shield, a way of hiding, a way of too instantly transforming pain into honey. — John Updike, *Writer's Almanac*, 3-18-21

**The Pomodoro technique:** The word "pomodoro" is simply the Italian word for "tomato." It's called the Pomodoro Technique because the man who developed the method used a kitchen timer that was shaped and colored like a tomato when he first experimented with it. Here's how it works: Once you've got a big task you need to work on, decide you're going to focus on nothing but that for a short period of time. The standard chunk of time is 25 minutes, and this chunk is called a pomodoro. So, you turn off your phone, close your apps and browsers, shut down all other distractions, and then you set your timer and you work straight through on that task for 25 minutes. Then you take a five-minute break. After the break, start another pomodoro, and repeat the process. After four pomodoros, take a longer break of 15-20 minutes. You don't have to worry about staying focused for four or five hours. Instead, you simply work hard for a few minutes, and then you can take a break. By the way, the 25-minute pomodoro isn't a hard and fast rule; feel free to experiment with either longer or shorter pomodoros.

**Chromebook laptops to borrow:** The Town has acquired new computers to lend to students and people working at home. Warwick Broadband will support the devices. Contact the Library to borrow one.

## Town Clerk

Warwick's town elections are coming up on May 17th! Early voting by mail will be available - keep an eye on the town website for more information. If you're available to help staff the election check-in booth on the 17th, please reach out to me at [townclerk@town.warwick.ma.us](mailto:townclerk@town.warwick.ma.us)

## W o m e n ' s G u i l d

**\*\*\* ALL EVENTS ARE PENDING BASED ON THE CORONAVIRUS GUIDELINES\*\*\***

**What does the Warwick Women’s Guild do?** All Warwick women are automatically members of the Guild and are encouraged to become an active part of the Guild. The Guild meets the first Tuesday of the month at 1 PM. This past year we had to skip a couple meetings due to COVID19, but have resumed meeting either outside or presently in the school gym. Some of our many projects we are involved with are collating and mailing the community newsletter each month; providing flowers or fruit to town residents who have been hospitalized; contributing to the Warwick Community Scholarship Fund; prepare and deliver Holiday fruit baskets to those residents 80+ years of age; and other things as they arise. We also plan programs or activities when available such as, talks about special trips taken by members; demonstrations like cleaning of cemetery headstones; discussion of growing grapes and making wine; poetry readings by local authors; topics such as Code Red and Homeschool Co-op and fun and games. We did not plan anything special this year, because of all the restrictions last year but in the past we have cruised the Connecticut River, Wine Tastings, Dining out for Lunch and other planned events. So won’t you come and join the Guild. We welcome all.

April 6, 2021            Women’s Guild monthly meeting will be held at 1 PM in the school gym, using the coronavirus guidelines, no more than 25 people, and 6 ft. apart and wearing a mask. We will be discussing and planning something for the 100<sup>th</sup> Birthday/Anniversary of the Warwick Women’s Guild this year!

May 4, 2021            Women’s Guild monthly meeting will be held at 1 PM in the school gym, using the coronavirus guidelines, no more than 25 people, and 6 Ft. apart and wearing a mask.

\*\*\* Everyone, please stay safe and healthy \*\*\*

## Warwick Book Club

The Warwick Book Club this month, April 14<sup>th</sup>, will tie into the national Big Read! Ivan coordinated with Libraries In The Woods thru Pocumtuck Valley Memorial Association in Deerfield, who’s done it before. This year's selection is **Station Eleven, a 2014 novel by Emily St. John Mandel.**

"The novel takes place in the Great Lakes region before and after a fictional swine flu pandemic, known as the "Georgia Flu", has devastated the world, killing most of the population. It won the Arthur C. Clarke Award in 2015. The novel was well received by critics, with praise emphasizing the understated nature of Mandel's writing. It appeared on several end-of-year lists as one of the best novels of 2014."

The book club will discuss it on 4/14 at its normal time of 10 AM in the school library. Ivan will share our time with other libraries as they will theirs so if we want to share in discussions with them.

## R E V I E W

### **The Rustic Table**

320 Keene Rd  
Winchester, NH 03470  
(603) 392-0296

#### **New COVID hours:**

Sunday & Monday: CLOSED

Tuesday & Wednesday: 4:00 PM - 8:00 PM

Thursday, Friday & Saturday: 12:00 PM - 8:00 PM

The Rustic Table in Winchester is open with new hours during COVID and has a special menu for take-out but unfortunately, you can only see it on Facebook as they don't have a website but do post on Facebook. They have a lot of their regular items on the take-out menu so if you have a favorite, it's probably available. I did call them the day my nephew was here to see if they had specials and they did so you can always call to get those.

Not ready to dine in just yet, we decided to order and bring back to the house. We were very surprised that the meals stayed hot/very warm for the ride back to Warwick.

I got the Chicken Parmesan with spaghetti and had 2 meals. My nephew got the Braised Short Ribs with Mushroom Ravioli's and his friend, Courtney got Eggplant Parmesan with spaghetti, she also had 2 meals out of her order. Jeff ate all his! And loved every mouthful as did Courtney and I. And it also came with garlic bread.

It was nice to have a dine-out type dinner as opposed to regular take-out of pizza, burgers etc. I noticed when we picked it up about 1 PM, (on Saturday) that they only had one table full in the dining room but I am sure during the dinner hour they have more people. Plan accordingly if you decide to dine-in. If I do go out to dine-in, I plan an off hour and it's usually OK.

Stay safe and Bon Appetite.

Gloria Varno

### **Moore's Pond Beach Committee**

March 20, Duncan, the concrete Scotty dog who is the focus of the Moore's Pond Beach Committee Ice-Out Contest, was doing his (?) Saturday afternoon yoga exercises. After doing the Salutation To The Sun pose, he (?) then performed the Downward Dog. Jason Ring witnessed Duncan's dive from his bicycle (Jason's) at 1:42 pm, March 20.

Barbie Zucchi had the closest guess, 1:00 3/20, and wins a handpainted candy dish and a gift card to...Dunkins... generously donated by Barbara Noel, along with the attendant bragging rights. Thank you Barbara!

There were 49 guesses in total, 13 before March 20 and 35 after, ranging from March 3 to April 21.

## Warwick School Renewal News - April 2021

### What's happening:

Warwick representatives met with officials from the Department of Elementary and Secondary Education (DESE) on March 18<sup>th</sup>. DESE officials were receptive and outlined the educational program responsibilities we need to detail. They also encouraged us to share our draft materials for preliminary review. A follow-up meeting is planned for May. Warwick reps described the many school re-opening activities in process:

- transition & tuition agreement progress with the Pioneer district
- our place-based education partnership with Antioch NE University
- the formation & operation of homeschool cooperative at the school
- planning for trails, pavilion & gardens on the school campus
- the development of a governance structure and a budget plan using town resources ---to support the school office, landscaping and other functions.

The 2021 Summer programs at the Warwick Community School (WCS) are taking shape. These are made possible with a MA Cultural Council grant through the Warwick Cultural Council, plus some previous town allocation. Two 3-week sessions will begin the last week in June and run through July. Antioch University will supply interns and staff assistance. The target audience will be school-age children (K-8). The focus will be on nature and place-based studies, from ponds to flora & fauna. Interns and specific volunteer local educators will lead small groups. Selectboard member Brian Snell will supervise the interns and Education Committee (WEC) member Janice Starmer will help coordinate the programs. Parents are welcome and encouraged to participate. By mid-April there will be sign-up sheets at the Library or from Janice (978-544-8968).

A Warwick trails group with WEC members has been studying options for WCS trails and access to the Lily Pond, cranberry bog. Clear delineation of property borders is in process. Locations for butterfly, pollinator & vegetable gardens have been identified.

The Board of Health has recently inspected and certified the kitchen at WCS. Plans are in the works for a food program to be run from this kitchen. The air handling system upgrades with ionization units installed on all three school zones are complete.

Town Coordinator David Young reports that definite progress is being made in the transition agreement with the Pioneer district and a tuition agreement for our 7-12 grade students to attend PVRs. In the meantime, Education Committee members have met with officials from Petersham who are considering changing their district arrangement and collaborating with Warwick.

The Pavilion fund appeal, begun in December, has already raised \$5305! Many thanks to the numerous Warwick residents and supporters from near and far!! **Interested in supporting the [pavilion project](#)? Make checks payable to:** Town of Warwick - Pavilion **Mail to:** Town of Warwick, Pavilion Project 41 Winchester Rd, Warwick, MA 01378. **For more info/questions:** contact Adam Holloway: 978-501-0609 or Tom Wyatt 413-768-8641 or email: [school-redesign@town.warwick.ma.us](mailto:school-redesign@town.warwick.ma.us)

**Want to be updated** on Warwick's School Renewal? **Please let us know.** We are looking for partnerships with businesses, organizations, colleges & schools, towns and concerned citizens in our region. With a "chorus of support" Warwick can re-open its elementary school!

*Warwick: committed to educating Warwick youth in town since 1768.*

Tom Wyatt, Warwick Education Committee

From Clare Green:

Cancel the May 2021 Ned Green Scholarship Hike, due to the pandemic. Sorry.

This will mark the 20th anniversary of the scholarship hikes.

Over \$25,000. have been awarded to local graduating seniors of PVRSD.

This year there will be an award given, even though there won't be a hike.

Hopefully next year we will hike again!

Any amount of funds are welcomed to contribute to the scholarship.

Thank you in advance.

Checks are made payable to the Ned Green Fund.

Mail them to:

The Treasurer

c/o PVRSD

97 F. Sumner Turner Rd.

Northfield, Ma. 01360

In recognition of April as Poetry month, and in honor and appreciation for Karl Quakenbush's life and dedication to our Warwick Trails Crew, I share the following poem from Ned's Long Trail Summer journal from 1999, page 56, from the book, Cutting A Bond with the Long Trail:

July Twenty-One

We lose a bit of self

as another passes on

a victim of plans

a student in a foreign land

Tears well

but do not gush

Clark Brook ---

the easiest route to the Atlantic

And so we are reduced again

our shape always morphing, shifting

Reaching to the situation

An earthquake

we live in wait for aftershock

Reeling us into another dimension

TRAILWORK.

by Ned Green

## Story Book Trail

Families welcomed!

There is now a story book trail at Warwick Community School where you can walk and read a children's story.

It is located along the West side of the field by the edge where the young white pine are emerging. It leads to the sitting bench for Wallace McCloud and past the large playing structures and alongside a bit of the path.

The current story, *Whose Cat is This?* is written by Winchendon author, Phyllis Cochran. It will be there until April 12, when the next story will be installed, *The Little Pine Tree*, by Clare Green.

Local children's authors are sponsoring these reading events. Athol Public Library and Paige Library in Hardwick are among the participants with story book trails also.

Happy reading and happy trails!

Questions? See Clare Green

## Why I Walk: Stepping Up and Stepping out for Lifepath

A group of Warwick Walkers will be walking during the week leading up to May 1<sup>st</sup>. This is the 29<sup>th</sup> anniversary of the Lifepath Walkathon which will be a virtual event this year, due to Covid protocol. We are asking for community support for this event. We are looking for donations – either to a walking individual or to the entire group.

Checks can be made out to LifePath with the Warwick Walkers Walkathon written on the memo line. These checks may be given to a walker or mailed to:

LifePath  
101 Munson Street, Suite 201  
Greenfield, MA 01301

### Warwick Council on Aging

#### Foot Clinic

April 9, 2021      May 14, 2021      June 11, 2021

At the Metcalf Chapel at 8 a.m.





**TRINITARIAN CONGREGATIONAL CHURCH**  
*of WARWICK*

APRIL 2021

Dear Friends,

*“Fear not, O land; be glad and rejoice... fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and the vine give their full yield... And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even upon the menservants and maidservants, I will pour out my spirit...” Joel 2: 2, 28-29*

“May you live in interesting times” can be both a curse and a blessing. We are in the midst of very interesting times. The philosopher Jean Houston cautions that, *“Extremely limited consciousness gives us governments that are too large for the small problems of life and too small in spirit for the large problems. Extremely limited consciousness cannot deal with ethnic and tribal violence and the rage of the dispossessed, the addiction to consumption and soul-killing substances, the very survival of...the planet. Instead, extremely limited consciousness offers us a patchwork quilt of solutions that create new problems for each quick fix.”*

The book of the prophet Joel is thought to have been written following a plague of locusts that had decimated the harvest and was deemed a punishment from God for the misdeeds of the people over generations. The prophet lays out a scenario of a devastated land and of a people whose vision has been stunted. Then, it envisions the coming of good days once the people turn from their destructive ways. It proclaims a time of transition, from desolation to great abundance. In Joel’s vision, young and old, men and women, free and enslaved people will be able to see a new way of being that strips away the old status quo that has been exposed as a burden and the cause of wide spread suffering. It took a plague to do this. It was an interesting time.

The “addiction to consumption and soul-killing substances” is a plague upon all living things. Our addiction to oil is fostering the destruction of wide swaths of forested lands that are essential for carbon sequestration. Even the swift turn to renewable energy is so limited in long-term vision that forested and farm land is being stripped for solar “farms” because it’s more efficient (the return on investment to those with money) than putting up widely distributed solar and wind generating facilities on homes, factories, warehouses, parking lots and other “developed” spaces that already cover the land.

In addition, the plague of Covid 19 has exposed the underlying dual plagues of systemic racism and classism that was built into the very foundation of our social, political and financial structures. Fr Richard Rohr writes, *“At this point, at least in the United States, it appears that our cultural meaning has pretty much shrunk down to this: ‘It is all about winning.’ Then, once we win, it becomes all about consuming. I can discern no other underlying philosophy in the practical order of American life today. Of itself, such a worldview cannot feed the soul very well or very long, much less provide meaning and encouragement, or engender love or community.”*

We cannot go back to the old “normal”. We must face great change with an expanded vision and dreams of enough for all people and all life systems. The false idols of “the Marketplace” and the “exceptionalism of the wealthy”, along with the violence needed to keep them on their thrones, need to be replaced with a grander vision of ecological and social justice. We need larger visions and dreams.

Houston has pointed out that, *“You and I are living 10 to 100 times the life experiences of our ancestors just one or two generations before.”* We can react to this as being an overwhelming challenge, or an amazing abundance of opportunity. Rev Cameron Trimble suggests, *“Every day our lives reflect a quantum leap in complexity, innovation, and experience...So what shall we do with this moment of opportunity? How shall we prepare?”* Jesus advised his followers, “Those who have eyes, let them see.”

In hopeful faith, Dan.

## **UP COMING EVENTS**

### **HOLY WEEK & EASTER SERVICES**

If you are not on our email list and would like to have the ZOOM links for these services, please contact the Metcalf Chapel at [metcalfucc@gmail.com](mailto:metcalfucc@gmail.com)

**Good Friday** A service of shadows and hope will be shared on ZOOM.

**Easter Sunrise Service, Sunday, April 4, 6 AM** Depending on weather, we hope to meet for an outdoor sunrise service at the corner of Shepardson Rd & Shepardson Place.

**EASTER ZOOM SERVICE** will be held at 10 AM.

All other Easter activities have been cancelled

**ROADSIDE CLEAN UP** will once again be on an individual basis. We will provide trash bags and arrange for disposal at the transfer station on **APRIL 24**. We encourage people to pick a road they want to clean up, stop for bags and bring the trash to the transfer station where we can take pictures of what we've "gleaned" from the roadside harvest. Questions? Call the Chapel (978) 544-2630 or email us.

### **ON-GOING ACTIVITIES AT THE METCALF CHAPEL**

**FOOD PANTRY DONATIONS** *Nonperishable food, personal hygiene items and household cleaning supplies are collected in the front hall of the Chapel. The personal & household cleaning items are especially needed as they cannot be purchased with "food stamps".*

**BLANKETS/SHEETS/PILLOW CASES/ ETC** *sheets (the shelters only have twin beds and mattresses) blankets and pillowcases, towels and washcloths are collected and taken to the area shelters. Bring clean and useful items to the Chapel and we will get them to the shelters.*

**MEDICAL SUPPLY LIBRARY** *We have crutches, wheelchairs, walkers and many other medical supplies for free loan at the Chapel. Check us out before buying new.*

**FREE FOOD FRIDAYS** **11 AM @ the school** Thanks to Cliff Fournier, Zac Marti, Brian Snell and many others, we have free food to give to those in the surrounding community who could use help stretching their food budget. Come check us out.

## In honor of Poetry Month

Humble  
Violet  
Of purple cloak  
Hearts of green encircle you  
In silence.  
Springtime's floral goddess  
sheds her crown  
upon this bowered  
Earth.

Gently partake of beauty,  
Dream amidst soft blankets of luminous violet stars,  
As warmth continues her harmonic vernal symphony.

Underfoot and free  
Echoing  
Eternity  
Live simply  
and  
let be.

I remember  
As a child, my clenched fist dripping with violets  
Feet scampering, saluting spring's endless flower joys,  
to Mother I ran and proudly bequeathed the small bouquet...  
her voice, smile and a gentle hug -  
my gifts, with a reminder:  
"Clare, always be sure to have enough green leaves with a bouquet."

...Rest with me awhile  
Dear delicate memory...

Small is treasureful.  
Listen and receive.  
Live simply and let be,  
whisper  
the  
humble  
woodland  
violets...  
shhhh

By Clare Green, Warwick, MA.

## Warwick Police Log February 2021 Page: 1

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

### For Date: 02/01/2021 - Monday

Time Call Reason

0554:25 MOTOR VEHICLE ACCIDENT NO INJU

Location/Address: [WAW] ROBBINS RD

0700:09 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

0713:25 ALARM RADIO

Location: [WAW] UNKNOWN

0830:12 Cruiser Maintenance

Location: [WAW] CUMBY'S - E MAIN ST

0845:15 Cruiser Maintenance

Location: [WAW] CUMBERLAND FARMS, E. MAIN ST

1025:32 COMPLAINT

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1042:55 COMMUNITY POLICING

Location: [WAW] TOWNWIDE

1255:46 ROLLING 9

Location/Address: [WAW] WINCHESTER RD

1524:25 SUSPICIOUS ACTIVITY

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

1620:05 MOTOR VEHICLE ACCIDENT NO INJU

Location/Address: [WAW] AREA OF WHEELER POND - ORANGE RD

### For Date: 02/02/2021 - Tuesday

1302:29 FIRE ALARM-TROUBLE

Location/Address: [WAW WAW2244] WARWICK TOWN HALL - ATHOL RD

### For Date: 02/03/2021 - Wednesday

1015:33 CHECK WELFARE

Location/Address: [WAW] NORTHFIELD RD

1030:14 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] ORANGE RD

1210:59 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1220:12 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ORANGE RD

1307:50 DISABLED MV

Location/Address: [WAW WAW7126] SHEOMET LAKE - ATHOL RD

1332:30 VANDALISM

Location: [WAW] TOWN HALL

1336:22 MESSAGE

Location: [WAW] MESSAGE

### For Date: 02/04/2021 - Thursday

## Warwick Police Log February 2021 Page: 2

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

1130:51 COMPLAINT

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

1205:23 UNWANTED PERSON

Location/Address: [WAW] ORANGE RD

1225:03 ASSIST CITIZEN

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

1344:29 COMPLAINT

Location/Address: [WAW WAW25WINCH] WARWICK POLICE DEPARMENT - WINCHESTER RD

1423:17 COMPLAINT

Location/Address: [WAW] GALE RD

1432:49 MOTOR VEHICLE COMPLAINT

Location/Address: [WAW] COMING FR NH - WINCHESTER RD

1442:31 ANIMAL COMPLAINT

Location/Address: [WAW] NEAR ORANGE / WARWICK TOWN LINE - ORANGE RD

**For Date: 02/05/2021 - Friday**

0948:01 CHECK WELFARE

Location/Address: [WAW] SHEPARDSON RD

1034:03 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ATHOL RD + GALE RD

**For Date: 02/07/2021 - Sunday**

1057:30 DISABLED MV

Location/Address: [WAW] NORTHFIELD RD + BASS RD

**For Date: 02/08/2021 - Monday**

1000:00 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1011:57 BUILDING/LOCATION CHECK

Location/Address: [WAW 9786] WARWICK COMMUNITY SCHOOL - WINCHESTER RD

1021:56 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1207:20 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1207:52 PATROL AREA

Location/Address: [WAW] SNOWMOBILE PARKING AREA - WENDELL RD

1304:44 COMPLAINT

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1312:48 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WARWICK FIRE - ORANGE RD

1333:43 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ORANGE RD

1344:06 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] IN THE GULF - WINCHESTER RD

## Warwick Police Log February 2021 Page: 3

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

**For Date: 02/09/2021 - Tuesday**

0446:22 TRAFFIC HAZARD

Location/Address: [WAW] WINCHESTER RD

1033:28 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

**For Date: 02/10/2021 - Wednesday**

0942:00 FRAUD/SCAM

Location/Address: [WAW] PINE ST

1106:16 FIRE ALARM

Location/Address: [WAW WAW2244] WARWICK TOWN HALL - ATHOL RD

1417:18 MOTOR VEHICLE ACCIDENT NO INJU

Location/Address: [WAW] NORTH OF S CURVE - WINCHESTER RD + GARAGE RD

**For Date: 02/11/2021 - Thursday**

1015:41 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] ORANGE RD

1049:59 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ORANGE RD

1205:56 ASSIST CITIZEN

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1702:50 NOISE COMPLAINT

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

**For Date: 02/12/2021 - Friday**

1045:35 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1252:48 ROLLING 9

Location/Address: [WAW] ORANGE RD

1313:43 SERVE WARRANT

Location/Address: [WAW] CHASE HILL RD

**For Date: 02/13/2021 - Saturday**

1313:23 FIREARMS LICENSING

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

2035:00 OFFICER WANTED

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

2100:03 OFFICER WANTED

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

Original Call #: 21-9434

**For Date: 02/15/2021 - Monday**

0932:46 FIRE ALARM

Location/Address: [WAW WAW2244] WARWICK TOWN HALL - ATHOL RD

1027:51 MEDICAL EMERGENCY

## Warwick Police Log February 2021 Page: 4

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

For Date: 02/16/2021 - Tuesday

1015:55 TRAFFIC CONTROL

Location/Address: [WAW] ATHOL RD

1150:16 MOTOR VEHICLE COMPLAINT

Location/Address: [WAW] WINCHESTER RD

1150:03 EMPLOYEE INTERVIEW

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1230:00 TRAFFIC CONTROL

Location/Address: [WAW] WENDELL RD

1400:21 ASSIST CITIZEN

Location/Address: [WAW] ATHOL RD

For Date: 02/17/2021 - Wednesday

1000:10 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1015:00 TRAFFIC CONTROL

Location/Address: [WAW] ORANGE RD

1024:12 FIRE ALARM TROUBLE

Location/Address: [WAW WAW2244] WARWICK TOWN HALL - ATHOL RD

1035:52 TRAFFIC CONTROL

Location/Address: [WAW] ATHOL RD

1058:26 ASSIST CITIZEN

Location/Address: [WAW] FLOWER HILL RD

1151:38 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1215:15 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] ORANGE RD

1230:17 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] WINCHESTER RD

1300:32 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] ORANGE RD

For Date: 02/18/2021 - Thursday

0728:09 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

0845:15 FIREARMS LICENSING

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

0900:15 TRAFFIC CONTROL

Location/Address: [WAW] WENDELL RD

0915:38 TRAFFIC HAZARD

Location/Address: [WAW] WENDELL RD

1100:58 ASSIST CITIZEN

## Warwick Police Log February 2021 Page: 5

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

**For Date: 02/19/2021 - Friday**

0700:44 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

0744:37 SPEAK W/ HWY DEPT

Location/Address: [WAW WAW6349] WARWICK HIGHWAY DEPARTMENT - GARAGE RD

0909:37 STATE INSPECTION

Location: [WAW] RANDY'S REPAIR

0954:14 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] WINCHESTER RD + HOTEL RD

1030:14 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1048:17 MOTOR VEHICLE VIOLATION

Vicinity of: [WAW] 300 BLOCK OF ATHOL RD - ATHOL RD

1222:45 ASSIST CITIZEN

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1247:08 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] CEMETERY - ORANGE RD

1400:16 PATROL AREA

Location: [WAW] TOWN ROADS

2157:45 PATROL AREA

Location/Address: [WAW] WINCHESTER RD

**For Date: 02/20/2021 - Saturday**

0900:30 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

**For Date: 02/21/2021 - Sunday**

0900:00 SHIFT PREP

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1022:36 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1100:23 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] CENTER - ORANGE RD

1309:24 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

**For Date: 02/22/2021 - Monday**

0630:35 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] AREA OF THE SCHOOL - WINCHESTER RD

0642:08 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD + ROBBINS RD

0915:00 SHIFT PREP

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD



## Warwick Police Log February 2021 Page: 6

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

1100:00 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1201:42 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1202:01 ASSIST CITIZEN

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1213:58 ASSIST CITIZEN

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1215:24 BUILDING/LOCATION CHECK

Location/Address: [WAW] WINCHESTER RD

1230:46 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] WINCHESTER RD

1315:23 ASSIST CITIZEN

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1402:50 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1649:40 LARCENY

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

**For Date: 02/23/2021 - Tuesday**

0958:58 SHIFT PREPARATION

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1000:06 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1015:32 MEET W/ HWY DEPT

Location/Address: [WAW WAW6349] WARWICK HIGHWAY DEPARTMENT - GARAGE RD

1145:05 Cruiser Maintenance

Location/Address: [WAW] HIGHWAY DEPARTMENT - GARAGE RD

1218:28 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] HASTINGS HTS RD

1240:59 PATROL AREA

Location: [WAW] EAST SIDE OF TOWN

1244:09 PATROL AREA

Location/Address: [WAW] EAST AREA - GALE RD

1258:02 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ATHOL RD

1309:53 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] IAO CEMETERY - ORANGE RD

1326:39 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1422:40 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] WINCHESTER RD

## Warwick Police Log February 2021 Page: 7

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

Location/Address: [WAW] WENDELL RD

1506:01 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1546:32 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

**For Date: 02/24/2021 - Wednesday**

0900:04 SHIFT PREP

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1000:24 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] ORANGE RD

1030:08 BUILDING/LOCATION CHECK

Location/Address: [WAW] WINCHESTER RD

1200:51 BUILDING/LOCATION CHECK

Location/Address: [WAW] ATHOL RD

1215:25 RADAR/TRAFFIC ENFORCEMENT

Location/Address: [WAW] WINCHESTER RD

1242:39 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

**For Date: 02/25/2021 - Thursday**

1015:50 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1225:59 ASSIST CITIZEN

Location/Address: [WAW] WILSON RD

1300:00 ADMINISTRATIVE

Location/Address: [WAW] WENDELL RD

1402:42 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

1600:03 ASSIST OTHER AGENCY

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1600:43 Breaking And Entering Past

Location/Address: [WAW] WINCHESTER RD

2040:51 SUSPICIOUS ACTIVITY

Location/Address: [WAW WAW25WINCH] 25 WINCHESTER ROAD - WINCHESTER RD

**For Date: 02/26/2021 - Friday**

0500:22 SHIFT PREPARATION

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

0604:15 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ORANGE RD + REVERE HILL RD

0632:46 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] WINCHESTER RD

0833:20 SHIFT PREP

## Warwick Police Log February 2021 Page: 8

Dispatch Log From: 02/01/2021 Thru: 02/28/2021 0000 - 2359 Printed: 03/22/2021

1004:44 PATROL AREA

Location/Address: [WAW] WEST AREA - QUARRY RD

1046:33 PATROL AREA

Location/Address: [WAW] NORTHFIELD RD

1236:14 ADMINISTRATIVE

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

**For Date: 02/27/2021 - Saturday**

0636:02 LOOSE HORSES

Location/Address: [WAW] CHASE HILL RD

0918:46 INVESTIGATION

Location/Address: [WAW] WINCHESTER RD

1030:24 MOTOR VEHICLE UNATTENDED

Location/Address: [WAW] SCHOOL - WINCHESTER RD

1040:34 Cruiser Maintenance

Location/Address: [WAW WAW5273] WARWICK POLICE DEPARTMENT - ORANGE RD

1321:34 PATROL AREA

Location/Address: [WAW WAW7126] SHEOMET LAKE - ATHOL RD

1331:44 PATROL AREA

Location/Address: [WAW] PRISON CAMP - RICHMOND RD

1332:09 SUSPICIOUS VEHICLE

Location/Address: [WAW 9786] WARWICK COMMUNITY SCHOOL - WINCHESTER RD

1334:43 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] NEAR THE SCHOOL - WINCHESTER RD

1357:58 MOTOR VEHICLE VIOLATION

Location/Address: [WAW] ORANGE RD + HOCKANUM RD

**For Date: 02/28/2021 - Sunday**

0823:42 SAFETY HAZARD

Location/Address: [WAW] ORANGE RD



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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<i>1</i> <i>Library 5-8pm</i>	<i>2</i> <i>Free Food</i> <i>Friday 11:00</i> <i>At the school</i>	<i>3</i> <i>Transfer</i> <i>Station 8-3</i>  <i>Library 10-12:30</i>
<i>4</i>  <i>Easter</i> <i>Sunrise Service</i> <i>6 am</i>  <i>Worship</i> <i>Service 10:00</i>	<i>5</i>  <i>Library 10-4</i>	<i>6</i>  <i>Library 1-8pm</i>  <i>Women's</i> <i>Guild 1:00 at</i> <i>the School</i>	<i>7</i>  <i>Lenten</i> <i>Discussion</i> <i>Group 6-7pm</i>	<i>8</i>  <i>Library 5-8pm</i>	<i>9</i>  <i>Foot Clinic</i>  <i>Free Food</i> <i>Friday 11:00</i> <i>At the school</i>	<i>10</i>  <i>Transfer</i> <i>Station 8-3</i>  <i>Library 10-12:30</i>
<i>11</i>  <i>Worship</i> <i>Service 10:00</i>	<i>12</i>  <i>Library 10-4</i>	<i>13</i>  <i>Library 1-8pm</i>	<i>14</i>  <i>Book Group</i> <i>10:00</i>	<i>15</i>  <i>Library 5-8pm</i>  <i>Short Story</i> <i>Hour 7:30pm</i>	<i>16</i>  <i>Free Food</i> <i>Friday 11:00</i> <i>At the school</i>	<i>17</i>  <i>Transfer</i> <i>Station 8-3</i>  <i>Library 10-12:30</i>
<i>18</i>  <i>Worship</i> <i>Service 10:00</i>	<i>19</i>  <i>Library 10-4</i>	<i>20</i>  <i>Library 1-8pm</i>	<i>21</i>	<i>22</i>  <i>Library 5-8pm</i>	<i>23</i>  <i>Free Food</i> <i>Friday 11:00</i> <i>At the school</i>	<i>24</i>  <i>Transfer</i> <i>Station 8-3</i>  <i>Library 10-12:30</i>
<i>25</i>  <i>Worship</i> <i>Service 10:00</i>	<i>26</i>  <i>Library 10-4</i>	<i>27</i>  <i>Library 1-8pm</i>  <i>Big Read</i> <i>Author's Visit</i> <i>7:00 Zoom</i>	<i>28</i>	<i>29</i>  <i>Library 5-8pm</i>	<i>30</i>  <i>Free Food</i> <i>Friday 11:00</i> <i>At the school</i>	

# APRIL, 2021

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SHORT STORY HOUR —APRIL 15

BIG READ AUTHOR'S VISIT—APRIL 27