

Warwick Community Newsletter

A D M I N I S T R A T I V E D E T A I L S

Please note the following changes to WCN publication rules: In order to save paper and postage (which has risen in cost dramatically over the past couple of years), we are no longer accepting FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event for news flyer is desired, the organization may print the flyer themselves for insertion (call Nancy Hickler at the Library for the number of copies required—544-7866) or email Andrea Woods, editor, if the information cannot be fit to 1/2 page and a waiver is desired. All articles, ads and correspondence may be emailed to andrea@woods4.com (or call 544-6844 eves.) or left at the Library book/drop-box or the envelope just outside the kitchen on the first floor of the Metcalf Chapel. The price of advertising has not changed. Business card size ads are \$7/month or \$70/year or a double size business card size ad may be requested for \$15/mo. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at www.warwickma.org due to space limitations.

PHONE DIRECTORY

Emergency	911
Selectboard	6315
Treasurer/Collector	3845
Highway	6349
Library	7866
Fire Station	3314
Animal Control	3402
Animal Contr.Pager	217-2681
Clerk/Assessors	8304
Bd of Health	6315
Community School	6310
Fire Dept Business	2277
Police Dept Business	2244
Building Inspector	2236
FAX all depts.	6499
Burn Permits	413-625-9200
<i>(Shelburne Control)</i>	

DID YOU KNOW? If you ever lose a newsletter, or want to look at an old issue, they are on the Warwick Webpage at www.warwickma.org along with a lot of other very useful information!

T H A N K Y O U T O T H I S M O N T H ' S D O N O R S A N D A D V E R T I S E R S

<i>Anonymous</i>	<i>Petrain Construction</i>
<i>Charlie & Elaine Brown</i>	<i>David & Beverly Shepardson</i>
<i>David Koester</i>	<i>Kristin & Ted Wallock</i>
<i>Amanda & Michael Mankowsky</i>	<i>Helen & Rod Whipple</i>
<i>Ralph Matthews</i>	<i>Wendy & Raymond Wirth</i>
<i>Rick & Peg McGowan</i>	<i>Edwin & Brenda Witherell</i>
<i>Charles Morrow</i>	TOTAL: \$484.00

T O W N C L E R K N E W S

Thank you to those who have returned street lists; if you still have yours at home, please send it back.

Nomination papers are available for the Annual Town Election. Papers need to be turned into the Town Clerk by Monday, March 31 to be included on the ballot for the Town Election held May 19.

Seats to be elected are Selectboard, Assessor, Cemetery Commissioner, Constable, Board of Health, Town Clerk, 3 seats for Library Trustees, and 2 seats for Transfer Station Commissioners. If you want to help get some of these nominees names' on the ballot, stop in at the library and sign their nomination papers, and the papers for the state offices. (Nancy would be very happy to get these papers off her circulation desk, so sign them soon!) Contact me with any questions.

I will be at the Rabies Clinic at the end of the month for dog licensing.

-Jeannette Fellows

NEWS & TIDINGS
WARWICK COMMUNITY SCHOOL

Elizabeth Musgrave, Principal

SNOWED OUT! The WCS Winterfest! was snowed out on Friday February 14th, when school was called for another snow-day! But no doubt, our students are making the most of their winter wonderland throughout February vacation week!

...but, **WE'RE THINKING SPRING!** Hooray, it's that time again! The Warwick Community School PTO's Fedco Seed Sale. All seeds are high quality, non-genetically modified, and cold-hardy. Money raised goes towards enriching the educational experience at the school: helping fund field trips, purchasing classroom supplies, periodicals and magazine subscriptions, hosting workshops and family events, etc. Please note there is a regular AND organic order form, and you can download them using the links below. You may order from both, just be sure to place orders on the correct form, i.e. organic orders should be placed on the organic order form and regular orders on the regular seed order form. Checks should be made out to WCS PTO. Bring order forms to the school, the town library, or direct to a PTO member. If you have any questions email EANygaard@gmail.com or call Erika at 544-2094. Thanks for your support!

PRESCHOOL APPLICATIONS for 2014-2015 SCHOOL YEAR are available for Warwick Elementary School. Applications are due back by Friday, March 21, 2013. If you have questions or are interested in receiving an application, please contact Brenda at the Early Childhood Office, 498-2660, or call Trish in the WCS office at 544-6310.

OUR CLASSROOM BUZZ... We're proud to feature this month...

LIBRARY LEARNING! Several local historical facilities have loaned artifacts to us for our historical studies. The Friends of Pisgah State Park have a collection of ice harvesting tools that we now have on display in our school foyer. The ice on Moore's Pond was harvested and we have pictures to prove it loaned to us by the Warwick Historical Society. To understand the large blocks cut and extracted from local ponds, lakes and rivers, the Multiage students filled a bucket with 66 cups of water and set it outside to freeze. We called up Mother Nature and asked her to send us some cold weather. She obliged! We now have a square of ice to pull around on a wooden sledge during our Winter Festival. The third and fourth graders now experts on simple machines have identified which of the ice harvesting tools illustrate the wedge, pulley, lever, inclined plane, screw and wheel & axle.

The Historical Society of Cheshire County in Keene, NH has educational "Wonder Boxes" for schools to borrow. We have their "Lighting Before Electricity" box that will supplement our Winter Fest History station led by a docent from the Deerfield Teacher Center.

Great Expectations.... our annual Scholastic Book Fair is coming soon!. During the week of March 3 to 6, the Book Fair will be open daily for students, families and community members to buy books. The school earns Scholastic Dollars which can be used to purchase books that are added to classroom libraries and our book closet. On Wed. March 5th, our Family Literacy Night will be hosted by the sixth graders (with Thursday Mar 6th as a rain/snow date). The Book Fair will be open that evening and our sixth grades will share special moments in Warwick's history.

Laurel Powell, Librarian

*Sometimes it's the little things
that fill your heart the most!*

W O M E N ' S G U I L D

The Guild will next meet at 1:00 p.m. on Tuesday, March 4 in the Town Hall. Dick and Pat Shepardson will tell us - and show us - about their recent 8- week journey through Iceland, The Czech Republic, Ger-

many, Switzerland, Austria, Italy, and France. We can all vicariously enjoy a winter getaway and learn a bit about European campgrounds as well! All community members are most wel-

come to attend! - The presentation will be followed by the Guild's regular business meeting and refreshments. - Martha Morse

H I S T O R I C A L S O C I E T Y

The Historical Society will hold its next quarterly meeting on Wednesday, March 19 at 7:00 p.m. at the Town Hall. Details on the program will follow. Hope to see you there for the meeting and the refreshments! - Martha Morse

COME TO ZUMBA!

\$5 DROP IN FEE

TOWN HALL—SUNDAY 8AM, TUES/
THURS 6PM

GET HEALTHY, HAVE FUN DANCING
TO GREAT MUSIC. QUESTIONS?

CALL LEANNE AT 544-5553

W A R W I C K A R T S C O U N C I L

On Saturday March 29th at 7pm in the Town Hall, the Arts Council presents: **Independent Film Night**. The event features 2 films: Heirloom by NMH teacher Eleanor Conover and Reviving The Freedom Mill by Maine filmmaker David Conover. Eleanor Conover worked on both films and will join us for discussion after the films. There will be **gourmet popcorn** from Warwick's Best Popcorn Poppers. Donations gratefully accepted.

Heirloom: A Mainer whose livelihood was once anchored in fishing and antiques, Brian White is now an artist involved in the difficult business of representing the fragile and emotional connection between object, personal memory, and landscape. This account chronicles over a year of immersive work. White sees an important and fragile connection between the natural and the material, which he believes need reinventing to be saved.

Reviving The Freedom Mill: When environmentalist Tony Grassi takes a crazy gamble to rehab an abandoned Mill, he inspires both skepticism and hope that its revived bond with the river *will breath new life into the town of Freedom, Maine. With the help of a colorful team of builders, masons, engineers and architects, he sets out to reconstruct a forgotten historical treasure. Can his 21st century vision of conservation re-power this rural community, which is now welcoming a new generation of young farmers?*

Visit [Warwick Arts Council & Wooden Fender](#) on Facebook for more information—Tom Wyatt

W A R W I C K F R E E P U B L I C L I B R A R Y

Tax time is just around the corner and the Library has everything you need to file. We have copies of instructions and forms available to download. This is all provided free of charge.

New Books: Golden State by Richmond, Winter People by McMahon, Darkling Sea by Cambias,, Through the Evil Days by Spencer-Fleming.

New DVDs: Oblivion, Captain Phillips, All is Lost, Before Midnight, Blue Jasmine, The Butler, What About Bob?,

New CDs: Wildewoman by Lucius, The River and the Thread by Cash.—Nancy Hickler, Library Director

The Gathering Place

Town Hall Kitchen

Every Friday between 10:00am – 2:00pm

Plan to join us for the Town Hall Gatherings on Friday's.

******Mar 07******

Beef Stew

Homemade Multigrain Bread

Roast Beef or Grilled Cheese Sandwich

Lemon Bars / Chocolate Chip Cookies

******Mar 14******

Corn Chowder

Homemade Multigrain Bread

Ham & Cheese or Grilled Cheese

Turtle Brownies / Sugar Cookies

******Mar 21******

Chicken Noodle Soup

Homemade Multigrain Bread

Tuna Melt or Grilled Cheese Sandwich

Blueberry Cake / Chocolate & P.B. Chip Cookies

******Mar 28******

Black Bean Soup

Homemade Multigrain Bread / Corn Bread

Cheese Quesadilla or Grilled Cheese Sandwich

Snicker doodles / Pineapple Upside Down Cake

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Coffee for \$1.00 ready at 10:00 am.

Cup of Soup for \$3.00 ½ Sandwich for \$1.50

Have both (Cup and a half) for \$4.00 ...starting at 11:30 am.

Desserts (by donation) anytime.

*Need lunch to go, bring a container for soup and we'll pack lunch for you.*

\*\*Menus are subject to change but we will do our best to stay with what is published here and on the Warwick L each week. Ingredient List will be posted at the Town Hall on Fridays.

**Traditional St. Patrick's Day Dinner**



**Saturday, March 15 2014**

6pm

Warwick Town Hall

Menu: Corned Beef and Cabbage, Carrots, Potatoes, Coffee/Beverages and Homemade Dessert

*\*\*Take out meals available- Bring your own container(s)*

Adults \$10.00

Children 12 and under \$5.00

Under 3 Free

**STAY FOR WARWICK ARTS COUNCIL MUSIC AFTERWARDS!!!**

Proceeds Benefit Trinitarian Congregational Church of Warwick

## A N I M A L   C O N T R O L

**2014 RABIES CLINIC:** Saturday, March 29th from 10am - 11:30am at the Fire Station. Rabies vaccinations \$15. Please see ad elsewhere in this newsletter for complete list of vaccinations and services. Dr. Brian Hurley and staff from Gardner Animal Care Center will once again be there, as will our Town Clerk Jeannette Fellows to issue 2014 Warwick dog licenses. PLEASE come early! Remember, 2014 dog licenses are available as of March 1st. The annual licensing of all dogs 6 months and older is required by Mass General Law.

**DON'T TURN ME LOOSE:** PLEASE, for the safety of your dog, do NOT allow your dog to run loose. Your pet could be hit by a car, tangle with wildlife or another domestic animal, or become lost. The updated Dog Control By-Laws include increased fees for loose dogs, as well as fines for unlicensed or unvaccinated dogs. Please keep your dog properly restrained. Protect your pet, your neighbors, and your wallet!

**CONDITIONS THAT REQUIRE A VETERINARIAN'S CARE:** *Difficulty breathing* -- If your dog is having trouble breathing, or is "breathing funny," making alarming noises when he breathes, or is puffing his lips when he breathes, you need to get to the vet immediately. *Restlessness, panting, inability to lie down comfortably, unsuccessfully attempting to vomit, and abdominal distention*-- symptoms of gastric dilatation with "bloat", one of the most urgently life threatening situations a dog can face.

Some dogs will exhibit all of these symptoms, but others may only pant and act restless. Because of its urgency, dogs exhibiting any symptoms suspicious for bloat should be rushed to the nearest veterinarian. *Seizures*-- a solitary seizure is not likely to be life threatening, seizures often come in clusters, which can become progressive. And sometimes seizures are caused by toxins that can cause fatal reactions. *Collapse or profound weakness*-- can be symptoms of major problems such as internal bleeding, cardiac compromise due to a condition called pericardial effusion, anaphylactic shock, certain poisonings, a glandular condition called Addison's disease, and some types of organ failure. All of these problems require urgent veterinary attention. *Profuse hemorrhage or major known trauma* because dogs who have fallen from height, have been struck by cars, or have been in altercations with much larger dogs can appear unharmed at first, despite suffering major internal injuries. *Protracted vomiting and/or diarrhea* is a veterinary emergency, especially if the liquid produced is significantly bloody. Repeated vomiting and diarrhea can rapidly lead to life-threatening dehydration; they also can be symptoms of major problems such as gastrointestinal obstruction. *Difficulty with urination* may simply signify a bladder infection. Bladder infections are painful but not life threatening. However, this symptom could also

represent obstruction of the urinary tract by bladder stones -- a situation that is very urgent indeed. Either way, your pet will be best off by seeing the vet since bladder infections, as mentioned above, are painful. *Not eating or drinking* for a day or longer without eating almost always are sick. And they usually won't drink enough water to cover their needs, so dehydration can set in as well. *Coughing* can be caused by pneumonia or exposure to rat bait. When in doubt, the safest course of action is to go to the vet. *Loss of use of rear legs* is especially common in breeds with short legs and long backs, and can be a sign of injury to the spinal cord. This paralysis or partial paralysis is usually very painful, and rapid treatment can make a big difference in outcome. *Severe pain* is always an emergency. If your dog is vocalizing, panting, profoundly limping, or exhibiting other symptoms of agony, don't let him suffer. Get to a vet for treatment. *Known exposure to dangerous poisons* should precipitate an immediate veterinary visit. If you catch your dog munching on snail bait, don't wait for the seizures to start before you go to the vet. Some of the more common exposures include chocolate, rodent bait, grapes and raisins, human medications, and overdoses of flavored canine medications such as Rimadyl. -*Rosa Calcari*

### Warwickians On-Line

If you can send and receive email, you can sign up for the Warwick-L, our town's on-line discussion group. Anything that pertains to Warwick and the people who live here is appropriate. To join us, send an email to message to miryam@mwilliamson.com including your full name, address, phone number, and if you are not a resident, a sentence or two saying why you want to join.

### Winsert Making Event, Saturday March 22, 1 pm.

Winter is hanging on and it's not too late to learn how to make winserts for your home.

Winserts are interior window panels made with two layers of clear film on a wooden frame.

They can cut the heat loss (or gain) through a window by up to 50%.

We will learn a couple different methods of applying the film and edge foam.

Three frames will have been pre-made by Jack Cadwell, and are destined for the Warwick Library. Others are welcome to bring their own frames or frame ingredients.

See general instructions for measuring windows and making frames at [http://northquabbinenergy.org/wordpress/?page\\_id=13](http://northquabbinenergy.org/wordpress/?page_id=13)



**T R A V E L   R E V I E W**  
**P I N E L A N D   F A R M ,   N E W   G L O U C E S T E R ,   M E**

Pineland Farms Welcome Center  
15 Farm View Drive New Gloucester, ME 04260  
Tel: (207) 688-4539  
<http://www.pinelandfarms.org/>

While visiting a friend in Gray, Maine recently, we rode by this place in the town of New Gloucester. Ronnie was telling me about how it used to be a state mental hospital and was closed by the state and was starting to get run down. A lady with a lot of money bought the property and set upon rebuilding the area. There are miles of new white fence enclosing all the grounds and all the buildings have been refurbished.

Pineland Farms is now a 5,000-acre working farm, diverse business campus and educational and recreational venue that welcomes visitors to enjoy its beautiful rural landscape. The day we were there, they were having a cross country ski tournament. The Outdoor Center which is located in the Welcome Center offers equipment rentals for cross country skiing, snowshoeing, sledding etc. We drove around the whole campus and discovered a skating pond and a YMCA located in one of the buildings.

The Welcome center also has The Market where they sell a wide array of locally sourced produce, meats, cheeses and baked goods, as well as a great selection of beer, wine, and gift ideas.

Most of the meats and cheese are produced at the farm and most of the wines and beers are made in Maine. I was very impressed with The Market and purchased some cheese and wine to bring home.

There was also a Café in the Welcome center where you could get a sandwich, drink or dessert. We also noticed a sign for Dish Café, but I noticed on their website it is only open Monday thru Friday 7 to 2:30. I'm sure that is to satisfy all the businesses located on the campus, but is open to the public.

We spotted quite a few people just strolling around the grounds and if it has been warmer, we might have joined them. But we did make a decision to come back in the spring and tour the Farm, Creamery, and Equestrian Center (open daily 10 AM to 4 PM, admission of \$5).

Takes about 3 hours to get up to the Gray Exit on the turnpike so it would be a long day trip but if you are planning a mini vacation, I highly recommend a stop at Pineland Farms and enjoy the landscape and services available. They do have some guest houses on campus that look very nice but I'm sure very expensive since they are large.

*Gloria Varno*

**WOODEN FENDER PRESENTS:**

**The O-TONES**

**7:00pm Saturday, March 15<sup>th</sup>, 2014 at the Warwick Town Hall**

Voted **Best Swing Band in the Valley**, their diverse repertoire of dance music showcases powerful vocal harmonies, a driving rhythm section, soulful tenor sax, blazing guitar solos, and funky keyboard. Whether singing an old jazz ballad for dinner music or punching out a fiery Motown or R&B tune for dancing, audiences have been captivated by their performances since 1990. *"The O-Tones strike a chord with all ages ...from the nostalgia of the band era to R&B numbers we all love to dance to, they know how to punch it out!"*

**Put on your your dancing shoes or just kick back and enjoy the music – a memorable evening is guaranteed.**

Our concerts are funded by your donations (\$5 minimum suggested) and support our mission of bringing live music to Warwick.

Come early and enjoy the annual St. Patrick's Day dinner put on by the Trinitarian Congregational Church



Saturday March 15<sup>th</sup>

**The O-Tones** Warwick Town Hall







## **TRINITARIAN CONGREGATIONAL CHURCH of WARWICK**

MARCH 2014

Dear Friends,

The “Arab Spring” seems to have devolved into the “Arab Hell” with factions violently attacking other factions and any civilians who might be in the area. Nations in the center of Africa are tearing themselves apart over the most minor (to outside observers) of differences. Ukraine is spiraling into the vortex of a widespread civil war. Thailand is in turmoil, Venezuela is staggering. Where is there any healing happening?

We might find some cold-comfort from the sense that the US is not moving toward violent division and conflict, but, things won't hold together by themselves, not given the heated rhetoric and excessive bombast of the highly partisan talk shows and political ideologues on both sides tuning their pitches to a narrow, frustrated and impatient audience. Division is the weapon of choice for demagogues; love me and my ideas, hate anyone who questions them. Unfortunately, demagoguery is not confined to politics, it is found in all human organizations, from business to religion.

COMMUNITY. What does that word mean to you? Does it give you a sense of comfort and support or is it threatening to your sense of identity?

Community, communion, common, commonwealth; in some people's minds, these words evoke images of sharing, caring, supporting; a voluntary gathering of people and resources for the benefit of all. For others, these words conjure up images of coercion and restrictions; a slippery slope of conscription and confiscation leading inexorably to Communism. How do we bridge the gap between? Do we want to?

I want to. I want to be part of a community that cares about and for others, whether they agree with my world-view or not. I want to be part of a community that can disagree without hating, fearing or distrusting someone because their ideas are different from mine. I know how hard this is. My first reaction to ideas that conflict with mine is to defend, dismiss and deny. But, if I can let that pass, I often find that there may be some merit to what is being said. If I can remain open to the possibility that they and I both want what is best for all of us, there can be productive dialog.

I recently had the sad honor to lead a memorial service for Dick Coffin. The stories I heard from family and friends, was of a man who was honest and loving and accepting. A grandson told of feeling he had been a failure and told Dick so. The conversation lasted a while with Dick asking questions and really listening. It ended with Dick saying, “I love you.” That was more healing and empowering for that young man than any suggestions on how to improve himself could have been. Because of Dick, one person, humble, honest and loving, a community of more than four hundred gathered to pay him tribute.

My understanding of God is just like that. I don't think of God as a “being”, that would imply boundaries and separation. My understanding of God is infinite, extravagant love. That is completely inadequate, but it is where I begin. The rest is fleshed out in acts of compassion, forgiveness and care for which I find a community completely necessary. Why necessary? To keep me on track; to challenge me, lovingly, to question assumptions I may fall into, and to support and expand works of care and compassion. I believe that is what the stories in the New Testament are all about, fallible humans struggling to become a more blessed community.

In faith, *Dan*

### **MARCH**

*THANK YOU!!!! A big thank you to all who donated to the **“SOUPER BOWL SUNDAY”**. We raised over \$275 and many items of food plus home cleaning and personal care items for the food pantry in Orange and the Food Bank of Western MA. THANK YOU!!!!*

### **SOME ON-GOING ACTIVITIES OF THE MISSION COMMITTEE**

**BEDDING & BLANKET DRIVE** *Please drop off clean blankets in reasonably good condition for the Franklin Survival Center in Greenfield, in the front hall of the Chapel. Winter clothing in decent condition is also accepted by the shelter.*

**FOOD PANTRY DONATIONS** *Nonperishable food, personal hygiene items and household cleaning supplies are also being collected in the front hall of the Chapel.*

## MARCH EVENTS

COMING EVENTS

**"SAVING JESUS"** a six week discussion group based on viewing the video of a conversation among a host of commentators from different backgrounds around the relevance of Jesus for the 21<sup>st</sup> century. **Sunday nights at 6:30 , beginning Mar 2**

The documentary film, **"Gasland II"** will be shown in the Town Hall on **Sat, Mar 8.** With the expanding search for natural gas and the possibility of a pipeline through Warwick, dialog needs to expand beyond sound bites. This film presents one side of a debate about energy priorities we should all be thinking about and acting on because we will all be affected by the decisions for many years to come. See details below.

**ST PATRICK'S DAY SUPPER SAT, MAR 15 FOOD**  
**@ 6 PM MUSIC@ 7 PM**

Diana Tandy and her Irish (?) crew of helpers will be preparing a traditional meal of corned beef and cabbage with home-made pies for dessert. After the meal, go upstairs for great music by the O-Tones brought here by the "Wooden Fender" folks of the Warwick Arts Council.

***RABIES CLINIC***

**SATURDAY, MARCH 29,  
2014 10 AM - 11:30 AM**

**WARWICK FIRE STATION**

**Rabies Vaccinations \$15**

Distemper Combo for Dogs or Cats \$25

Feline Leukemia \$25

Lyme \$25

FRONTLINE 3-packs *Any Size Pet* \$50

HEARTGARD 6-packs *Small Dogs* \$30

*Medium Dogs* \$40

*Large Dogs* \$50

Town Clerk Jeannette Fellows will be there to issue 2014 Dog Licenses \* \* \* \*

\* \* Dogs On Leash Cats in Carriers

The Metcalf Chapel will be sponsoring the showing of

**GASLAND II**  
**Director Josh Fox**

**SATURDAY MARCH 8**  
**PROMPTLY AT 6:30 PM**  
**WARWICK TOWN HALL**

**THIS EVENT IS FREE TO THE PUBLIC**

**GASLAND**  
PART II

The Northeast Land Services LTD (NLS) group provides contract property right services to Tennessee Gas Pipeline Company LLC. NLS has contacted the Town of Warwick as well as certain individual land owners in regards to the proposed gas pipe line in Warwick.

We hope the showing of this film will generate some dialog about this important issue.

6:30 Brief introductory remarks

6:35 GASLAND II STARTS

7:35 5 minute break

7:40 GASLAND II resumes

8:45 GASLAND II ends and discussion starts or you can go home



## WARWICK POLICE DEPARTMENT

Activity Log  
January 2014

| <u>DATE:</u> | <u>TIME</u> | <u>LOCATION</u>          | <u>TYPE OF CALL:</u>                                                                                                                                                                                                                |
|--------------|-------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/2/2014     | 0944        | Warwick                  | Welfare check. Person transported to hospital                                                                                                                                                                                       |
|              | 1051        | Wendell Road             | Patrol Officer came upon car into a tree. No injuries. vehicle towed.                                                                                                                                                               |
|              | 1225        | Shepardson Road          | MVS - Citation/warning issued                                                                                                                                                                                                       |
| 1/3/2014     | 0739        | Old Winchester Road      | Animal call                                                                                                                                                                                                                         |
| 1/4/2014     | 1453        | WCS                      | Fire alarm.                                                                                                                                                                                                                         |
|              | 1524        | Wilson Road              | Highway Department reports vehicle missing from this residence - after investigation vehicle determined to be stolen. Investigation on-going.                                                                                       |
| 1/6/2014     | 2111        | Orange Road              | Medical call                                                                                                                                                                                                                        |
|              | 0949        | Warwick                  | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1132        | Winchester, NH           | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1336        | Orange, MA               | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1415        | Orange, MA               | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1518        | Wilson Road              | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1610        | Wendell Road             | MVS - Citation/warning issued.                                                                                                                                                                                                      |
| 1/7/2014     | 1706        | Orange Road              | MVS - Citation/warning issued.                                                                                                                                                                                                      |
|              | 1920        | Orange Road              | Medical call                                                                                                                                                                                                                        |
|              | 1348        | Warwick                  | Follow up investigation re: stolen MV                                                                                                                                                                                               |
| 1/8/2014     | 1336        | Warwick                  | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1414        | Wendell Road             | Caller requests information regarding past motor vehicle accident.                                                                                                                                                                  |
| 1/9/2014     | 0455        | Echo Park Road           | 911 call. Determined to be line problems.                                                                                                                                                                                           |
|              | 0828        | Winchester, NH           | Follow up investigation re: stolen MV                                                                                                                                                                                               |
|              | 1155        | Orange Road              | MVS - Citation/warning issued.                                                                                                                                                                                                      |
|              | 1221        | Warwick                  | Welfare check requested.                                                                                                                                                                                                            |
| 1/10/2014    | 1116        | Warwick                  | Welfare check requested.                                                                                                                                                                                                            |
| 1/11/2014    | 0420        | Orange Road              | 911 call reporting bad road conditions. Highway Department already out.                                                                                                                                                             |
|              | 1035        | Old Winchester Road      | Two vehicles off road. Officer had to walk to location as road was undrivable. Fire Department requested to assist with closing the road until it could be treated. Road treated and neighbors helped both vehicles back onto road. |
|              | 1307        | Old Winchester Road      | MVS - Citation/warning issued.                                                                                                                                                                                                      |
| 1/12/2014    | 1610        | Winchester Road          | Medical call.                                                                                                                                                                                                                       |
|              | 1623        | Warwick                  | Assist other agency                                                                                                                                                                                                                 |
| 1/13/2014    | 1207        | Old Winchester Road      | Caller reporting something dead on side of road. Determined to be medium sized animal, possibly a sheep. Highway Department advised.                                                                                                |
| 1/16/2014    | 0304        | Erving State Forest      | Alarm call.                                                                                                                                                                                                                         |
|              | 1306        | Warwick                  | Caller requests info on firearms licensing.                                                                                                                                                                                         |
|              | 1824        | Flower Hill Road         | MVS - Citation/warning issued.                                                                                                                                                                                                      |
|              | 1833        | Flower Hill Road         | Paperwork service.                                                                                                                                                                                                                  |
|              | 2013        | Winchester Road          | Single motor vehicle crash - into guardrail. Investigated.                                                                                                                                                                          |
| 1/18/2014    | 2047        | Winchester Road          | Report of motor vehicle crash - nothing found. Officer checked entire length of Rte 78 with no results.                                                                                                                             |
|              | 2048        | Orange Road              | While checking on previous call, another report of a motor vehicle crash on Orange Road.                                                                                                                                            |
| 1/19/2014    | 1050        | Orange Road              | Car off road. Stood by while vehicle towed back onto roadway.                                                                                                                                                                       |
| 1/21/2014    | 1423        | Warwick                  | Caller requests information on firearms licensing                                                                                                                                                                                   |
| 1/22/2014    | 0757        | Wendell Road             | Investigation into past motor vehicle crash                                                                                                                                                                                         |
|              | 1158        | Winchester Road          | Report of fraud. Investigation opened                                                                                                                                                                                               |
| 1/23/2014    | 0755        | Gale Road                | Medical call                                                                                                                                                                                                                        |
|              | 1241        | Winchester Road          | Follow up investigation re fraud case.                                                                                                                                                                                              |
| 1/24/2014    | 1200        | Winchester Road          | Follow up investigation re fraud case.                                                                                                                                                                                              |
|              | 1903        | Old Winchester Road      | 911 hang up call. Determined to be child playing with phone.                                                                                                                                                                        |
| 1/26/2014    | 1006        | Winchester Road          | Motor vehicle crash, car into guardrail.                                                                                                                                                                                            |
| 1/27/2014    | 1155        | Orange, MA               | Investigation.                                                                                                                                                                                                                      |
|              | 1656        | Orange Road              | Caller reporting two males entering church through a back window. Officer responded and apprehended two juveniles. No damage, turned over to parents. Investigation continuing. Assisted by Northfield PD.                          |
| 1/29/2014    | 1718        | Wendell Road             | Medical call                                                                                                                                                                                                                        |
|              | 0951        | Old Winchester Road      | Assist other agency.                                                                                                                                                                                                                |
|              | 1155        | Bass Road                | Suspicious vehicle. Investigated.                                                                                                                                                                                                   |
| 1/30/2014    | 1423        | Sheomet Pond (Clubhouse) | Suspicious vehicle. Investigated.                                                                                                                                                                                                   |
|              | 0822        | White Road               | 911 hang up call. Determined to be child playing with phone.                                                                                                                                                                        |
| 1/31/2014    | 1028        | Winchester Road          | Investigation                                                                                                                                                                                                                       |

### Selectboard January 21, 2014 Minutes

Members present: Dawn Magi, Nick Arguimbau, Patricia Lemon Others present: Town Coordinator David Young, Town Secretary Rosa Fratangelo Calcari, Conservation Commission Chair Karro Frost, Conservation Commission members Alan Berman and Mary Williamson, Jon Calcari, Paula Lundgren Robinson (*Athol Daily News*)

I. Call to Order - Chair Magi called the meeting to order at 6:00 pm in Town Hall.

Public Comment- None.

Minutes

Lemon MOVED to approve the minutes of October 15, 2013, November 25, 2013 and December 30, 2013 as printed. Magi SECONDED.

Arguimbau said that he still had issues with a portion of the October 15, 2013 minutes.

Lemon AMENDED her motion: MOVED to accept the minutes of November 25, 2013 and December 30, 2013 as printed. Magi SECONDED. Motion CARRIED 3-0-0.

The October 15, 2013 minutes will be reviewed at the next meeting.

IV. Presentations and Discussions

1. **Conservation Commission**—Karro Frost said that members of the Conservation Commission had come before the Board to ask for its support of a grant proposal to DCR. Alan Berman explained that in 2007 Mary Williamson had discovered a parcel of land for sale and collected contributions from about eighteen households. The property was purchased and donated to the Town. Berman noted that a great deal of research has gone into pinpointing the exact location of the Black Gum parcel, as there are no longer any monuments on the corners of the property. Berman said that enough points were located to have a surveyor come out, reconstruct the corners and place iron pins in the ground at each corner. He said the survey plans would be filed with the Registrar of Deeds and a blaze line would be created to delineate the property lines that should last about 75 years. The estimate received from the surveyor was \$4,000.00. The grant proposal is for funding to have the land surveyed and the boundaries marked. The match for the grant funding would be met by in-kind contributions of work from the townspeople to help paint, blaze and support the project however necessary. Berman said that there is a stewardship plan for the property, and that Keith Ross will help with this. Frost said that the land is open to the public and that there is a roadway leading to it near the Wagon Wheel campground. Mary Williamson said the road makes for a lovely and scenic walk.

Lemon praised Williamson for all her efforts on this project.

Lemon MOVED to sign the grant application and authorize the Conservation Commission to submit a grant application to DCR to survey the Town-owned Black Gum parcel. Arguimbau SECONDED. Motion CARRIED 3-0-0.

2. **Broadband**—Young said that while progress is being made elsewhere, Warwick is still not operational. He said that he did not anticipate either of the lateral fiber runs to our towers to be completed before spring, citing permitting delays and tower grant ineligibility. He estimated April for the Mt. Grace tower and somewhat sooner for the cell tower. He said that he is taking steps to acquire fiber based connectivity from WValley in Hinsdale, NH by utilizing the existing radio link between the two networks. Young also said that he is keeping track of funds in the amount of \$4,000.00 still owed to us on a grant.

Young said that some people had mentioned the fact that there are a number of elderly residents living alone and expressed concern with respect to welfare checks on these individuals. He said that he was working on ways that Warwick Broadband could serve as a sort of first alert system. Magi mentioned My Guardian Angel, a service that her mother receives at no charge. This was obtained through the Sheriff's Department. Magi said that a member of the Franklin County Sheriff's Department visits the elderly on a regular basis. She and Young wanted to make residents aware of this; Young said that he will follow up with the Sheriff's Department.

3. **Status of USDA Rural Development Grant; STRAP Grant**—Young said that our USDA representative did not want the Town's facilities grant application to be completed until funds have been released for this region. Young said that interim Highway Superintendent Larry Delaney told him that he had received verbal word via a telephone conversation that our Highway STRAP grant of \$490,000.00 to pave a large section of Winchester Road is being approved. Young cautioned that we must wait for written confirmation, which has yet to be received.

4. **FY 15 Budgets**—Young said that Larry Delaney had requested that the Board approve deficit spending for the Snow and Ice account, effective immediately. He noted that all funds from that account have not yet been expended, but that it was likely that the funds would run out before the end of the winter season.

Lemon MOVED to authorize deficit spending in the Snow and Ice account when necessary. Arguimbau SECONDED. Motion CARRIED 3-0-0.

Young said that he will meet with Finance Committee soon, and that some FY 15 departmental budgets have been submitted. He said that the WCS roof will have to be replaced, as it is leaking in three places. Young estimated the cost at \$130,000.00.

Young said that Fire Chief Gates has requested an additional \$5,950.00 in the Fire Department budget and also proposed the lease of a new fire truck. The cost of the lease would be \$40,000.00 per year for ten years. Young suggested that separate warrant articles be made for the acquisition of new turn-out gear, ladders, and SCBA to be certain that the funds appropriated are used for that purpose. He said that Chief Gates will go before the Finance Committee prior to coming before the Board.

Young noted that the revenue side of the budget will be weaker for FY 15, as there will be no surplus from Snow and Ice and no unrestricted program income.

The discussion turned to the definition of capital according to PVRSD. Their current proposed definition is \$1,000.00 or a useful life of more than one year. The current counter offer is \$5,000.00, which is opposed by Northfield. Magi said that she preferred the counter proposal but that this still seemed low. Arguimbau said that he wanted a discussion by the Board before going back to another meeting with the District. Magi said that the draft needed to be studied and reviewed. There was a consensus of the Board that the \$1,000.00 and one year proposal was not acceptable.

Lemon MOVED to set a daytime meeting and come to that meeting with individual drafts for acceptable definitions of capital costs and maintenance costs. Arguimbau SECONDED. Motion CARRIED 3-0-0.

The meeting time was set for Monday, January 27, 2014 at 1pm in Town Hall.

**5. Colonial Costume Ball January 31, 2014 at 7pm**—Young said that he was working on more publicity for the event and was planning to reach out to WCS. He said that the Beach Committee was taking care of the bar, but wanted to encourage more people to bring favorite desserts and finger foods. It was suggested that a call list be developed from which to contact people who might bring refreshments. Magi said that she would contact Women’s Guild president Carol Foote.

**6. Selectboard Reports**—Lemon said that she had taken the initiative to find alternatives to elder housing. She said that Medicare and Medicaid will pay for in-home care. She said that also available now was the option to have a relative or friend move in with the elderly individual and receive training and a stipend.

Lemon said that she had received a letter from Kinder Morgan Energy Partners about a possible gas pipeline to go through Massachusetts from Dracut to the Stockbridge area. Some of the pipeline could run close to Warwick. Lemon wanted people to know and to contact her or Coordinator Young if they receive a similar communication from Kinder Morgan or the Tennessee Gas Pipeline Company.

Arguimbau said that from now on he wanted the Warwick “L” to be included as a place for all future Board meeting postings. There was a consensus of the Board that this should be done. While attachments are not accepted on the “L”, a link to the Town website can be posted so that residents may view the agenda and other pertinent meeting materials.

**7. Coordinator Report**—Young said that the Selectboard and Finance Committee each received a letter from a company that buys municipal tax liens and tax titles. He said that he referred this to the Treasurer, and said that the Town has a short list of tax title properties.

Young said that the Recreation Committee had addressed an issue involving the recruitment of out-of-town children who are getting extensive playing time at the expense of resident children. He said that the Committee told the coach that only WCS students are allowed to play on the teams. The Recreation Committee favors sportsmanship, skill building and participation over competitive recruitment and winning. The league has no specific rules prohibiting recruitment, so it is up to the Rec. Committee to make rules regarding this here in Town.

Young said that Soltas oversold at the Athol Solar project Pequoig. He said that he will pursue compensation for the difference owed back to the Town by meeting with their legal representative.

Young noted that a recent upgrade to Windows 8.1 has resulted in the inability to view the community calendar online without each person establishing a Microsoft log on credential, and that he would be working on a way to remedy this.

**8. New and Other Items Not Reasonably Anticipated Prior to Posting**—Magi noted with sadness the recent deaths of residents Richard Whiting and Ray Fontaine.

V. Adjournment

At 7:20 pm, Lemon MOVED to adjourn the meeting. Arguimbau SECONDED. Motion CARRIED 3-0-0.

*Minutes taken by Rosa Fratangelo Calcari*

**SELECTBOARD MINUTES JANUARY 27, 2014**

Selectboard Minutes

Monday, January 27, 2014

Warwick Town Hall Boards Room

Members present: Dawn Magi, Chair; Patricia Lemon; Nicholas Arguimbau

Staff present: David Young, Town Coordinator

Chairman Magi called the meeting to order at 1:30 pm

Primary agenda item was for the Warwick Selectboard to draft an alternate definition of the term “capital” for consideration by the Regional School District that has proposed a definition using a cost of \$1,000.00 and a usable asset life of one year or more. Each member had developed a draft and brought it to the meeting.

The Warwick Selectboard consulted the following documents:

|                                            |                                                  |
|--------------------------------------------|--------------------------------------------------|
| Memo dated 3/15/13 written by Lois Stearns | District Agreement, dated 7/1/99 (amended)       |
| District Draft Definition dated 12/20/13   | IGR No. 10-101                                   |
| MGL Chapter 71 Section 16                  | Magi draft      Arguimbau draft      Lemon draft |

The result of their deliberation was a new draft with the following main points:

Use the word “are” rather than “shall include”; Asset life of 10 years rather than one year;

Initial cost of threshold at \$10,000.00 rather than \$1,000.00;

Institution of automatic fiscal responsibility residing in the District with binding arbitration if the District demurs, rather than no recourse for the Towns in emergency cases that cannot be resolved in advance.

A copy of the proposed District capital definition draft is attached and incorporated by reference.

The second agenda item involved a contemplated natural gas pipeline by KinderMorgan/Tennessee gas Pipeline LLC. Lemon had received a letter from the proponent, and Board members spoke by phone with Ryan McCreedy who explained that the project is in its inception and is, at this point, a line on a map whose feasibility they wish to investigate. About 30 property holdings would be involved and include state forestland. Arguimbau asked if they would be respecting the recent DCR zoning designations. Lemon referred to gas pipeline corridor in Athol, which KinderMorgan was unaware of and guessed was a different company’s property. Lemon agreed to scan and distribute copies of the original letter. The Board took no action with respect to the proposal and asked to be kept informed.

Selectboard adjourned at 4:10 pm.

S E L E C T B O A R D M I N U T E S

1/27 Selectboard Minutes Cont.

Capital Costs

Warwick Selectboard Draft 1/27/14

Capital costs are single project expenditures in excess of \$10,000.00 with an expected lifetime of 20 years and are:

1. The cost of acquiring land
2. The cost of construction, reconstructing, and adding to buildings and the cost of remodeling or making extraordinary repairs to school buildings
3. The replacement of original or operating equipment to replace school buildings and additions and related premises in operating condition.
4. Capital costs shall also include payment of principal and interest on bonds or other obligations issued to the District to finance capital costs.

PVRSD shall bear all costs of routine maintenance and repair, and other services; provided however than any single necessary repair or maintenance project to be undertaken in any single fiscal year at an estimated or actual cost in excess of \$10,000.00 and to which said repair or maintenance project extends the useful life by 20 or more years shall be considered a capital cost and paid solely and entirely by the member town in which the building is located.

It is the responsibility of PVRSD administration and the administration of member towns to limit interruption of the school calendar. Each member town in conjunction with PVRSD administration will conduct and oversee emergency maintenance repairs. An emergency replacement, maintenance or repair shall be defined as an immediate need that is essential to the operating condition of a school in order to make it habitable as to limit the effect on any scheduled school day or event that is in excess of \$10,000.00 estimated or actual cost threshold. In response to this emergency, PVRSD administration will make every attempt to coordinate a proper repair solution with the affected member town. Having failed in its best effort to come to agreement with affected town within 24 hours the District shall have authorization to make the repairs it sees fit and the Town shall have recourse through binding arbitration by a board made up of Selectboard chairs of the other member towns.

\*\*\*end

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## Smoke~N~Hot News...From The Firehouse

Bill Lyman

Water, H2O, Aqua, whatever you want to call it, we sure rely on it in fighting fires. We use lots and lots of it for big fires, and if the fire is going strong, it drinks all the water you have and keeps getting hotter. Then after lots more water, it seems the water devours the flame.

Firefighting water issues in Warwick are different than most towns. We have a number of good places to get it, but we have to suction it into the truck, and drive it to the fire- whereas bigger towns have hydrants and instant water supply in most neighborhoods. Getting water, or drafting, can be tricky with a firetruck. Sometimes even our old reliable 57 Dodge and even the GMC just won't pull water. It's usually something the firefighter overlooked, a loose fitting or maybe one of the many steps. Then, "Yeah- it was this valve- water's flowing, yeah." There have been a few times where it was mechanical, and a few guys gave it their best shot, only to have Roland Weld come along and say, "Nope, nothing. I'm gonna have to work on it." These issues pop up, usually during a training because that's when the trucks get exercised. A good pump operator usually has no problem drafting water, through ice, down a steep embankment, out of any reasonable water source. But sometimes it doesn't go the way you want.

Warwick's Fire Department actually gets more firefighting experience in our neighboring towns. Most houses I have seen damaged by fire were in towns with hydrants, and unlimited supply of water to the scene. The fires that need tanker shuttles take lots of trucks and lots of coordination. A New Salem fire this winter had the drafting pumper actually freeze up, delaying water shuttle operations until we could get another on scene. There was a simultaneous apartment complex fire in Orange, so about three quarters of the firefighters and equipment left for that while we continued our efforts with the New Salem crews.

Warwick is going to improve our capabilities by building this Public Safety Building. Our response time to incidents is crucial, with the water that we have on-board. That lets us start the control process, and hopefully knock down your fire before it gets big. It lets us lay out hose for other trucks to connect to, to set up dump spots for portable tanks, to determine where we can get water from. It gets us to your home quickly so we can call Shelburne Control, and say "On-Scene, Warwick Engine 2, with a full crew." "Smoke showing out 2 sides of building, requesting mutual aid. Warwick, C-1 is on scene, taking command."

I just wanted to let you know, water is something you can never have enough of. And firetrucks that can carry enough water to get a good head start on today's house fires and draft reliably don't fit in the inky-dinky little station we got now. Much as I absolutely love everything about it, our station and our trucks have served this town well. We have combined skill, luck and firefighter team efforts to keep our town safe. Fire science says we need more water than ever to put out today's house fires.

Now we are putting on a Benefit Spaghetti Dinner on Saturday, March 1 at 6pm so we can afford to do things for the town, little things, like building a Public Safety Building. Join us for Spaghetti and Meatballs, Salad, Rolls (really, this time for sure, and they will be yummy), and yes even beverages, all for only \$8.00, only \$4.00 for kids under 12. For tickets, yell at a firefighter or get them at the door. The rumor is there will be a world-famous celebrity in attendance, possibly... I can't say.

Chief Ron Gates can be reached at 978 544-8052

### **Save the Date!**

### **Easter Sunday Breakfast**

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|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                            |                                                                      |                                                                                        |                                             |                                                  |           | <i>1</i> Transfer Station 8-3<br>Library Open 10-12:30<br><b>FIREMEN'S SPAGHETTI SUPPER 6PM</b>                       |
| <i>2</i><br>Worship Service 10AM<br>Zumba 8am<br><br>Discussion Group 6:30pm                                                                               | <i>3</i><br>Library Open 10-4                                        | <i>4</i><br>Sr. Mealsite 11:45<br>Library Open 1-8pm<br>Guild Meeting 1pm<br>Zumba 6pm | <i>5</i><br>Family Literacy Night at WCS    | <i>6</i><br>Library Open 5-8pm<br><br>Zumba 6pm  | <i>7</i>  | <i>8</i><br>Transfer Station 8-3<br>Library Open 10-12:30<br>GASLAND II 6:30pm                                        |
| <i>9</i><br>Worship Service 10am<br><br>Zumba 8am<br><br>Discussion Group 6:30pm                                                                           | <i>10</i><br>Library Open 10-4                                       | <i>11</i><br>Sr. Mealsite 11:45<br>Library Open 1-8pm<br><br>Zumba 6pm                 | <i>12</i>                                   | <i>13</i><br>Library Open 5-8pm<br><br>Zumba 6pm | <i>14</i> | <i>15</i><br>Transfer Station 8-3<br>Library Open 10-12:30<br>Traditional St. Patrick's Day Dinner 6pm<br>O-TONES 7pm |
| <i>16</i><br>Worship Service 10am<br><br>Zumba 8am<br><br>Discussion Group 6:30pm                                                                          | <i>17</i><br>St. Patrick's Day<br>Library Open 10-4                  | <i>18</i><br>Sr. Mealsite 11:45<br>Library Open 1-8pm<br><br>Zumba 6pm                 | <i>19</i><br>Historical Society Meeting 7pm | <i>20</i><br>Library Open 5-8pm<br><br>Zumba 6pm | <i>21</i> | <i>22</i><br>Transfer Station 8-3<br>Library Open 10-12:30<br>Winsert Making Workshop 1pm                             |
| <i>23</i><br>Worship Service 10am<br>Zumba 8am<br>Discussion Group 6:30pm<br><br><i>30</i><br>Worship Service 10am<br>Zumba 8am<br>Discussion Group 6:30pm | <i>24</i><br>Library Open 10-4<br><br><i>31</i><br>Library Open 10-4 | <i>25</i><br>Sr. Mealsite 11:45<br>Library Open 1-8pm<br><br>Zumba 6pm                 | <i>26</i>                                   | <i>27</i><br>Library Open 5-8pm<br><br>Zumba 6pm | <i>28</i> | <i>29</i><br>Transfer Station 8-3<br>Library Open 10-12:30<br>Rabies Clinic 10am<br>Independent Film Night 7pm        |

# MARCH, 2014

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GASLAND II MOVIE—March 8

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HISTORICAL SOCIETY MEETING—March 19

WINSERT WORKSHOP—March 22

RABIES CLINIC—March 29

INDEPENDENT FILM NIGHT—March 29