

# Warwick Community Newsletter

## ADMINISTRATIVE DETAILS

All articles, ads and correspondence may be emailed to **warwicknewsletter01378@gmail.com** or left at the Library book/drop-box or the envelope just outside the kitchen on the first floor of the Metcalf Chapel **by the 20th of the month before the article will run.** Flyers for town events must be 1/2 page or less. If a full page event for news flyer is desired, the organization may print the flyer themselves for insertion (call Nancy Hickler at the Library for the number of copies required—544-7866) or email Andrea Woods, editor, if the information cannot be fit to 1/2 page and a waiver is desired. The price of advertising has not changed. Business card size ads are \$7/month or \$70/year. We no longer have room for Double size business cards. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at [www.warwickma.org](http://www.warwickma.org) due to space limitations. **POSTAGE HAS INCREASED AGAIN THIS YEAR! PLEASE DONATE BELOW FOR YOUR SUBSCRIPTION IF YOU ENJOY THE NEWSLETTER.**

### PHONE DIRECTORY

**Emergency 911**  
 9 7 8 - 5 4 4 -  
 Selectboard 6315  
 Treasurer/Collector 3845  
 Highway 6349  
 Library 7866  
 Fire Station 3314  
 Animal Control 3402  
 Animal Contr.Pager217-2681  
 Clerk/Assessors 8304  
 Bd of Health 6315  
 Community School 6310  
 Fire Dept Business 2277  
 Police Dept Business 2244  
 Building Inspector 2236  
 FAX all depts. 6499  
**Burn Permits 413-625-8200**  
*(Shelburne Control)*

### A heartfelt thank you to this month's donors and advertisers:

Copper Angel Restaurant	Petrain Construction
Don Keith	Melinda Gibbons
Dianne Suller	Total \$136.00

This is our **ANNUAL SUBSCRIPTION NOTICE.** Many of you donate without a formalized process. For those you need an annual reminder, please use this form.

YES! Please continue my subscription to the Warwick Community Newsletter

Enclosed is \$7 for one year, bulk rate. (available to anyone, but if you are outside the immediate area, it will take longer to deliver.)

Enclosed is \$10 for one year, first class mail (for out of town)

Enclosed is an additional amount to offset Newsletter costs.

Check Here if this is an Address Change

I would like to support the Newsletter with a business card ad. Attached is my business card or I will email it to [warwicknewsletter01378@gmail.com](mailto:warwicknewsletter01378@gmail.com). Price is \$7/mo or \$70/yr.

#### SEND THIS FORM TO;

Warwick Community Newsletter  
 c/o Metcalf Chapel  
 32 Athol Road  
 Warwick, MA 01378

#### Subscription Mailed To:

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 \_\_\_\_\_

I prefer to save paper and postage by \_\_\_\_\_  
 having an E-subscription Address

\_\_\_\_\_

Email Address You may request an email only subscription by sending a note to [warwicknewsletter01378@gmail.com](mailto:warwicknewsletter01378@gmail.com)



## L E T T E R   O F   T H A N K S

Even though there is no snow on the ground and it sure doesn't feel like winter, the Hunter's Supper was once again a huge success. I would like to take a minute to thank the kitchen crew, the wait staff, the clean up crew and everyone else that helped in one way or another. Without you could never pull this supper off. We raised \$160 in tips so we could send 80 Cups of Joe to our soldiers overseas, also. Thank you to everyone for your support on that. We will see you all again on December 2, 2016.

—Paula Thorp PS We received a nice thank you:

*Your message and gift of a CUP OF JOE was delivered to a Service Member serving at Camp Lemonier NEX in Djibouti. They wanted to say thanks and make sure you knew your gift was received. Please see below for their note to you:*

***Thank you and everyone at your church. We really appreciate these. God bless.***

### T H E G A T H E R I N G   P L A C E

The Gathering Place menu is available each week on the L, Warwick Web and TCC Facebook page. Thank you all for your continued support. Please note there will not be a Gathering 01 January, 2016. to observe New Year Holiday. Gatherings will return Friday, 08 January 2016, 10:00 AM to 1:30 PM and are held each Friday in Town Hall. Coffee for \$1.00 ready at 10:00 AM, cup of Soup for \$3.50, ½ Sandwich for \$2.00. Have both (Cup and a half) for \$4.50 starting at 11:30 AM. Desserts anytime. Need lunch to go, bring a container for soup a we'll pack lunch for you. Everyone is welcome.

Kelly Chappel Farley is back and will be offering sandwiches and baked goods as well.

Tracy Gaudet, Outreach Coordinator for Orange COA and Shine Counselor, (Serving Health Insurance Needs for Everyone), is attempting to be more available to Warwick Residents. Tracy will be at the Gathering on Friday, 08 and 22 January 2016 from 11:00 AM to 1:00 PM. Stop by and put her to work for you. Tracy can assist individuals with public benefits, fuel assistance, food stamps, Mass Health, etc. You may contact her at [978-544-3481](tel:978-544-3481) or [tgaudet@townoforange.org](mailto:tgaudet@townoforange.org), she will be bring application forms for various programs.

- Diana Tandy

### A N I M A L   C O N T R O L

We are all saddened to hear that Transfer Station Attendant George Roaf's beloved dog "Pop" passed away in December. Pop always happily greeted us every time we came to the Transfer Station, and he was George's constant and faithful companion. I know that George will always miss his best four legged friend, and all of us who so enjoyed seeing the happy yellow lab will miss him too. Please take the time to tell George how much you liked seeing Pop and let him know that he is in your thoughts.

"We can judge the heart of a man by his treatment of animals." -- Immanuel Kant

Rosa Fratangelo

### W O M E N ' S   G U I L D

The Guild will meet on Tuesday, January 5 at 1:00 p.m. in the basement of the Town Hall. Program will be announced at a later date. Join us for our first meeting of the New Year!

- Martha Morse

Get Moving! at Town Hall, Sponsored by the  
Recreation Committee

Tuesdays and Thursdays 6pm and Sundays at 8am for **ZUMBA!** Drop in fee just \$5. Call Leanne if you have questions 544-5553

**CHILD CARE AVAILABLE**

Experienced, fun loving nanny available for childcare, Excellent references. Horses are part of the experience, if interested. Newly established in Warwick.

email Dianne [dsuller@comcast.net](mailto:dsuller@comcast.net)

In order to make the newsletter a more collaborative effort with more volunteers, we are changing our content submission address to an address specifically set up for the Newsletter. Please use this account address for sending in news items.

**warwicknewsletter01378@gmail.com**

Thank You!

Thursday night pizza is back at  
the **Copper Angel** 5-8pm.

Place your orders

at 544-1932.

Breads available Thursdays too!

24 Athol Road.

**Warwickians On-Line**

If you can send and receive email, you can sign up for the Warwick-L, our town's on-line discussion group. Anything that pertains to Warwick and the people who live here is appropriate. To join us, send an email to message to [miryam@mwilliamson.com](mailto:miryam@mwilliamson.com) including your full name, address, phone number, and if you are not a resident, a sentence or two saying why you want to join.

**TOWN CLERK NOTES****2016 Election Schedule**

Tuesday, March 1 *Presidential Primary* -- last day to register  
Wednesday, February 10

Monday, May 16 *Annual Town Election* -- last day to register  
Tuesday, April 12

**Thursday, September 8** *State Primary* -- last day to register  
Friday, August 19

Tuesday, November 8 *Presidential Election* -- last day to register  
Wednesday, October 19

*Annual Town Meeting:* Monday, May 2 -- last day to register  
Tuesday, April 12

PLEASE return your street list mailing as soon as possible!

2016 Dog Licenses are available anytime as of Tuesday, January 5. The 2015 licenses expire on March 31, 2016, and a \$10 late fee per license will be assessed as of July 1, 2016. You may come to the Town Clerk's office or mail your dog's rabies certificate and license fee. -Rosa Fratangelo, Town Clerk

**PUBLIC LIBRARY**

New audio books include: Mom & Me & Mom by Angelou, The Mayflower by Philbrick, Endurance by Lansing, The Notorious RBG: Life and Times of Ruth Bader Ginsberg, Deep Down Dark:the Chilean Mine Miracle .

DVD: Life narrated by Oprah Winfrey.

The Infrared camera will be available for use in January. Come in and learn how this can help you button up your home.

Please check with me before you donate books to the Library. Don't leave them in the book drop. We do not take old text books, magazines or other library discards. Hospitals or nursing homes are better bets when looking for homes for books – most people are looking for brand new books at the Library.

-Nancy Hickler, Library Director

## L E T T E R   O F   T H A N K S

### In Gratitude

There aren't enough words in my vocabulary to express my gratitude for the way the people of this wonderful town helped and supported me during Ed's last months and since his death. From words of encouragement, to hugs, errands, visits, food, phone calls, cards, and more – so many friends and neighbors have been here for me that I don't dare list names. You showed me a deeper meaning for the word "community."

Let's gather at the Town Hall at **1 p.m. on Sunday, February 21**, to share our memories and celebrate Ed' Hawes' time among us. It would have been Ed's 93rd birthday.

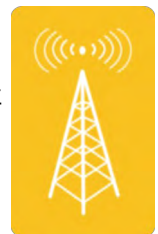
Miryam Ehrlich Williamson

## W A R W I C K   B R O A D B A N D   C O M M I T T E E

Given the current lively and confusing nature of the WiredWest (WW) and MBI (Massachusetts Broadband Institute) discussion in the papers, an update is in order from the Warwick Broadband Committee.

WiredWest is the regional cooperative proposing to provide fiber-optic broadband internet to unserved Western MA towns including Warwick. MBI is the state agency that would manage construction and provide one third of the funding. WW released a business plan draft in June; so far 24 towns (not Warwick) have taken the necessary votes to move forward with a regional network run by WW and owned jointly through the cooperative. On December 1<sup>st</sup> MBI said it would not release their funds due to objections to the ownership structure and concern over the sustainability of the business plan. Despite a lot of effort, WW & MBI have not moved forward together. While we understand there is validity to the arguments on both sides, none of this is getting Warwick noticeably closer to better internet. Our concerns include the ownership of the fiber itself and how the construction will be overseen, the long term viability of the WW plan, and cost. Recent input from the boards of both agencies has yielded a new negotiations effort which we will keep you posted on.

On the other hand, Warwick Wireless, the town-owned broadband provider continues to look to new technology to improve what we already have. They are stitching together an LTE (cell phone-like wireless) trial with next generation technology and deploying some new wireless equipment using the 900MHz band currently in use which could significantly increase speed without disrupting current service. There is even reason to hope that we could actually meet the federal government's definition of 25m download and 3m upload broadband specification with this technology. But we are not there yet, and we all recognize that true fiber to the home would be the best scenario, but it may simply be out of our reach.



What have you learned from this? Mostly that everything takes longer than you think it will, but your Broadband Committee continues to work hard attending meetings, getting updates from MBI & WW, reviewing consultants' reports, supporting Warwick Wireless and meeting on a bi-weekly basis to keep things rolling as best we can.

Those interested can read the MBI's consultants (Wipro and Mintz Levin) reports on their website at: <http://broadband.masstech.org/building-networks/last-mile/program-unserved-towns/municipal-resources> and the rebuttal to those findings and alternative consultant report (CTC) from WiredWest at: <http://wiredwest.net/members/recent-news/>

Tom Wyatt

Chair, Warwick Broadband Committee

## B U I L D I N G S   A N D   E N E R G Y   C O M M I T T E E

Friends,

In the spirit of this New Year, the Green Corner would like to present a new feature to our articles which we hope you'll find informative and engaging. We are inviting you to submit your questions, comments, and concerns regarding any and all green/energy issues - including suggestions for future Green Corner articles. We want to hear from you, our community, on what's important to you and what you have to share. Please send emails to [maryhumphries328@gmail.com](mailto:maryhumphries328@gmail.com). We look forward to hearing from you!



In addition, we are excited to share this breaking news:

### Mass Solar Loan Program Begins

The long-awaited Mass Solar Loan Program was finally launched on Dec. 17<sup>th</sup>. Low-interest loans are now available for solar installations on single-family homes and residential buildings up to three units, with all lenders offering loans between \$3,000 and \$35,000 and some lenders offering loans up to \$60,000. The program provides funding to Massachusetts banks and credit unions to incentivize lenders to make solar lending a part of their portfolios and to make solar loans available to borrowers with lower incomes or credit scores. It is a program run in partnership by the Department of Energy Resources (DOER) and the Massachusetts Clean Energy Center (MassCEC).

As of mid-December., Bank Five, First Citizens' Federal Credit Union, North Brookfield Savings Bank, Shrewsbury Federal Credit Union, UMassFive College Federal Credit Union, and Weymouth Bank offer Mass Solar Loans, with more due to begin participating over the coming weeks.

Residents can visit Mass Solar Loan [website](#) for a list of participating solar installers and lenders, tips on how to select a solar installer and the steps for participating in the program. Residents may also call 617-712-1121 for more information

We send you our very best wishes for a happy, healthy, and green New Year!

Mary Humphries for the Warwick Buildings and Energy Committee

## The Valley Sustainable Living Film Festival is back for the 2016 Season

**2015 Winner - Nuestras Raices**  
**Viewable at [gctv.org/PVTTFF2015](http://gctv.org/PVTTFF2015)**

**Consider making a film for the  
2016 Pioneer Valley Transition Town Film Festival  
Could be an adventure!**

*The submission deadline is not until October 7<sup>th</sup> so there is lots of time to create a film and submit it. The Film Festival is Nov. 4<sup>th</sup>.*

*Young or old, solo or team, experienced or non-filmmaker, just pick one of the many ways the Pioneer Valley High School Region is working toward resilient living in the Valley – putting to film how folks are transforming and creating a positive future for our towns.*

*No previous film making experience or personal equipment required! If technical or equipment help is needed contact BNCTV-Bernardston/Northfield, right at PVRs – 413.648.6300 or [info@BNCTV.net](mailto:info@BNCTV.net).*

The complete Contest Criteria list and the Submission form are available at <http://www.transitionnorthfieldma.org/pvttff.php> or contact the Film Festival at [PVTFF@gmail.com](mailto:PVTFF@gmail.com).



## **TRINITARIAN CONGREGATIONAL CHURCH** *of WARWICK*

January 2016

Dear Friends,

*"Fools say in their hearts, `There is no God'" Psalm 53*

*"Sometimes, atheists' disbelief has its roots in science or philosophy. More often, it stems from unpleasant interactions with believers...Since God seems to have decided not to show up in person much anymore, but instead to rely on her people to be her representatives, you can hardly blame atheists if, having met only (hyper-critical and violent hypocrites), they decide that God isn't worth their time... What God needs then is a different kind of representative, one that will...invite them to love." Rev Quinn Caldwell*

*"Live creatively friends. If someone falls into sin, forgivingly restore (them), saving your critical comments for yourself. You might be needing forgiveness before the day is out." St Paul's letter to the Galatians*

We first meet Paul, in the bible, as Saul, the firebrand prosecutor of the followers of the recently executed Jesus of Nazareth. He was traveling around the Jewish homeland, encouraging the rounding up and punishment of those who had the audacity to question the way their religious leaders were living and interpreting and enforcing the scripture and laws of their religious tradition. In imitation of this Jesus, they were ignoring many of the "purity laws" of the day and raising the issues of justice and compassion that earlier Jewish prophets had warned of as precursors to the downfall of the Jewish nations of their days; an indifference to injustice, a lack of compassion and forgiveness, turning a blind eye to the plight of the poor and the stranger, and above all, the self-righteous proclamation of being chosen by God and thus justified in their isolation from the plight of the "unclean" among them and the foreigner.

As Rev Caldwell points out, many of us, who claim to be Christians, are falling into the same trap Jesus decried in his own day; considering ourselves to be "special", "chosen" and "elect of God" to pass judgment upon others. But it is not just Christians, all the major traditions (even Buddhists) have their extreme groups who feel justified in committing acts of violence, in deed or word, or indifference to the "infidel", the "heathen", the "other" who are a threat to the purity of their belief system. In fact, all our human "isms", from secularism to humanism, socialism to capitalism, are prone to fall into this "us vs. them" mentality. The path out is not easy. It requires a level of honest introspection of one's own beliefs and an openness to learn the foundational values of the "other". We tend to focus on the differences and fail to see and honor the shared values and insights.

I have a confession to make, I am no better at this compassionate, non-critical inquiry thing than anyone else. (What a surprise!) I am as biased against the "Christian Right" as most people I know. And, I am as ignorant of the basic tenets of Islam as most other Americans. A resolution I am making for the New Year is to use some of the resources I've collected on Islam since "9/11", to try to understand what Islam teaches (as opposed to the extremist rhetoric of both the Christian and Islamic ultra-radicals). I would like to take this journey with others, both because I learn better in discussion than in passive reading and viewing and because I need some older technology; some of the resources are on cassette and VCR tapes. If anyone is interested, please contact me.

In Faith,

Dan

## ON-GOING ACTIVITIES AT THE METCALF CHAPEL

### ON-GOING

**BEDDING AND BLANKET DRIVE** Each year at this time, we collect warm blankets and clean sheets and pillowcases for the Franklin Area Emergency Shelter in Greenfield. Drop off useable, clean items in the front hall of the Chapel and we will get them to the shelter. Warm outdoor clothing is also needed.

**ORANGE FOOD PANTRY** The Orange Food Pantry needs both donations and bodies. The Pantry has been distributing food to about 400 families or individuals. That number may well increase with the closing of Rodney-Hunt. The pantry is open to receive donations of non-perishable food, personal care and household cleaning supplies and to sort and pack boxes every Wednesday from about 10:30 to Noon. Distribution happens on Thursdays and help is also needed for this. Donations can be dropped off in the front hall of the Chapel. Volunteers can call the Pantry (544-2140) or the Chapel (544-2630) to confirm when their help would be useful.

### COMING IN FEB

**SOUPER BOWL SUNDAY** Donations to SOUPER BOWL Sunday go to the Western MA Food Bank to help feed people who are "Food Insecure". That's political speak for those who are chronically hungry. There are a lot of hungry people in Western MA and the Food Bank and the Pantries it supports are saving lives that have been discarded by our political "leadership".

**BLUES NIGHT/ PIZZA NIGHT** Watch for the coming of great pizza and great music in the heart of "Cabin Fever Season"

**DID YOU KNOW?** If you ever lose a newsletter, or want to look at an old issue, they are on the Warwick Webpage at [www.warwickma.org](http://www.warwickma.org) along with things like *Permit Applications, Police Logs, Meeting Agendas, Town Hall Office Hours*, and lots of other very useful information! If you would like post something to the webpage, contact Ed Lemon, Webmaster at [elemon@tiac.net](mailto:elemon@tiac.net).

## R E S T A U R A N T   R E V I E W

The Country Mischief  
36 Baldwinville Road  
Templeton, MA 01468  
978-939-5460

*Breakfast served Wed-Sat 8 AM to 11:30 AM*  
*Brunch served on Sun 8 AM to 3 PM*

A short jaunt to Templeton and you will be able to enjoy a wonderful breakfast or brunch at The Country Mischief. I had never stopped here before and recently met my niece for her birthday brunch. What a surprise. The dining area is small but the breakfast was grand. We chose *The Country Mischief* entrée which was two eggs cooked to your liking, two plain pancakes or a slice of French toast, two sausage links or patties, ham or two slices of bacon, home fries, coffee and juice for \$9. I had the French toast that was very good but the pancakes that Vicki had looked wonderful, fluffy and thick. We laughed when the juice was delivered because it was served in the old Welch's jam jars of yesteryear. Our friend ordered the three egg omelet which was served

with home fries and toast with a choice of cheese fillings for \$7 or veggies for \$9. She had the cheese and said it was excellent, 3 different kinds.

After breakfast we took to 'shopping'. The place is huge with antiques as well as new items interspersed throughout. We walked room to room both levels which took about an hour. Then we noticed a sign for another building 5 doors down called The Country Mischief Plus. Another huge area of 2 floors and multiple rooms filled to capacity. This required another hour of 'shopping'. I didn't need anything so just found a cute birthday card but Vicki found a cute Christmas gift for her mom, and Debbie found quite a few stocking stuffer items.

They also serve lunch Wed thru Sat from 11:30 AM to 3:00 PM. I'll give that a try soon. I think you will enjoy the place especially if you like to browse after a nice breakfast. Bon Appetite.

-Gloria Varno

**Wooden Fender Presents**

# **Josh LeVangie & The Pistoleros**

**7:00pm Saturday January 16th 2016 at the Warwick Town Hall**

January is a long, dark, cold month. But we have a show planned that's as hot as a burning ring of fire! Josh LeVangie and The Pistoleros are a true outlaw country band, comprised of Josh LeVangie (rhythm guitar and vocals), Bill Hamer (lead guitar), Pete Nice (pedal steel guitar), and Clark Sylvester (on drums). This is a hard rockin' group with influences ranging from Johnny Cash, Waylon Jennings, Hank Williams, Merle Haggard, Willie Nelson, George Jones, and many, many more. Their mission is to keep REAL country music alive. Your mission is to escape your Folsom Prison blues and walk the line to Warwick Town Hall. And don't forget to tell all your friends -- Josh LeVangie and The Pistoleros are coming -- and there's no law against that!

**Shake those winter Blues. Grab your dancing shoes and bring your best swinging moves . . . and hit the floor running.**

Our concerts are funded by your donations (\$5 minimum suggested) and support our mission of bringing live music to Warwick.



**Saturday Jan. 16**

**Josh LeVangie &  
The Pistoleros**

**Warwick Town Hall**



## **Souper Supper 6:00pm**

At 6:00pm the Warwick Arts Council will be serving their famous **Souper Supper**. If you like homemade soups, chilis, breads and desserts -- and who doesn't? -- this dinner is a must. Warwick's finest gourmet chefs have prepared more delicious selections than anyone can possibly sample. But why not come and try! Enjoy a warm, comforting dinner with family, friends, and musicians, then head upstairs for an evening of fine music.

**SOUPS ~ CHILI ~ BREADS ~ DESSERTS**

**ADULTS \$5 ~~ CHILDREN \$3**



*All proceeds support the Warwick Arts Council.*



**Town of Warwick Selectboard November 23, 2015****Minutes**

Members present: Dawn Magi, Lawrence Pruyne, Nick Arguimbau

Others present: Town Coordinator David Young, Town Secretary and Town Clerk Rosa Fratangelo, Buildings and Energy Committee members Steve Kurkoski and Janice Kurkoski, Conservation Commission members Mary Williamson, Karro Frost and Alan Berman, ZBA members Miryam Williamson and Sandy Renna, Betsy Alkins, John Gagliani, Jed Proujansky (Northfield Selectman), Elaine Reardon, Mary Neville Wall, Jack Cadwell, Planning Board Chair Ted Cady, Planning Board members Suzanne Renna and John Williamson, Firefighter Zak Marti, Eaden Marti, Police Chief David Shoemaker, Steve Ruggiero, Jon Calcari, Rachel Rapkin (*Greenfield Recorder*), Jared Robinson (*Athol Daily News*)

Arguimbau MOVED to approve the minutes of November 9, 2015 as printed. Pruyne SECONDED. Motion CARRIED 3-0-0.

Pruyne MOVED to accept the minutes of November 13, 2015 with the clarification of last names being used instead of just first names. Arguimbau SECONDED. Motion CARRIED 3-0-0.

Arguimbau MOVED to accept the minutes of the October 28, 2015 Northfield Road Tree Hearing as printed. Pruyne SECONDED. Arguimbau SECONDED. Motion CARRIED 3-0-0.

Magi MOVED to accept the minutes of the October 14, 2015 Northfield Road Tree Hearing as printed. Pruyne SECONDED. Arguimbau SECONDED. Motion CARRIED 3-0-0.

Arguimbau MOVED to appoint Scanlon Associates to audit the Town's books. Pruyne SECONDED. Motion CARRIED 3-0-0.

At 7:12 p.m., Arguimbau MOVED to adjourn. Pruyne SECONDED. Motion CARRIED 3-0-0.

Documents consulted at this meeting:

- \*Draft Minutes of October 14 and 28 Northfield Road Tree Hearings
- \*Draft Minutes of November 9, 2015 and November 13, 2015 Selectboard meetings
- \*Town Coordinator Report dated November 19, 2015
- \*List of Items in the Town Hall basement for declaration as surplus property
- \*Emails between David Young and Rosa Fratangelo re: Draft Minutes of November 9, 2015  
Selectboard minutes
- \*Municipal Coalition Against the Pipeline Mission Statement
- \*Suggested motion to grant an MGL 268:20D exemption to Mary Humphries
- \*Town of Warwick General Fund Expenditure Report FY 16 dated November 18, 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<i>1</i> <i>No Gathering</i> <b>NEW YEARS DAY</b>	<i>2</i> <i>Transfer Station</i> <i>8-3</i> <i>Library Open</i> <i>10-12:30pm</i>
<i>3</i> <i>Worship</i> <i>Service 10AM</i>  <b>Zumba 8am</b>	<i>4</i> <i>Library Open</i> <i>10-4</i>	<i>5</i> <i>Sr. Mealsite</i> <i>11:45</i> <i>Library Open</i> <i>1-8pm</i>  <i>GUILD 1PM</i> <b>Zumba 6pm</b>	<i>6</i>	<i>7</i> <i>Library Open</i> <i>5-8pm</i>  <b>Zumba 6pm</b>	<i>8</i> <i>Town Hall</i> <i>Gathering</i> <i>10am</i>	<i>9</i> <i>Transfer Station</i> <i>8-3</i> <i>Library Open</i> <i>10-12:30pm</i>
<i>10</i> <i>Worship</i> <i>Service 10AM</i>  <b>Zumba 8am</b>	<i>11</i> <i>Library Open</i> <i>10-4</i>	<i>12</i> <i>Sr. Mealsite</i> <i>11:45</i> <i>Library Open</i> <i>1-8pm</i> <b>Zumba 6pm</b>	<i>13</i>	<i>14</i> <i>Library Open</i> <i>5-8pm</i>  <b>Zumba 6pm</b>	<i>15</i> <i>Town Hall</i> <i>Gathering</i> <i>10am</i>	<i>16</i> <i>Transfer Station</i> <i>8-3</i> <i>Library Open</i> <i>10-12:30pm</i>  <b>WOODEN FENDER / SOUPER SUPPER</b>
<i>17</i> <i>Worship</i> <i>Service 10AM</i>  <b>Zumba 8am</b>	<i>18</i> <i>Library</i> <i>Closed</i> <b>MARTIN LUTHER KING, JR. DAY</b>	<i>19</i> <i>Sr. Mealsite</i> <i>11:45</i> <i>Library Open</i> <i>1-8pm</i> <b>Zumba 6pm</b>	<i>20</i>	<i>21</i> <i>Library Open</i> <i>5-8pm</i>  <b>Zumba 6pm</b>	<i>22</i> <i>Town Hall</i> <i>Gathering</i> <i>10am</i>	<i>23</i> <i>Transfer Station</i> <i>8-3</i> <i>Library Open</i> <i>10-12:30pm</i>
<i>24</i> <i>31</i> <i>Worship Service</i> <i>10am</i>  <b>Zumba 8am</b>	<i>25</i> <i>Library Open</i> <i>10-4</i>	<i>26</i> <i>Sr. Mealsite</i> <i>11:45</i> <i>Library Open</i> <i>1-8pm</i> <b>Zumba 6pm</b>	<i>27</i>	<i>28</i> <i>Library Open</i> <i>5-8pm</i>  <b>Zumba 6pm</b>	<i>29</i> <i>Town Hall</i> <i>Gathering</i> <i>10am</i>	<i>30</i> <i>Transfer Station</i> <i>8-3</i> <i>Library Open</i> <i>10-12:30pm</i>

# JANUARY, 2016

PHONE (978) 544-5735



**Petra Construction**  
NEW CONSTRUCTION • FINISH WORK  
ADDITIONS • REMODELING • DECKS

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Owner

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Don't Miss these January events

TOWN HALL GATHERINGS—Fridays at 10am

WOMEN'S GUILD—January 5

WOODEN FENDER and SOUP DINNER—January 16