

# Warwick Community Newsletter

## A D M I N I S T R A T I V E D E T A I L S

Please note: All articles, ads and correspondence should be emailed if possible to [warwicknewsleter01378@gmail.com](mailto:warwicknewsleter01378@gmail.com) . If you cannot email, drop off clearly-printed articles in the METCALF CHAPEL MAILBOX AT 32 ATHOL ROAD **by the 20th of the month before the article will run.** Please note that we do not accept FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event flyer is desired, the organization may print the flyer themselves for insertion (call Mary Humphries 544-0126 for the number of copies required) if the information cannot be fit to 1/2 page and a waiver is desired. Business card size ads are \$7/month or \$70/year. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at [www.warwickma.org](http://www.warwickma.org) due to space limitations.

### Phone Directory

**Emergency 911**  
 Selectboard /Town Coordinator  
 978-729-3224  
 Warwick Broadband  
 413-676-9544  
**978-544-**  
 Selectboard voice mail 6315  
 Treasurer/Collector 3845  
 Highway 6349  
 Library 7866  
 Fire Station 3314  
 Animal Control 3402 Animal  
 Contr.Pager 978-217-2681  
 Clerk/Assessors 8304  
 Bd of Health 6315  
 Community School 6310  
 Police Dept Business 2244  
 Building Inspector 2236  
 FAX all depts. 6499  
 Burn Permits:  
[www.fcburnpermits.com](http://www.fcburnpermits.com)

### THANK YOU TO THE FOLLOWING DONORS AND ADVERTISERS

All Donations and Ad Payments should be sent to WCN/Metcalf Chapel,  
 32 Athol Road, Warwick, MA 01378

**Ruth & Roger Joslin and Alana & Joe Mankowsky**

**Total: \$75.00**

***Thank you very much for your donations.***

### TOWN CLERK NEWS

Office Hours: Mondays 1:00-4:00 p.m. and Wednesdays 10:00 a.m. - 1:00 p.m.

Be sure to vote in the Presidential Primary on Tuesday, March 5th, if you haven't already voted by mail. The Town Hall will be open from 7:00 a.m. to 8:00 p.m. for voting.

Thank you,

John Paganetti, Town Clerk

TAX COLLECTOR INFORMATION

Greetings!

Real Estate Bills were sent on December 28th and are due on or before Monday, April 1st.

Motor Vehicle Excise Bills for 2024 were sent on February 9th and are due on or before Wednesday, March 13th.

Please visit the Town Website [warwickma.org](http://warwickma.org) to view other helpful Tax Collector information like due-date reminders, scheduled office closures, and convenient online payment options, just to name a few.

Please let me know if you have any questions. Thank you very much!

Jessica Foote, Tax Collector

ASSESSOR CLERK OFFICE HOURS

Office hours: Tues. 10:00 a.m.- 2:00 p.m., Thurs. 10:00 a.m. - 12:00 p.m., and 4:00 p.m.- 6:00 p.m. or by appointment. (978) 544-8304

Thank you, Tracy Styles, Assessor Clerk



**Foot Clinic**

All clinics are at 8:00 a.m. at the Metcalf Chapel.

**March 8th, 2024**

April 12, 2024

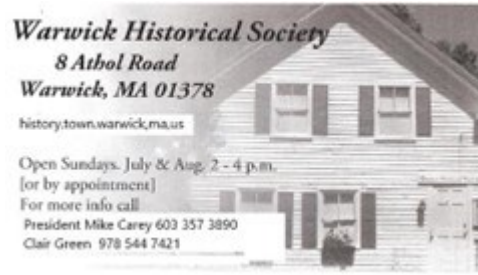
May 10, 2024



Don't forget: Hard copies of the newsletter are available around Town at the following locations:

Library, Transfer Station, TCC Chapel, and the Town Hall.

Memories of the Past  
Presented by:  
Warwick Historical Society



This month’s entry is from collections of poems donated to the Historical Society By Ralph Witherell’s family.

### Warwick Town Hall

A stately building stand and shines among our midst  
It glows in Warwick town and shows us just this  
That we have an edifice here that’s served us very well  
And like our general store has a story to tell.

Early in the 1800’s a thriving business flared  
When Nathaum Jones came to town and many people shared  
And helped to make men’s boots so fine of full-grained leather stock  
Thousands were the count they made and many people bought.

This flourished for several years, then Jones sought not to stay  
He gave the land to the town so Jones Boot Shop went away  
Twas in the 1880’s when the boot shop bit the dust  
Now that the town did own the own the land, a Hall was now a must.

Bids went out I’m proud to say my grand dad won the prize.  
Frank Witherell and Uncle Ed were happy I surmise.  
It stands there so firm and tall  
It’s served its purpose thru the years, an institution we could call.

The Warwick Grange held meetings there  
And the Woman’s Guild their fair.  
Town Meetings always drew a crowd  
Card parties had their flair

Of all the buildings in our midst  
I like the Town Hall the best.  
It’s partly sentimental, and you  
Know all the rest.

By: Ralph Witherell  
Submitted by: Mike Carey, President WHS



**ST. PATRICK'S DAY FESTIVITIES: A MEAL AND MUSIC!  
WARWICK TOWN HALL, MARCH 16th**

The TCC Mission Committee will offer a delicious meal familiar to many at this time of year. The meal begins at 5:30 p.m., and all proceeds will benefit the Trinitarian Congregational Church.

We will be serving a traditional corn beef and cabbage dinner with vegetables. For dessert we will have carrot cake cupcakes. Beverages included. Veggie meal option available in addition to a gluten-free dessert!

\$15 for adults, \$8 for children 12 and under. Children three and under eat for free!

Please come out and join us in celebrating St. Patrick's Day with this delicious meal and music to follow...



**Wooden Fender presents Ray and The Lovers at 7:00 p.m.**

Come on out to hear Ray And The Lovers on Saturday, March 16 in the Town Hall at 7:00. Ray Hendricks fronts this Athol based band whose relentless funky groove keeps roomfuls on their feet and shaking from Boston to the North Quabbin. We ask a \$5 minimum donation.

**Warwick Historical Society**

**President's Notes**

The Warwick Historical Society is still suffering the loss of our long-time curator Ed Lemon, and the retirement of President Larry Carey due to health issues. So, once again this is a request that anyone interested in joining the Society either come to a meeting, or contact Clare Green or myself.

The meetings are held on the third Wednesday each quarter, (March, June, September, December). We meet in the bottom of the Town Hall. For years we met at 7:00 PM, but are going to change the meeting time to 4:00 PM at the request of a number of board members for an earlier meeting time. Anyone interested is invited to attend.

We have slowly started to curate the mound of donations we've received in the last few years. To curate means to take charge of a museum, pull together, sift through, and select for presentation; in our case, the donations. Not all donations can be displayed due to space restrictions. We decided to sort and identify a number of photos of local houses to add to the collection. Volunteers are currently organizing these and placing them in photo binders for us. I can't wait to see the results.

Next meeting March 20<sup>th</sup> at 4:00 PM Town Hall basement.

Mike Carey,

President WHS

mcarey@ne.rr.com

## **TCC UP-COMING EVENTS**

St. Patrick's Supper: March 16th @ 5:30 p.m. at the Town Hall. Yes! We're back once again with our traditional corned beef and cabbage dinner with all the trimmings. Come fill up with food and conversation with neighbors and family before heading upstairs where Wooden Fender will work it off you with music from Ray and the Lovers at 7:00 p.m. We appreciate your support!

Movies in the Chapel: Wednesday, March 20th @ 7:00 p.m. TCC Movie Night will feature "Kiss The Ground," a documentary with hope regarding our changing climate: "Activists, scientists, farmers, and politicians turn to regenerative agriculture to save the planet's topsoil and combat climate change." This 2020 film narrated by Woody Harrelson. Popcorn will be served!

### **HOLY WEEK SCHEDULE**

Good Friday —March 29th @ 5:30 p.m. A simple service of shadows and silence.

Easter Sunrise—Sunday, March 31st @ 6:00 a.m. at Michael Humphries' and Leigh Youngblood's house on Royalston Road. Come greet the sun as it rises above the hills overlooking Clubhouse Pond. Welcome the light.

Easter Worship—March 31st @ 10:00 a.m. in the Chapel. Reflect and rejoice in the promise of life and life abundant.

\*\*\*\*\*

"Save the Date:" Saturday, April 20th will be our annual Roadside Cleanup event to celebrate Earth Day and to *TAKE ACTION!* Come join in this important work of cleaning up our Warwick roadsides. Many hands will get this job done in time to meet back at the Chapel for hot dogs, hamburgers (regular and veggie) and stories at noon.

### **ON-GOING ACTIVITIES AT THE METCALF CHAPEL**

**FOOD PANTRY DONATIONS** *Nonperishable food, personal hygiene items and household cleaning supplies are collected in the front hall of the Chapel. The personal & household cleaning items are especially needed as they cannot be purchased with "food stamps."*

**BLANKETS/SHEETS/PILLOW CASES/ ETC.** *Bring clean, useful sheets (the shelters only have twin beds and mattresses) blankets and pillowcases, towels and washcloths to the Chapel, and we will get them to the shelters.*

**MEDICAL SUPPLY LIBRARY** *We have crutches, wheelchairs, walkers and many other medical supplies for free loan at the Chapel. Check us out before buying new. **Please bring on-ly "durable equipment" (wheelchairs, walkers, "potty chairs" & similar items).***

**FREE FOOD FRIDAYS 9 AM @ the Chapel** Thanks to Clyde Perkins Sr., Zac Marti and many others, we have free food to give to those in the surrounding community who could use help stretching their food budget. Come check us out.

Warwick Scholarship Committee

A. George Day, Jr.

The Warwick Scholarship Committee is accepting applications for the scholarship awards for 2024. Students who have been accepted as a full time student in an accredited post-secondary school and have been a resident of Warwick for one year or more are eligible.

(Article II Eligibility)

- a. The applicant must be a resident of Warwick for one year or more preceding application.
- b. Seniors in the graduating class at Pioneer Valley Regional School, Franklin County Vocational Technical School, other secondary schools and home-schooled students are eligible.
- c. Students in accredited post-secondary schools are eligible.
- d. A student is limited to two scholarships awards from the Warwick Community Committee, either from the Warwick Community Scholarship fund or the Alice, Eric, Oscar Anderson Scholarship fund.
- e. The Anita L. Pike Memorial Scholarship is awarded to any graduating senior from a public high school with the highest scholastic average and going on to college.

Application forms and current by-laws are available at the Guidance Department of Pioneer Valley Regional School or at the Warwick Public Library. Applications must be received prior to April 15th. The application form can be sent to any committee member or sent to Warwick Scholarship, 12 Athol Road, Warwick, MA 01378.

Scholarship Committee Members

A. George Day, Jr.	Warwick Firemen's Association
Joseph Paul	Warwick Firemen's Association
Kathy Connelly	Trinitarian Congregational Church
Linda Gale	Member at large
Arline (Lincoln) Vanderstelt	First Parish and Religious Society
(vacant)	Warwick Historical Society
Carol Foote	Warwick Women's Guild

**SAVE THE DATE: WARWICK CHILDREN'S BUSINESS FAIR**

**SATURDAY, APRIL 6th, 10 AM - 2:00 PM in the WCS GYM**

Don't miss this new event and very special opportunity to shop locally! Stay tuned for more info.

RESTAURANT REVIEW

St. Patrick's Church

80 Main Street

Northfield, MA

St. Patrick's will be having their annual Corned Beef Supper on March 16, 2024. Only 'Grab and Go;' no 'sit-down' available. Pick up between 3:00 PM and 5:00 PM. Their corned beef dinners are always great. You get a generous serving of corned beef, cabbage, carrots, *and* dessert for \$15.

Contact Kelly: 413-824-6123 to place your orders.

It's being advertised on the radio, so I suggest you call early to make your selections. Wouldn't want you to miss out on a delicious meal.

Bon Appetit!

WARWICK WOMEN'S GUILD EVENTS

**March 5, 2024** Women's Guild will meet on **Tuesday, March 5, 2024 at 1:00 PM**. Please note the change in location. We will meet at Lois' place, 40 Chase Hill Road in Warwick. Lois will give us a talk on "Ecuador," where she lived for a period of time.

**April 2, 2024** Women's Guild will meet on **Tuesday, April 2, 2024 at 1:00 PM** in the Town Hall, upstairs, where George Day will give a talk on the "springs at Mount Grace."

On the arrival of Spectrum to the Town of Warwick:

"We've come a long way since the days when you had to wiggle the rabbit ears in order to get Howdy Doody on TV..."

~ Michael Humphries



WARWICK COMMUNITY SCHOOL NEWS

Happy March,

We want to start by thanking the community for wonderful donations of hats, mittens, gloves and snow pants. These donations allowed us to provide excellent outdoor gear to every student to ensure everyone was bundled up and cozy for our many outdoor adventures. Spring is coming! If you have rain jackets, rain pants, rain boots or bike helmets that your family members have outgrown, we would love to take them off your hands! We welcome donations of gently used gear and equipment and jackets in sizes 4-14. Please feel free to drop any donations you have off at school. Thank you!

Special thanks to community member, Tracey Kirley, for volunteering her time and sharing her expertise with all of our students recently to engage in an indoor gardening activity. If you have expertise around regional frogs or trees, please reach out to Carole to connect you with classroom teachers who are leading units on these topics.



We have posted teacher openings for the fall of 2024. If you know any talented teachers, committed to learning in and about nature and who are skillful at delivering rigorous and engaging instruction, please ask them to send a resume to Carole at [superintendent@warwick-k12.us](mailto:superintendent@warwick-k12.us).

*Carole*

*Jen*

*Jess*

Dr. Carole Learned-Miller

Jen Smith

Jess Marshall



## The Green Corner

It was the *last* thing I wanted to do on a drizzly, gray Saturday, but the Subaru was packed and it had to be done. My GPS showed the route and hot coffee was topped up. After years of not having the heart to toss any styrofoam into our Transfer Station's trash, the pile in my basement had grown and now demanded a solution.

For years we've lived with the belief that this material is indestructible and totally un-recyclable, unusable...a dismal reality of our material world. And yet, hadn't there been a Green Corner article several years ago mentioning a company that offered a minor miracle in the world of recycling? Google! **Gold Circuit E-Cycling, LLC, An Environmentally Conscious Materials Recycling Company.**

The dread of driving through Springfield to Silver Street in Agawam faded as I got closer to Gold Circuit, a facility that had a welcoming and a user-friendly website. Their site posts clear pictures of what is and is not accepted, states there's no need to make an appointment or be a resident of Agawam, and it gives a number where you can text any questions. Despite being just one drop-in-the-bucket carload of styrofoam, this felt like exactly the right thing to be doing. The mission was to see first-hand how it works and to bring info back to Warwick.

I met Matt, the founder and owner of the company, who told me, "We're in competition with the landfills. It's all about volume." He rolled a huge cardboard box down a ramp from an enormous warehouse, and we tossed in my unwanted cargo. He said that it's difficult for small towns to store the styrofoam until pickup. (Matt has a 26' box truck which could make a pickup from Warwick for a fee of \$200.) He explained, "We densify the styrofoam in our machine to make weight in blocks. There is a video at <https://www.RecycleYourFoam.com>. The end product goes to manufacturers to make wall board insulation foam...Otherwise, we just keep doing what we're doing." I thanked him for his time and drove my empty Subaru to the 91 N ramp, my mind full of exciting possibilities for Warwick.

- ⇒ Is this something we want to explore?
- ⇒ Might we be able to work with any other towns?
- ⇒ Where could we store the styrofoam until enough is collected for transport?



(Matt Pronovost, Owner of Gold Circuit E-Cycling, LLC.)

Mary Humphries for the WBEC

## LIBRARY NEWS - MARCH

**Library hours:** Monday 10-4, Tuesday 1-8, Thursday 5-8 and Saturdays 10-12:30 (during school year). Contact: [warwick@cwmares.org](mailto:warwick@cwmares.org); 978-544-7866; Ivan Ussach, director

**Museum Passes:** The Warwick Library has free admission passes to the Brattleboro Museum of Arts & Culture, the Eric Carle Museum of Picture Book Art, the Clark Museum, Historic Deerfield, the Magic Wings Butterfly Museum, MassMOCA, Mass. State Parks (DCR Free Parking Pass), and the New England Botanical Garden. **NEW:** Passes for **The Trustees of Reservations** to visit their many natural and cultural sites in MA.

**Learn & Play Group - Mondays at 10:30 am:** Warwick Library is pleased to host this program for kids five and under and their families. For details contact Debra Wood at [woodd@pvrsdk12.org](mailto:woodd@pvrsdk12.org) or 413-334-9583.

**Shiatsu With Friends - Saturday, March 9th from 1-4 pm:** Feel *vibrant* with wholistic practitioner Shell Hines. This interactive workshop provides opportunities to connect with our bodies, soothe our spirits and inspire our hearts. Explore and play with ancient Eastern healing techniques, including the gentle exercises of Qi Gong. Bring a friend, or make new friends! All abilities welcome. Appropriate for young adults and older.

**Learn about skin cancer from a dermatologist - Tuesday, March 19th at 7 pm:** Warwick's own Sandy Renna, a retired Dermatologist, will describe and show images of the most common skin cancers, emphasizing their early detection, when a cure is most likely!

**Monthly Short Story Hour: Amy Hempel - Thursday, March. 28th @ 7:30 pm.** We'll read selections from *Sing To It!* (2019). These stories reveal Hempel at her most compassionate and spirited, as she introduces characters searching for connection. Quietly dazzling, these stories are replete with moments of revelation and transcendence and with Hempel's singular, startling, inimitable sentences. Come to read or just to listen.

**Oral History video programs - now you can add your comments online!** Not only are all the Library's oral history video presentations now available on the Library webpage of the town website ([warwickma.org/library](http://warwickma.org/library)): We've added a feature to the "**Oral History**" page that allows anyone to add comments to any of the videos. So check it out and help make this amazingly informative and entertaining town resource even more so!

**Did you know? You can save your reading history:** How to save your Reading History with your CWMARS Library card:

- Log into your account at [cwmares.org](http://cwmares.org)
- Choose *Account Preferences*
- Choose *Search & History*
- Check the box for '*Keep history of checked out items*'
- Click *Save*

You can now browse your list of titles checked.

If you enable this feature, the catalog shows a green check mark and the message "you have checked this item out before" if you are logged in while searching.

(Continued on next page.)

## LIBRARY NEWS - MARCH (cont'd.)

**Coming Soon - Improved CW MARS Catalog experience:** Our library catalog is getting an upgrade in March to bring you a better online browsing experience. The new catalog's features include search suggestions, spell check, and grouped records to make finding your next read even easier! All of your current checkouts and holds will carry over to the new system. When you log in to the new catalog, you will sign in with your pre-existing library card number and PIN/password; if you have any difficulty accessing your account, please contact the Library for assistance.

Your lists and reading history can be imported from the old catalog once you log in for the first time, but may look different due to the way content will be displayed in the new catalog. **You can now browse your list of titles checked.** If you enable this feature, the catalog shows a green check mark and the message "you have checked this item out before" if you are logged in while searching.

**Solar Glasses available for April 8th Solar Eclipse:** This year's solar eclipse on April 8th, a Monday afternoon, will occur with 90+ percent "Totality" in our region. Do not view the eclipse unaided: safety glasses are needed to avoid damage to the eyes. Visit the Library to receive your own pair (or several), in advance.

## RECREATION COMMITTEE

**YOGA** Saturdays and Wednesdays, 9:15-10:30 a.m. with Kalliope, Town Hall \$5-10

*Please note that Wednesday's class is gentle and restorative.*

A foundation in Kripalu and Integral Yoga with a therapeutic approach; an all-level yoga class.

**ZUMBA** Tuesdays and Saturdays 8:00 a.m., Town Hall \$5

**PICKLEBALL & PING-PONG** PLEASE NOTE: NO PICKLEBALL OR PING-PONG BETWEEN THE HOLIDAYS.

Please email [leannelimoges@gmail.com](mailto:leannelimoges@gmail.com) or call (978) 544-5553 with suggestions. Thank you, Leanne, Warwick Recreation Committee

## COUNCIL ON AGING - Liz Whipple

"Bone & Balance" exercise class at the Warwick Town Hall on Tuesdays from 9-10 am.

Tai Chi class at the Warwick Town Hall on Tuesdays from 10-11 am.

Senior lunch at the Warwick Town Hall on Tuesdays at 12 noon.

Foot clinics are the second Friday of the month starting at 8 am at the Metcalf Chapel. Donation of \$2 is encouraged to participate in this activity.

Free Food Fridays are at the Metcalf Chapel at 9 am You are encouraged to make a \$1 donation.

## Coordinator Report for March 2024

Unless you are proofreading this for the newsletter, by the time you read these thoughts we will have about three weeks of winter left to endure or enjoy, depending on your perspective. I would like you to meet a guy who has been getting us through winter. Matt Dorgan is our new highway superintendent. Matt has been assisted by resident Ed Matthews in the transition, and the commissioners recently hired Mike Truehart who has a lot of heavy equipment experience including maintenance and repairs and is interested in getting involved in our grant writing. We are optimistic that this team can ably serve Warwick. In addition to keeping after snow and ice and continuing repairs from flood damage that occurred almost two years ago, our highway department has two-million-dollar construction grants. A contractor is completing a guard rail grant now, and we will have a big paving job on Winchester road / route 78 coming up. Hazardous and potentially hazardous trees in the Rt. 78 gulf are being addressed by the state DCR for their part and by the town. By the time you are reading this newsletter you may have experienced road closures. Look to Code Red to keep you updated. A decision was made to close the road and detour rather than try to run a single lane through this zone.

Town departments, commissions, and committees take note: It is time to submit your report for the annual town report. This is on fiscal year and the period is July 1, 2022, through June 30th, 2023. We need this no later than April 1st. You can email it to [townreport@town.warwick.ma.us](mailto:townreport@town.warwick.ma.us)

Your Selectboard learned that long-term building inspector Phil Delorey is retiring, leaving four towns in need of a building commissioner. I first met Phil when I was running a nonprofit Community Development Corp, and he was Athol's building inspector. We convinced him to take us on after he retired, and we had an opening. He is going to be 75 and is calling it quits. The town seriously considered becoming a member of the council of government's FRCOG shared service, and that would have been a good option. We are fortunate to have an even better one. Resident Brian Gale has agreed to serve as commissioner while Justin Gale operates under him on a waiver while he seeks the necessary credentials. This is like an apprenticeship and is the typical on-the-job training path for building inspectors. This option has two noticeably clear advantages. One: it keeps the inspection program in town and two: it is more budget-friendly, as Justin has agreed to take on the job for the funds we have been budgeting. It surely takes a village.

Other needs the Town has include a couple of folks to serve on the six-town regional district agreement committee. And with the recent death of Art Long, we have now two vacancies on zoning board of appeals. ZBA is appointed. Let us talk. And note that the annual town meeting is Monday, May 6th, and the town elections are Monday, May 20th.

I got an email from Senator Marky today about congressionally-directed spending. That is defined as earmarks. Warwick was fortunate to get one of those earmarks from State Representative Susie Whipps' efforts. It was for \$50,000 and we are using it to finish the fire station. We are on track to complete the fire station by early fall.

Seniors, you are invited to our every Tuesday Senior Meal at Town Hall. Come and join us for tasty food and company. Reservations are not accepted nor required. The project is supported by your donations.

Finally, I want recognize resident Phil Simon for the great work he is doing at the Shay Theater in Turners Falls. It is great to have these high-quality local events he is booking that keep me out past my bedtime. There's great stuff happening at the Colonial in Keene and at Stone Church in Brattleboro, too.

**MARCH 2024**

Sun	Mon	Tues	Wed	Thur	Fri	Sat
					1 Free Food Friday 9:00 am @ Metcalf Chapel	2 Library 10-12:30 Yoga; Zumba Climate Change bell ringing 11:00 am; Trans- fer Station 8:00-3:00 pm; Climate Vigil 11:30 -12:30 pm;
3 Worship Svc 10:00 am	4 Library 10:00 am -4:00 pm Learn & Play Group Library 10:30 am	5 <b>Pres. Primary TH 7 am-8 pm</b> Zumba; Bone & Balance; Tai-Chi; Sr. Meal Noon Town Hall; WWGuild 1:00 pm Library 1:00-8:00 pm	6 Yoga	7 Library 5:00- 8:00 pm	8 Foot Clinic 8:00 am Free Food Friday 9:00 am @ Metcalf Chapel	9 Library 10-12:30; Shiatsu 1:00-4:00 pm @ Library Yoga ; Zumba Transfer Station 8:00- 3:00 pm; Climate Vigil 11:30-12:30 pm
10 Worship Svc 10:00 am Daylight Saving Time Begins	11 Library 10:00 am -4:00 pm Learn & Play Group Library 10:30 am	12 Zumba; Bone & Balance; Tai-Chi Sr. Meal Noon Town Hall Library 1:00-8:00 pm	13 Yoga Book Club 10:00 am at Library	14 Library 5:00- 8:00 pm	15 Free Food Friday 9:00 am @ Metcalf Chapel	16 Library 10-12:30 Yoga; Zumba Transfer Station 8:00-- 3:00 pm; Climate Vigil 11:30-12:30 pm
17 Worship Svc. 10:00 am	18 Library 10:00 am -4:00 pm Learn & Play Group Library 10:30 am	19 <b>SPRING!</b> Zumba; Bone & Balance; Tai-Chi; Sr. Meal Noon TH Library 1:00-8:00 pm with derma- tology presenta-	20 Yoga TCC Movie Night 7:00 pm	21 Library 5:00- 8:00 pm	22 Free Food Friday 9:00 am at Metcalf Chapel	23 Library 10-12:30 Yoga; Zumba Transfer Station 8:00- 3:00 pm; Climate Vigil 11:30-12:30 pm
24 Worship Svc. 10:00 am ***** 31 Easter Services – see below –	25 Library 10:00 am -4:00 pm Learn & Play Group Library 10:30 am	26 Zumba; Bone & Balance; Tai-Chi Sr. Meal Noon Town Hall Library 1:00-8:00 pm	27 Yoga	28 Library 5:00- 8:00 pm Short Story Hour 7:30 pm Library	29 Good Friday Service 5:30 pm	30 Library 10-12:30 Yoga; Zumba Transfer Station 8:00- 3:00 pm; Climate Vigil 11:30-12:30 pm

**EASTER SUNDAY SERVICES:** Sunrise Service, March 31st, 6:00 am @ Michael & Leigh’s house

Easter Worship, March 31st, 10:00 am @ TCC


Would you like your ad here next month?  
 Call 978-544-8304 or email [jpaganetti@warwickma.org](mailto:jpaganetti@warwickma.org)

**Don Matthews Excavating**

*Snowplowing & Sanding*  
**Donald Matthews**  
 TITLE V INSPECTIONS

422 Orange Rd  
 Warwick Ma .01378  
 Backhoe, bulldozing, trucking & septic systems Ma. & N.H.

Phone: 978-544-3595  
 cell: 413-522-5388  
 Email: [dmatthews21@juno.com](mailto:dmatthews21@juno.com)



kellyjones313@gmail.com 413-768-8098 - cell



jlvriti@gmail.com 978-790-4408 - cell

**Jones & Erviti**

Kelly M. Jones James L. Erviti  
 978-544-6858  
 844 Orange Rd Warwick, MA 01378

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TELEPHONE/FAX (978) 544-6479  
 CELL (978) 430-0774


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**Louise P. Doud, MEd, Ed.S.**

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Dyslexia Therapist/CERI Fellow/AOGPE

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NEWSLETTER

**DATES TO REMEMBER:**



- Shiatsu with Friends —Mar. 9th
- St. Patrick's Day Meal & Music—Mar. 16th
- Dermatology Presentation—Mar. 19th
- TCC Movie Night—Mar. 20
- Library Short Story Hour—Mar. 28
- Good Friday Service—Mar. 29
- Easter Sunrise Service—Mar. 31
- Easter Worship—Mar. 31