

# Warwick Community Newsletter

## A D M I N I S T R A T I V E D E T A I L S

**VERY IMPORTANT – PLEASE NOTE THESE CHANGES:** All articles, ads and correspondence should be emailed if possible to [warwicknewsletter01378@gmail.com](mailto:warwicknewsletter01378@gmail.com) . If you cannot email, drop off clearly printed articles in the METCALF CHAPEL MAILBOX AT 32 ATHOL ROAD **by the 20th of the month before the article will run.** Please note that we do not accept FULL PAGE inserts at all for commercial ads, and are asking every organization in Town to keep their event flyers to 1/2 page or less. If a full page event flyer is desired, the organization may print the flyer themselves for insertion (call Andrea Woods 544-6844 for the number of copies required) if the information cannot be fit to 1/2 page and a waiver is desired. Business card size ads are \$7/month or \$70/year. All material may be edited for length, ink intensiveness, or content and may not be anonymous. Some logs and minutes provided may only be available on the Warwick Website at [www.warwickma.org](http://www.warwickma.org) due to space limitations.

### Phone Directory

**Emergency 911**  
 Selectboard /Town Coordinator  
 978-729-3224  
 Warwick Broadband  
 413-676-9544  
**978-544-**  
 Selectboard voice mail  
 6315  
 Treasurer/Collector 3845  
 Highway 6349  
 Library 7866  
 Fire Station 3314  
 Animal Control 3402 Animal  
 Contr.Pager 978-217-2681  
 Clerk/Assessors 8304  
 Bd of Health 6315  
 Community School 6310  
 Police Dept Business  
 2244  
 Building Inspector 2236  
 FAX all depts. 6499  
 Burn Permits:  
[www.fcburnpermits.com](http://www.fcburnpermits.com)

### THANK YOU TO THE FOLLOWING DONORS AND ADVERTISERS

Wendy Wirth and Edward Nylander

**\$65.00**

All Donations and Ad Payments should be sent to

WCN/Metcalf Chapel, 32 Athol Road, Warwick, MA 01378

Thank you for your patience. If an inordinate amount of time passes and your donation is not listed, the check may have been lost. Please email us at [warwicknewsletter01378@gmail.com](mailto:warwicknewsletter01378@gmail.com) if that happens. Please do not send anything to Town Hall from now on.

### WARWICK HISTORICAL SOCIETY

Hoping that the pandemic will be behind us, and that the town will still be able to have Warwick Old Home Days on August 27 and 28; then the Warwick Historical Society will host its 4th Cemetery Walk on Saturday, August 27 at 3 PM at the Warwick Cemetery. This year's theme will be LOVE in all of its various forms. (Last year's focus was homes.) This is a very relaxed but interesting program which is supported and made possible by all of your interest in Warwick's colorful past. Thus far, it is rumored that Harry Greenwald will portray and share a bit of the story of Reverend Nix. Who else wants to share a story? If you would like to research, portray or represent a person who is buried there, please reach out to Clare Green at 978-544-7421 or [dclara\\_2000@yahoo.com](mailto:dclara_2000@yahoo.com) to indicate your interest. Everyone's participation helps to make this a special event as we learn more about Warwick's history. Thank you for considering it. - Clare Green, Warwick Historical Society Trustee.

## Warwick Women's Guild Events

\*\*\* NOTE Changes for June 7th and June 14th below\*\*\*

June 7, 2022 Warwick Women's Guild will be meeting on June 7, 2022 at 1PM at the Town Hall for our regular monthly meeting. We will be playing Left, Right, Center with Lottery Tickets, so bring three (3) \$1 lottery tickets, if you want to play. See June 14th for details of our event for June.

June 14, 2022 We will be meeting at Kerry Stone's "ImagePeace" on Wendell Road at 1PM. Kerry's house is the first house AFTER you pass Hockanum Road heading south on Wendell Road. Kerry will be providing us tea.

July 5, 2022 Warwick's Women's Guild will be meeting on July 5, 2022 at 1PM at Moore's Pond Beach area. Bring a chair and a bag lunch. Jeanne Abels will discuss Churchill Polar Bears. There are picnic tables, but as this is a holiday week they might not all be available.

## Warwick Council on Aging

All Seniors: We have an exercise class every Tuesday morning from 9:00-10:00 at the Warwick Community School. The class involves light weights, sitting and standing near a chair, and friendly instructions! Please join us. ~ Carol Foote

Much appreciation is extended to the hikers who raised over \$700. The 21st Ned Green Scholarship Hike was well-attended with 18 folks and one dog participating in the hike up Mt. Grace. New and old friends exchanged stories. The weather was a bit cool and windy with no black flies! Yay! A red-tailed hawk flew overhead as we gathered as a group. It was comfortable to trek along and notice the blooming mayflower and trailing arbutus, which is the Massachusetts State Flower. Hobblebush viburnum with its white flowering haloes was also in bloom. Canada mayflower, or wild lily of the valley, were beginning to show their green leaves along the path. Various beginning hues of leafing tree greens were noticed. Special thanks to Sarah Johnson for joining us. She was last year's award recipient. Her parents, Danny and Beth, also hiked. Apparently, there is not an applicant this year for the PVRSD Ned Green Scholarship. The monies will accrue interest in the bank account fund until there is a candidate. We'll await next year's possibilities. Thank-you to everyone!

~ Clare Green



**LIBRARY NEWS – JUNE 2022**

**Library hours:** Monday 10-4, Tuesday 1-8, Thursday 5-8, Saturdays 10-12:30 (during school year).  
Contact: [warwick@cwmars.org](mailto:warwick@cwmars.org); 544-7866. Ivan Ussach, director/librarian

**Covid operations update:** Masks are still required to enter the Library; the Library has a supply for those who need one. Curbside assistance will happily be provided for those who choose not to mask up. Thank you and stay healthy!

**Wowbrary e-newsletter:** Contact the Library if you'd like to receive weekly notices of new items available for borrowing, with graphics and full description.

**NEW - Museum Passes:** The Library has recently added a free admission pass to the Brattleboro Museum of Arts & Culture, and has applied for passes to both Historic Deerfield and the Magic Wings Butterfly Museum—these last two should be available to borrow by mid-June. The Library also offers passes to the Clark Museum, MassMOCA and the Eric Carle Museum of Picture Book Art.

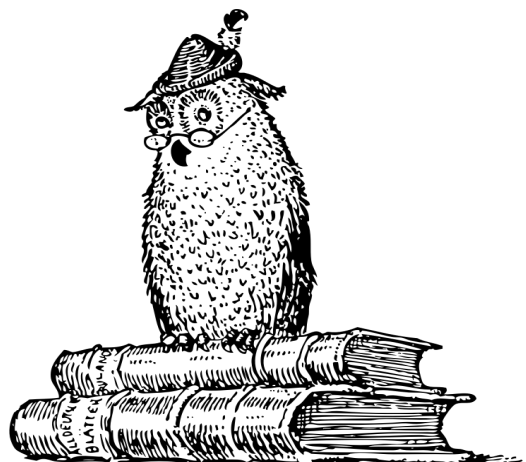
**Summer Reading Program (SRP):** The 2022 SRP's theme is Outdoor Adventure! Visit the Library to receive a summer reading log. Children turning in their reading logs will receive a Certificate and prizes ranging from campfire pens and sporks to watercolor paint sheets and coloring flip books, as well as free passes to Mike's Maze, the U.S.S. Constitution, the Basketball Hall of Fame, Yankee Candle and other great destinations.

**Monthly Short Story Hour - Isaac Bashevis Singer: Thursday, June 16th @ 7:30 pm at the Library (Hybrid):** Singer wrote novels, stories, children's books and memoirs, and was awarded the Nobel Prize in Literature in 1978. We'll read from *The Collected Stories*, 47 stories selected by Singer himself. They include supernatural tales, slices of life from Warsaw and the shtetls of Eastern Europe, and stories of the Jews displaced from that world to the New World. Be a reader—or come just to listen; at the Library or via Zoom.

**An evening of stories with Michael Humphries - Tuesday, June 21st @ 7 pm:** Join Warwick's own inimitable Michael Humphries for an offering of beguiling tales, thrillingly rendered.

**Quilting collection:** Warwick Library is the proud owner of an extensive collection of quilting books that belong to Beverly Fisher and were donated to the Library by her daughter Andrea Kilroy. Beverly was a master quiltmaker and a former Warwick Library director. Please ask at the desk about viewing items from the collection.

Happy Summer - stay cool!



**Warwick Board of Health News**

June 2022

**Suggestions for your consideration:**

People who have been vaccinated and boosted have much lower risk of severe illness and death than unvaccinated people. That being said, there are some simple precautions that we all should follow. Being vaccinated does not keep you from getting Covid, but it does protect from serious Covid illness. Being vaccinated and boosted keeps you off a ventilator. Stay up-to-date with your vaccinations and boosters

- Maintain improved ventilation throughout indoor spaces when possible.
- The Covid rate in Franklin County is on the rise again.
- Wear a mask when you are among people whose vaccination status is unknown.
- If you are at high risk because you are immunocompromised, you should wear a mask indoors or talk to your health care provider about mask wearing.
- If you are up-to-date on your vaccinations you may decide to be outdoors without a mask
- Remember social distancing, frequent hand washing, and masks are great mitigation strategies.
- If you test positive for Covid you must isolate for five days and then get tested again. If the test is negative, you may come out of isolation but should wear the mask whenever you are out of your home for the next five days.

Note that individual groups you belong to may choose to require masks. If so, please respect their policies.

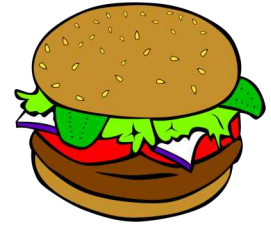
**Foot Clinic**

All clinics are at 8:00 a.m. at Metcalf Chapel

- June 10
- July 8
- August 12
- September 16
- October 14
- November - no clinic
- December 9



## Restaurant Review - Gloria Varno



Bridgeside Grille  
9 Amherst Road (Rt 116)  
Sunderland, MA 01375  
413-397-8101

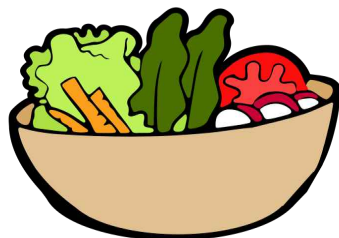
Offering indoor dining, outdoor dining & takeout  
Tues - Thurs 11:30 am - 9:00 pm  
Fri 8 am - 9 pm  
Sat 8 am - 9 pm  
Sun 8 am - 2 pm (brunch)

I have gone to this restaurant twice since the senior movies have started up, and both times the food was excellent. The most recent trip to Bridgeside was one of the nice, warmer days in the high sixties, and the place was packed. All the seats were taken on the patio, so we had to sit inside.

This time I had the "Foundation Burger" for \$10.95, a local Millstone 6 oz burger served with lettuce and tomato. I added extras such as cheddar/Swiss/American +\$1; caramelized onions or sautéed mushrooms +\$.75; avocado +\$2; bacon +\$1. The burger is *huge*. One friend had the same thing only with cheddar and raw onions, and the third friend had the autumn salad for \$12.95. This salad has mixed greens, sliced apples, glazed pecans, gorgonzola, crumbles, dried cranberries, and a side of homemade poppy seed dressing. Add chicken or shrimp +\$5; add scallops +\$8. She added crispy chicken which was a huge piece of chicken breast.

The service was excellent, cheerful, and prompt. I hope to sit on the patio next time, as it is covered and shady. Their prices are about average, considering how all prices are going up. Burgers and sandwiches run \$11.95 to \$15.95 with some additions as indicated on the Foundation Burger. Their entrees run \$14.95 to \$25.95 for steaks and some seafood. I would recommend the Bridgeside Grille for either a nice lunch or dinner.

Bon Appetit! ~ Gloria



## The Warwick Arts Council seeks new members!!

At 6:30pm on Tuesday June 14<sup>th</sup> at the Warwick Library there will be an Arts Council meeting open to all those interested in supporting art events in town.....**but what is the Warwick Arts Council anyway?**

This independent group is **not** a Town of Warwick organization. The Warwick Arts Council is a merry bunch of town folks that have sponsored art and cultural programs and events in town for over 30 years! Programs it has put on include Annual Art Show & Sale, Blues Nights, Concerts (from Jazz to Classical to Jug Band), Old Home Days theater & music performances, Beatnik coffeehouses, narrative poetry evenings, Soup and Song gatherings, writing programs, film screenings, slideshows, many school arts programs and scholarship support. The Arts Council has periodically partnered on events with the Warwick Cultural Council, (an official town committee) which receives state funds from the MA Cultural Council.

With the pandemic, the group's event energy has been greatly reduced, but we are looking for new ideas and energy to get more programs happening. The Warwick Arts Council has Federal 501C3 non-profit status and has done its own fundraising over the years through benefit auctions, proceeds from the tent rentals and event donations. Alan Morgan is the money guy (bookkeeper) and Janice Starmer is the president. Other members include Mari Rovang, Suzanne & Sandy Renna, Laurie Crane, Cheri Robartes and Nancy Harnden. Wooden Fender (a live music performances sub-group of the Council) includes Jim McRae, Matt Hickler, Michael Humphries, Michael Italia, and Alan Morgan. We look forward to seeing you on the 14th!

Tom Wyatt, retiring Warwick Arts Council Coordinator

## The Warwick Trails Group

The Warwick Trails Group is currently comprised of the following folks: Brad Compton, Howard Mathison, Nancy Harnden, Tom Ziniti, Kaila Woodson and Clare Green. We meet every other week on Mondays at 4 until about 5:30 or 6 PM. We help maintain and create trails on town properties. We look forward to welcoming anyone who would like to join us for one time or many times. Speak to any of the Trails Group folk to express your interest. We're a fun group who likes to see the first-hand results of creating and clearing trails so that many people may enjoy using these trails.

We've worked on trails at WCS and at Hockanum Overlook. Our focus this summer will be the Littlewood property off Beech Hill Rd. Please consider joining the fun. All ages welcomed.





## The Green Corner

### Municipal Electric Aggregation report for 2021 - a summary

An electric municipal aggregation program took effect in late 2020 and will continue to be available until January 2024. It is called aggregation because not only did Warwick get a deal by aggregating all electric customers in town, but we joined forces with 12 other neighboring towns to get the best price on the electricity supply portion of our electric bills.

There are a total of 430 residential electric meters in Warwick, including both R-1 customers (who pay the full rate) and R-2 customers (who pay the low income rate - a 32% discount on the full bill).

There are 361 R-1 customers, but only 224 are enrolled in municipal aggregation - 62%.

There are 69 R-2 customers, but only 32 are enrolled - 46%.

Some customers are not eligible to participate in the municipal aggregation program because they have a contract with another supplier. Often when these contracts expire the customer does not know it and the price goes up. They stay with the supplier on a monthly basis until the customer makes a request to change suppliers.

When a contract expires the customer can switch to the municipal aggregation program to get a better rate. Look on page 2 of your National Grid bill for the name of your supplier. If it is Dynegy Warwick Aggregation, then you are already enrolled. If another name appears there - even if it is National Grid - call the number listed there and see if you can switch without a penalty.

It is very easy to sign up. Check out this web site - <https://colonialpowergroup.com/warwick/> or call Dynegy at 866-220-5696 for more info.

There are two options: option 1 price is fixed at \$0.09433/kWh, and that is *much lower than* National Grid's Basic Service price, which currently averages \$0.1316 for last winter & this coming summer. Even better is the fact that all the electricity consumed under this option will be offset by wind power somewhere in the US. In 2021 alone, account holders in Warwick's aggregation plan saved over \$40,000 when compared to those residents still on NGrid's basic service rate.

People with solar electric panels (PV) installed before 2017 don't lose their net-meter credits, and can even sign up for option 2 at \$0.1314/kWh, so that any electricity exported will be credited at that higher rate.

Did you know there are about 55 households in Warwick with solar electric panels? ...not including the homes that are off the grid. Their solar panels are making clean electricity during the daytime and sending it down the wires to their neighbors - how cool is that?

Questions? Call a friendly Buildings & Energy Committee member - we are here to help us all get to a better (and cleaner) future.

# **TRINITARIAN CONGREGATIONAL CHURCH**

## **of WARWICK**

June 2022

*God is Change— / Seed to tree, / tree to forest; / Rain to river, / river to sea; / Grubs to bees, / bees to swarm. / From one, many; / from many, one; / Forever uniting, growing, dissolving— / forever Changing. / The universe / is God's self-portrait.*  
- Octavia E. Butler, *Parable of the Sower* (1993)

Friends,

To the Franciscan order of monks, Jesus was the second incarnation of God. The first was creation itself; God, revealing God's self in the intricate, interrelated, awesomely beautiful, diverse universe. This is God's self-portrait and, like any self-portrait, it gives us a glimpse of the artist but is never the totality of the artist. So all the beauty, the interconnected diversity that we see in the universe is part of but not all of God. For a God this awesome to regard us, who are as ephemeral as a nano-quark, as worthy of attention is incomprehensible.

God's next level of incarnation, Jesus, God's self in human form, was not to show us how we have to behave in order to be worthy of God's notice, but that we already are part of God's awareness; a particle of God. If God is, as Octavia Butler expresses, "change", then we are going to be constantly experiencing change in our lives. How are we to deal with that?

The phrase, "Do not fear", or its equivalent, is the most commonly repeated phrase in the bible. Sometimes it comes from a human trying to take control of others, and things tend to go downhill fast. At other times, it is spoken as simple, bedrock truth by those who see beyond themselves toward God. Jesus spent a lot of his time teaching his disciples that he and God were one and that they and God were one. Being "one with" does not mean equal to or in control of, it simply means being in right relationship with God, the universe, each other and our selves.

"It simply means", what a dumb thing for me to say. It is not simple, it takes a lifetime and it is hard work. Putting our trust in God, in a power higher than our self, our "tribe" or our "tradition" is frightening, especially to those who have a vested privilege or position. For such vested persons, change IS frightening beyond acceptable. Keeping the status quo is paramount; even with violence if necessary.

"Do not fear" requires accepting change, not just as inevitable, but even stimulating or enlivening; what does this change hold within it that is good; that is of God? The "Do not fear" isn't meant to say there is nothing that could go wrong, it means that God will never be absent from you even when it feels that way. We are always a part of God, never apart from God, even in the event of death. That is the trust that inspired Paul to write, "*I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,<sup>39</sup> nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.*"

The inseparable oneness of the universe, the image of God, gave Jesus the courage to face death with conviction. It is what gave the Buddha the courage to give up power and privilege to gain right relationship with all life. It gave Gandhi, Martin Luther King Jr, Bishop Oscar Romero and others the ability to face death with hope. It gave Nelson Mandela and Desmond Tutu the courage to hope for change in the face of official, government-sanctioned violence. It can give us hope that fear, hatred, division and violence ultimately will not prevail, and whatever we can do for peace and justice is not irrelevant.

*"When you come to the edge of all the light you have, and must take a step into the darkness of the unknown, believe that one of two things will happen. Either there will be something solid for you to stand on - or you will be taught how to fly."*

*Patrick Overton*

In hopeful faith, *Dan*



**ON-GOING ACTIVITIES AT THE METCALF CHAPEL**

**SAVE THE DATE**

**ICE CREAM SOCIAL SUNDAY, JULY 10**

**Saturday, June 18:** The Poor People's Campaign, The Franklin County Pride March, SNEC Annual Meeting

**Wednesday, June 22, 7PM:** More Movies in the Chapel "Funny That Way", the story of trans, comic Julia Scotti's fall and subsequent rise and the relational shifts of their life.

**FREE FOOD AT THE CHAPEL** now starts at **9 AM Fridays.**

The food that comes on Friday from Hannaford's usually includes meats as well as bakery goods and produce. Zac Marti brings fresh vegetables from Red Fire Farm (organic) and other sources, so come check it out.

**FOOD PANTRY DONATIONS**

*Non-perishable food, personal hygiene items and household cleaning supplies are collected in the front hall of the Chapel. **Disposable diapers, personal & household cleaning items are especially needed as they cannot be purchased with "food stamps".***

**MEDICAL SUPPLY LIBRARY**

*We have crutches, wheelchairs, walkers and many other medical supplies for free loan at the Chapel. Check us out before buying new*

**SHEETS, PILLOW CASES AND OTHER LINENS** *There is a box in the front hall of the Chapel for these items for the **Franklin Emergency Shelter** in Greenfield. Warm, outdoor clothing is also appreciated.*

## Warwick School Renewal News – June 2022

Warwick Education Committee

- The 3-week summer program at WCS, starting on June 27<sup>th</sup>, is quickly filling up. There are a few spaces left. If you would like to register a child, please contact Janice Starmer at [hoothill@valinet.com](mailto:hoothill@valinet.com) or by calling 978-544-8968. The program, a collaboration with Antioch University will run four days a week, with both morning and afternoon sessions, with a focus on nature, culture, and the arts. Coordination of the program will be handled by Selectboard member Brian Snell and Janice Starmer. Funding comes from **MA Cultural Council** (via the Warwick Cultural Council), Warwick Arts Council, and the town.
- Warwick was selected for a one-year, supportive planning grant for \$215,000 in a national competition for change-making new schools! We cannot yet create a detailed press release, but we want our residents to know how inspiring it is that our very small community was selected from school proposals across the nation. The private foundation that sponsors this grant program states they want to support new public schools opening in 2023 that are change-makers in public education--that have high achievement as a goal and address diversity. From our earliest school plan in 2019, we had incorporated a "global classroom" initiative, connecting our rural children to other children around the country and world. In so doing we will strive to address diversity in a rural community without much diversity.

Town Coordinator David Young will serve as point person for the town for the grant. More information will follow in June, when we know the guidelines for detailed press releases. We are very proud and appreciative of everyone working to re-open our school - it's a terrific plan for our students.

- Warwick and Pioneer Valley Regional School District teams are in the final stages of working out the transition agreement, the tuition agreement, and related details of the withdrawal. Warwick hopes to complete these essential elements of withdrawal in June. At the May 9 Warwick Selectboard meeting, \$5,000 from ARPA funds was authorized for withdrawal-related legal expenses.
- Planning for the [Pavilion/Amphitheater and Outdoor Classroom](#) at WCS continues. Design drawings for the structure have been developed and submitted to a structural engineer. The timber-frame structure would use native lumber, sourced and milled locally. The town will be purchasing materials and construction services this building season as part of fulfilling our grant obligations. We will need **volunteers to erect and construct the pavilion**, along with town personnel. This project wouldn't be possible without our many supporters. Thank you! Donations are still welcome. Make checks payable to: *Town of Warwick – Pavilion* and mail to: Town of Warwick, Pavilion Project 41 Winchester Rd, Warwick, MA 01378.

**We are committed to finding more ways to connect with parents.** If you're interested in learning more or having a role in Warwick's School Renewal, Redesign, and Re-opening **please contact us!** To learn more and connect with us, you can visit our website, <https://www.school-redesign.com> and [Facebook page](#) or contact Adam Holloway (978-501-0609) or Tom Wyatt (413-768-8641). Jessica Marshall (a parent and active planner) is also out and about talking with parents at the school. Or you can email us: [school-redesign@town.warwick.ma.us](mailto:school-redesign@town.warwick.ma.us).

*Warwick: committed to educating Warwick youth in town since 1768.*

## VOICES FROM THE PAST

24

Also voted that Ladies may be admitted into the Parish the same as Male Members, and to have the same priviledges—

The following Persons made application to be admitted into the Parish as Legal Members at our next Parish Meeting—

Mr Naham Jones. Mrs E. C. Sibley  
Mrs. Lucy B. Jones. Miss Fanny P. Russell

## More - Voices from the Past

Arline Lincoln and I have found another interesting entry from old minutes of meetings of the First Parish and Religious Society of the Unitarian Church. We found this entry as part of article 5 voted at a special meeting of December 25, 1871 (note date). It reads: "Also voted that Ladies may be admitted into the Parish the same as male members and to have the same privaleges- (sic) The following persons made application to be admitted into the Parish as legal members at our next Parish meeting-

Mr. Naham Jones. Mrs. E. C. Sibley Mrs. Lucy B. Jones Miss Fanny P. Russell"

It was a good move to admit Mrs. E. C. Sibley. Experience Sibley was a daughter of Lemuel & Rhoda Wheelock and when she died in 1884 she bequeathed half of her estate to the Warwick Library and the other half to the First Parish and Religious Society. The library was allowed to use part of the funds to renovate the Baptist church which became the present day library and the rest of the library share is held in the Sibley trust fund of the library to this day.

Submitted by A. George Day, Jr.

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2 Library 5-8 pm	3 Free Food Friday 9:00 am	4 <i>Transfer Station 8-3</i> <i>Library 10-12:30</i> <i>Climate Vigil 11:30-12:30</i>
5 Worship Service 10 am	6 Library 10-4 Town Clerk 1-4 pm	7 Senior Exercise WCS 9-10am Women's Guild 1 pm Town Hall Library 1-8pm	8 Book Club at library 10 am	9 Library 5-8pm	10 Foot Clinic 8 am Metcalf Chapel  Free Food Friday 9:00 am	11 <i>Transfer Station 8-3;</i> <i>Library 10-12:30</i> <i>Climate Vigil 11:30-12:30</i>
12 Worship Service 10 am	13 Library 10-4 Town Clerk 1-4 pm	14 Senior Exercise WCS 9-10 am Library 1-8pm Women's Guild 1 pm @Kerry Stone's  Arts Council 6:30 pm at the Library	15	16 Library 5-8pm  Short Story Hour 7:30pm (hybrid)	17 Free Food Friday 9:00 am	18 <i>Transfer Station 8-3</i> <i>Library 10-12:30</i> <i>Climate Vigil 11:30-12:30</i> <i>Poor People's Campaign</i> <i>Franklin Co. Pride March</i>
19 Worship Service 10 am	20 Library 10-4 Town Clerk 1-4 pm	21 Senior Exercise WCS 9-10 am Library 1-8pm  Evening of Stories @ Library 7 pm	22 Movie night at Metcalf Chapel 7 pm	23 Library 5-8pm;	24 Free Food Friday 9:00 am	25 <i>Transfer Station 8-3;</i> <i>Library 10-12:30</i> <i>Climate Vigil 11:30-12:30</i>
26 Worship Service 10 am	27 Library 10-4 Town Clerk 1-4 pm	28 Senior Exercise WCS 9-10 am Library 1-8pm	29	30		



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**DATES TO REMEMBER:**

**WOMEN'S GUILD: June 7th, 1:00 p.m., Town Hall**

**FOOT CLINICS: June 10th, 8:00 a.m., Metcalf Chapel**

**ART'S COUNCIL MEETING: June 14th, 6:30 p.m., Library**

**SENIOR EXERCISE: Tuesdays, 9:00-10:00 a.m., WCS**

**\*\*\* Please note: Free Food Fridays now start at 9:00 am\*\*\***